

community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

You may submit comments, identified by Docket No. FEMA-B-1714, to Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov).

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** FEMA proposes to make flood hazard determinations for each community listed below, in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR 67.4(a).

These proposed flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community

must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. These flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings built after the FIRM and FIS report become effective.

The communities affected by the flood hazard determinations are provided in the tables below. Any request for reconsideration of the revised flood hazard information shown on the Preliminary FIRM and FIS report that satisfies the data requirements outlined in 44 CFR 67.6(b) is considered an appeal. Comments unrelated to the flood hazard determinations also will be considered before the FIRM and FIS report become effective.

Use of a Scientific Resolution Panel (SRP) is available to communities in support of the appeal resolution process. SRPs are independent panels of experts in hydrology, hydraulics, and other pertinent sciences established to review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after

FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [http://floodsrp.org/pdfs/srp\\_fact\\_sheet.pdf](http://floodsrp.org/pdfs/srp_fact_sheet.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: June 16, 2017.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

I. Non-watershed-based studies:

| Community                                                                                                                                                                                                              | Community map repository address                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Sierra County, California and Incorporated Areas</b><br><b>Maps Available for Inspection Online at: <a href="http://www.fema.gov/preliminaryfloodhazarddata">http://www.fema.gov/preliminaryfloodhazarddata</a></b> |                                                                                     |
| <b>Project: 15-09-1829S Preliminary Date: August 19, 2015</b>                                                                                                                                                          |                                                                                     |
| Unincorporated Areas of Sierra County .....                                                                                                                                                                            | Sierra County Department of Planning, 101 Courthouse Square, Downieville, CA 95936. |

[FR Doc. 2017-15028 Filed 7-17-17; 8:45 am]

**BILLING CODE 9110-12-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2017-0002; Internal Agency Docket No. FEMA-B-1733]

### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood

depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR). The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those

buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

**DATES:** These flood hazard determinations will become effective on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

**ADDRESSES:** The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW., Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The specific flood hazard determinations are not described for each community in

this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any

existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: June 28, 2017.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

| State and county | Location and case No.                                   | Chief executive officer of community                                                                                          | Community map repository                                                                           | Online location of letter of map revision                               | Effective date of modification | Community No. |
|------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------|---------------|
| Colorado:        |                                                         |                                                                                                                               |                                                                                                    |                                                                         |                                |               |
| Boulder .....    | Town of Superior (17-08-0088P).                         | The Honorable Clint Folsom, Mayor, Town of Superior, 124 East Coal Creek Drive, Superior, CO 80027.                           | Town Hall, 124 East Coal Creek Drive, Superior, CO 80027.                                          | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 28, 2017 ....             | 080203        |
| Boulder .....    | Unincorporated areas of Boulder County (17-08-0088P).   | The Honorable Deb Gardner, Chair, Boulder County, Board of Commissioners, P.O. Box 471, Boulder, CO 80306.                    | Boulder County Transportation Department, 2525 13th Street, Suite 203, Boulder, CO 80306.          | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 28, 2017 ....             | 080023        |
| Denver .....     | City and County of Denver (17-08-0542P).                | The Honorable Michael Hancock, Mayor, City and County of Denver, 1437 Bannock Street, Room 350, Denver, CO 80202.             | Department of Public Works, 201 West Colfax Avenue, Denver, CO 80202.                              | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 29, 2017 ....             | 080046        |
| Connecticut:     |                                                         |                                                                                                                               |                                                                                                    |                                                                         |                                |               |
| Fairfield .....  | Town of Greenwich (17-01-0822P).                        | The Honorable Peter Tesei, First Selectman, Town of Greenwich, Board of Selectmen, 101 Field Point Road, Greenwich, CT 06830. | Planning and Zoning Department, 101 Field Point Road, Greenwich, CT 06830.                         | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 5, 2017 .....             | 090008        |
| New London ...   | Town of Groton .. (17-01-0859P) ..                      | Mr. Mark R. Oefinger, Manager, Town of Groton, 45 Fort Hill Road, Groton, CT 06340.                                           | Town Hall, 45 Fort Hill Road, Groton, CT 06340.                                                    | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 15, 2017 ....             | 090097        |
| New London ...   | Town of Ledyard (17-01-0859P).                          | The Honorable Fred Allyn III, Mayor, Town of Ledyard, 741 Colonel Ledyard Highway, Ledyard, CT 06339.                         | Town Hall, 741 Colonel Ledyard Highway, Ledyard, CT 06339.                                         | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 15, 2017 ....             | 090157        |
| Florida:         |                                                         |                                                                                                                               |                                                                                                    |                                                                         |                                |               |
| Charlotte .....  | Unincorporated areas of Charlotte County (17-04-3236P). | The Honorable Bill Truex, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Port Charlotte, FL 33948.  | Charlotte County Community Development Department, 18500 Murdock Circle, Port Charlotte, FL 33948. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 21, 2017 ....             | 120061        |

| State and county               | Location and case No.                                 | Chief executive officer of community                                                                                            | Community map repository                                                                               | Online location of letter of map revision                               | Effective date of modification | Community No. |
|--------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------|---------------|
| Indian River ....              | City of Vero Beach (17-04-3092P).                     | The Honorable Laura Moss, Mayor, City of Vero Beach, 1053 20th Place, Vero Beach, FL 32960.                                     | Planning and Development Department, 1053 20th Place, Vero Beach, FL 32960.                            | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 25, 2017 ....             | 120124        |
| Lee .....                      | City of Sanibel (17-04-1616P).                        | The Honorable Kevin Ruane, Mayor, City of Sanibel, 800 Dunlop Road, Sanibel, FL 33957.                                          | Planning and Code Enforcement Department, 800 Dunlop Road, Sanibel, FL 33957.                          | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 29, 2017 ....             | 120402        |
| Lee .....                      | Unincorporated areas of Lee County (17-04-0381P).     | The Honorable Frank Mann, Chairman, Lee County Board of Commissioners, 2120 Main Street, Fort Myers, FL 33901.                  | Lee County Community Development Department, 1500 Monroe Street, Fort Myers, FL 33901.                 | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 4, 2017 .....             | 125124        |
| Miami-Dade ....                | City of Miami (17-04-3352P).                          | The Honorable Tomás P. Regalado, Mayor, City of Miami, 3500 Pan American Drive, Miami, FL 33133.                                | Building Department, 444 Southwest 2nd Avenue, Miami, FL 33130.                                        | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 29, 2017 ....             | 120650        |
| Monroe .....                   | Unincorporated areas of Monroe County (17-04-4161P).  | The Honorable George Neugent, Mayor, Monroe County Board of Commissioners, 500 Whitehead Street, Suite 102, Key West, FL 33040. | Monroe County Building Department, 2798 Overseas Highway, Suite 300, Key West, FL 33050.               | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 26, 2017 ....             | 125129        |
| Sumter .....                   | City of Wildwood (17-04-0118P).                       | The Honorable Ed Wolf, Mayor, City of Wildwood, 100 North Main Street, Wildwood, FL 34785.                                      | Community Development Department, 7375 Powell Road, Wildwood, FL 34785.                                | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 29, 2017 ....             | 120299        |
| Sumter .....                   | Unincorporated areas of Sumter County (17-04-0118P).  | The Honorable Doug Gilpin, Chairman, Sumter County Board of Commissioners, 7375 Powell Road, Wildwood, FL 34785.                | Sumter County, Community Development Department, 7375 Powell Road, Wildwood, FL 34785.                 | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 29, 2017 ....             | 120296        |
| Georgia: Gordon ...            | Unincorporated areas of Gordon County (17-04-0799P).  | The Honorable Becky Hood, Chair, Gordon County Board of Commissioners, 201 North Wall Street, Calhoun, GA 30701.                | Gordon County Building, Planning and Development Department, 200 South Wall Street, Calhoun, GA 30701. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Aug. 31, 2017 ....             | 130094        |
| Maryland: Montgomery.          | City of Rockville (17-03-0445P).                      | Mr. Robert DiSpirito, Manager, City of Rockville, 111 Maryland Avenue, Rockville, MD 20850.                                     | Department of Public Works, 111 Maryland Avenue, Rockville, MD 20850.                                  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 22, 2017 ....             | 240051        |
| Massachusetts: Worcester ..... | Town of Northbridge (16-01-2019P).                    | The Honorable James R. Marzec, Chairman, Town of Northbridge Board of Selectmen, 7 Main Street, Whitinsville, MA 01588.         | Town Hall, 7 Main Street, Whitinsville, MA 01588.                                                      | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 20, 2017 ....             | 250322        |
| Worcester .....                | Town of Sutton (16-01-2019P).                         | The Honorable John L. Hebert, Chairman, Town of Sutton Board of Selectmen, 4 Uxbridge Road, Sutton, MA 01590.                   | Town Hall, 4 Uxbridge Road, Sutton, MA 01590.                                                          | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 20, 2017 ....             | 250338        |
| North Carolina: Catawba .....  | City of Conover (16-04-1634P).                        | The Honorable Lee E. Moritz, Jr., Mayor, City of Conover, P.O. Box 549, Conover, NC 28613.                                      | City Hall, 101 1st Street East, Conover, NC 28613.                                                     | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 30, 2017 .....             | 370053        |
| Catawba .....                  | City of Conover (16-04-8093P).                        | The Honorable Lee E. Moritz, Jr., Mayor, City of Conover, P.O. Box 549, Conover, NC 28613.                                      | City Hall, 101 1st Street East, Conover, NC 28613.                                                     | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 15, 2017 ....             | 370053        |
| Catawba .....                  | Unincorporated areas of Catawba County (16-04-1634P). | The Honorable C. Randall Isenhower, Chairman, Catawba County Board of Commissioners, P.O. Box 389, Newton, NC 28658.            | Catawba County Planning and Parks Service Department, 100-A South West Boulevard, Newton, NC 28658.    | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | May 30, 2017 .....             | 370050        |

| State and county       | Location and case No.                                 | Chief executive officer of community                                                                                   | Community map repository                                                                                                             | Online location of letter of map revision                               | Effective date of modification | Community No. |
|------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------|---------------|
| Macon .....            | Town of Franklin (16-04-5247P).                       | The Honorable Bob Scott, Mayor, Town of Franklin, P.O. Box 1479, Franklin, NC 28744.                                   | Town Hall, 95 East Main Street, Franklin, NC 28734.                                                                                  | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 18, 2017 ....             | 375350        |
| Macon .....            | Unincorporated areas of Macon County (16-04-5247P).   | The Honorable James P. Tate, Chairman, Macon County Board of Commissioners, 5 West Main Street, NC 28734.              | Macon County, Director of Planning, Permitting and Development Office, 5 West Main Street, Franklin, NC 28734.                       | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 18, 2017 ....             | 370150        |
| Onslow .....           | Town of North Topsail Beach (17-04-2762P).            | The Honorable Fred J. Burns, Mayor, Town of North Topsail Beach, 2008 Loggerhead Court, North Topsail Beach, NC 28460. | Planning Department, 2008 Loggerhead Court, North Topsail Beach, NC 28460.                                                           | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 6, 2017 .....             | 370466        |
| Pitt .....             | City of Greenville (17-04-3225P).                     | The Honorable Allen M. Thomas, Mayor, City of Greenville, P.O. Box 7207, Greenville, NC 27835.                         | City Hall, 200 West 5th Street, Greenville, NC 27834.                                                                                | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 2, 2017 .....             | 370191        |
| Wake .....             | Town of Apex (17-04-3427P).                           | The Honorable Lance Olive, Mayor, Town of Apex, P.O. Box 250, Apex, NC 27502.                                          | Engineering Department, 73 Hunter Street, Apex, NC 27502.                                                                            | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 2, 2017 .....             | 370467        |
| Watauga .....          | Town of Boone (16-04-8003P).                          | The Honorable Rennie Brantz, Mayor, Town of Boone, 567 West King Street, Boone, NC 28607.                              | Planning and Inspections Department, 680 West King Street, Suite C, Boone, NC 28607.                                                 | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sept. 14, 2017 ...             | 370253        |
| Watauga .....          | Unincorporated areas of Watauga County (16-04-8003P). | The Honorable John Welch Chairman, Board of Commissioners, 814 West King Street, Suite 205, Boone, NC 28607.           | Watauga County Planning and Inspections Department, 331 Queen Street, Suite A, Boone, NC 28607.                                      | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sept. 14, 2017 ...             | 370251        |
| Pennsylvania: Chester. | Township of West Pikeland (17-03-0003P).              | Mr. Jim Wendelgass, Manager, Township of West Pikeland, 1645 Art School Road, Chester Springs, PA 19425.               | Township Building, 1645 Art School Road, Chester Springs, PA 19425.                                                                  | HTTP://WWW.MSC.FEMA.GOV/ LOMC.                                          | Oct. 4, 2017 .....             | 421151        |
| South Dakota: Union.   | Unincorporated areas of Union County (16-08-0762P).   | The Honorable Milton Ustad, Chairman, Union County Board of Commissioners, 209 East Main Street, Elk Point, SD 57025.  | Union County Planning and Zoning Department, 209 East Main Street, Elk Point, SD 57025.                                              | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 29, 2017 ....             | 460242        |
| Texas: Bexar .....     | City of Converse (17-06-1168P).                       | The Honorable Al Suarez, Mayor, City of Converse, 403 South Seguin Road, Converse, TX 78109.                           | City Hall, 403 South Seguin Road, Converse, TX 78109.                                                                                | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 2, 2017 .....             | 480038        |
| Bexar .....            | City of San Antonio (16-06-4428P).                    | The Honorable Ivy R. Taylor, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.                       | Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 2, 2017 .....             | 480045        |
| Collin .....           | City of McKinney (17-06-0438P).                       | The Honorable Brian Loughmiller, Mayor, City of McKinney, P.O. Box 517, McKinney, TX 75070.                            | Engineering Department, 221 North Tennessee Street, McKinney, TX 75069.                                                              | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 2, 2017 .....             | 480135        |
| Collin .....           | Unincorporated areas of Collin County (17-06-0438P).  | The Honorable Keith Self, Collin County Judge, 2300 Bloomdale Road, Suite 4192, McKinney, TX 75071.                    | Collin County Engineering Department, 4690 Community Avenue, Suite 200, McKinney, TX 75071.                                          | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 2, 2017 .....             | 480130        |
| Dallas .....           | City of Lancaster (17-06-2357P).                      | The Honorable Marcus E. Knight, Mayor, City of Lancaster, P.O. Box 940, Lancaster, TX 75146.                           | City Hall, 700 East Main Street, Lancaster, TX 75146.                                                                                | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 21, 2017 ....             | 480182        |
| Ellis .....            | City of Midlothian (16-06-3253P).                     | The Honorable Bill Houston, Mayor, City of Midlothian, 104 West Avenue E, Midlothian, TX 76065.                        | Engineering Department, 104 West Avenue E, Midlothian, TX 76065.                                                                     | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 28, 2017 ....             | 480801        |

| State and county     | Location and case No.                                 | Chief executive officer of community                                                                             | Community map repository                                                                         | Online location of letter of map revision                               | Effective date of modification | Community No. |
|----------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------|---------------|
| Harris .....         | City of Tomball (16-06-4206P).                        | The Honorable Gretchen Fagan, Mayor, City of Tomball, 401 Market Street, Tomball, TX 77375.                      | Community Development Department, 501 James Street, Tomball, TX 77375.                           | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 18, 2017 ....             | 480315        |
| Harris .....         | Unincorporated areas of Harris County (16-06-3930P).  | The Honorable Edward M. Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.          | Harris County Permit Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.              | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 25, 2017 ....             | 480287        |
| Harris .....         | Unincorporated areas of Harris County (16-06-3936P).  | The Honorable Edward M. Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.          | Harris County Permit Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.              | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 18, 2017 ....             | 480287        |
| Harris .....         | Unincorporated areas of Harris County (16-06-4206P).  | The Honorable Edward M. Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.          | Harris County Permit Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.              | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 18, 2017 ....             | 480287        |
| Harris .....         | Unincorporated areas of Harris County (17-06-0884P).  | The Honorable Edward M. Emmett, Harris County Judge, 1001 Preston Street, Suite 911, Houston, TX 77002.          | Harris County Permit Office, 10555 Northwest Freeway, Suite 120, Houston, TX 77092.              | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 2, 2017 .....             | 480287        |
| Travis .....         | City of Austin (17-06-0072P).                         | The Honorable Steve Adler, Mayor, City of Austin, P.O. Box 1088, Austin, TX 78767.                               | Watershed Protection Department, 505 Barton Springs Road, Austin, TX 78704.                      | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 18, 2017 ....             | 480624        |
| Travis .....         | Unincorporated areas of Travis County (17-06-0072P).  | The Honorable Sarah Eckhardt, Travis County Judge, P.O. Box 1748, Austin, TX 78767.                              | Transportation and Natural Resources Department, 700 Lavaca Street, Suite 540, Austin, TX 78701. | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 18, 2017 ....             | 481026        |
| Utah:<br>Iron .....  | City of Cedar City (17-08-0143P).                     | The Honorable Maile Wilson, Mayor, City of Cedar City, 10 North Main Street, Cedar City, UT 84720.               | City Hall, 10 North Main Street, Cedar City, UT 84720.                                           | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 12, 2017 .....            | 490074        |
| Kane .....           | Unincorporated areas of Kane County (17-08-0684P).    | The Honorable Dirk Clayson, Chairman, Kane County Commission, 76 North Main Street, Kanab, UT 84741.             | Kane County Courthouse, 76 North Main Street, Kanab, UT 84741.                                   | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Sep. 22, 2017 ....             | 490083        |
| Salt Lake .....      | City of Draper (17-08-0291P).                         | The Honorable Troy K. Walker, Mayor, City of Draper, 1020 East Pioneer Road, Draper, UT 84020.                   | City Hall, 1020 East Pioneer Road, Draper, UT 84020.                                             | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 2, 2017 .....             | 490244        |
| Virginia: Loudoun .. | Unincorporated areas of Loudoun County (17-03-1055P). | The Honorable Phyllis J. Randall, Chair, Loudoun County Board of Supervisors, P.O. Box 7000, Leesburg, VA 20177. | Loudoun County Department of Building and Development, 1 Harrison Street, Leesburg, VA 20177.    | <a href="http://www.msc.fema.gov/lomc">http://www.msc.fema.gov/lomc</a> | Oct. 6, 2017 .....             | 510099        |

[FR Doc. 2017-15023 Filed 7-17-17; 8:45 am]

BILLING CODE 9110-12-P

**DEPARTMENT OF HOMELAND SECURITY**

[Docket No. DHS-2017-0032]

**New Information Collection Request:  
The Department of Homeland Security,  
Office of Cybersecurity and  
Communications, US-CERT.gov  
Collection****AGENCY:** National Protection and Programs Directorate, DHS.**ACTION:** 60-Day notice and request for comments.

**SUMMARY:** The Department of Homeland Security (DHS), National Protection and Programs Directorate (NPPD), Office of Cybersecurity and Communications (CS&C), National Cybersecurity and Communications Integration Center (NCCIC), United States Computer Emergency Readiness Team (US-CERT) will submit the following Information Collection Request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted until September 18, 2017. This process is conducted in accordance with 5 CFR 1320.1.

**ADDRESSES:** Written comments and questions about this Information Collection Request should be forwarded to DHS/NPPD/CS&C/NCCIC/US-CERT, 245 Murray Lane, SW., Mail Stop 0640, Arlington, VA 20598-0640. Emailed requests should go to [info@us-cert.gov](mailto:info@us-cert.gov). Written comments should reach the contact person listed no later than September 18, 2017. Comments must be identified by "DHS-2017-0032" and may be submitted by one of the following methods: