

|   | Percent |
|---|---------|
| Non-Profit Organizations without Credit Available Elsewhere ..... | 2.500   |

The number assigned to this disaster for physical damage is 15214 B and for economic injury is 15215 0.

The State which received an EIDL Declaration # is Texas.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: July 26, 2017.

**Linda E. McMahon,**  
Administrator.

[FR Doc. 2017-16537 Filed 8-4-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15220 and #15221; Alabama Disaster #AL-00081]

**Administrative Declaration of a Disaster for the State of Alabama**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of Alabama.

**DATES:** Issued on July 31, 2017.

*Physical Loan Application Deadline Date:* September 29, 2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* May 1, 2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

*Dated:* 07/31/2017.

*Incident:* Tropical Storm Cindy with Tornado and Flooding.

*Incident Period:* 06/21/2017 through 06/23/2017.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Jefferson.

*Contiguous Counties:*

Alabama: Bibb, Blount, Saint Clair, Shelby, Tuscaloosa, Walker.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>   |         |
| Homeowners with Credit Available Elsewhere .....                                      | 3.875   |
| Homeowners without Credit Available Elsewhere .....                                   | 1.938   |
| Businesses with Credit Available Elsewhere .....                                      | 6.430   |
| Businesses without Credit Available Elsewhere .....                                   | 3.215   |
| Non-Profit Organizations with Credit Available Elsewhere ...                          | 2.500   |
| Non-Profit Organizations without Credit Available Elsewhere .....                     | 2.500   |
| <i>For Economic Injury:</i>   |         |
| Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere ..... | 3.215   |
| Non-Profit Organizations without Credit Available Elsewhere .....                     | 2.500   |

The number assigned to this disaster for physical damage is 15220 8 and for economic injury is 15221 0.

The State which received an EIDL Declaration # is Alabama.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: July 31, 2017.

**Linda E. McMahon,**  
Administrator.

[FR Doc. 2017-16539 Filed 8-4-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15226 and #15227; Nebraska Disaster Number NE-00069]

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Nebraska**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Nebraska (FEMA-4325-DR), dated 08/01/2017.

**DATES:** Issued on 08/01/2017.

*Physical Loan Application Deadline Date:* 10/02/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/01/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

Alan Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/01/2017, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

*Incident:* Severe Storms, Tornadoes, and Straight-line Winds.

*Incident Period:* 06/12/2017 through 06/17/2017.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Banner, Box Butte, Butler, Cass, Cuming, Dodge, Douglas, Fillmore, Gage, Jefferson, Morrill, Polk, Sarpy, Saunders, Sheridan, Sioux, Thurston, Wayne.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>                                       |         |
| Non-Profit Organizations With Credit Available Elsewhere ...      | 2.500   |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 2.500   |
| <i>For Economic Injury:</i>                                       |         |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 2.500   |

The number assigned to this disaster for physical damage is 15226B and for economic injury is 152270.

(Catalog of Federal Domestic Assistance Number 59008)

**Cynthia G. Pitts,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2017-16549 Filed 8-4-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15224 and #15225; California Disaster Number CA-00275]

**Administrative Declaration of a Disaster for the State of California**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of CALIFORNIA.

**DATES:** Issued on 07/31/2017.

*Physical Loan Application Deadline Date: 09/29/2017.*  
*Economic Injury (EIDL) Loan Application Deadline Date: 05/01/2018.*

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

Dated July 31, 2017.  
*Incident:* Detwiler Fire.  
*Incident Period:* July 16, 2017, and continuing.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Mariposa

*Contiguous Counties:*

California: Madera, Merced, Stanislaus, Tuolumne.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>   |         |
| Homeowners with Credit Available Elsewhere .....                                      | 3.500   |
| Homeowners without Credit Available Elsewhere .....                                   | 1.750   |
| Businesses with Credit Available Elsewhere .....                                      | 6.610   |
| Businesses without Credit Available Elsewhere .....                                   | 3.305   |
| Non-Profit Organizations with Credit Available Elsewhere .....                        | 2.500   |
| Non-Profit Organizations without Credit Available Elsewhere .....                     | 2.500   |
| <i>For Economic Injury:</i>   |         |
| Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere ..... | 3.305   |
| Non-Profit Organizations without Credit Available Elsewhere .....                     | 2.500   |

The number assigned to this disaster for physical damage is 15224 5 and for economic injury is 15225 0.

The State which received an EIDL Declaration # is California.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: July 31, 2017.

**Linda E. McMahon,**  
*Administrator.*

[FR Doc. 2017-16535 Filed 8-4-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15216 and #15217; California Disaster #CA-00274]**

**Administrative Declaration of a Disaster for the State of California.**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of California.

**DATES:** Issued on July 27, 2017.

*Physical Loan Application Deadline Date: 09/25/2017.*

*Economic Injury (Eidl) Loan Application Deadline Date: April 27, 2018.*

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

Dated: 07/27/2017.  
*Incident:* Wall Fire.  
*Incident Period:* 07/07/2017 through 07/17/2017.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Butte.

*Contiguous Counties:*

California: Colusa, Glenn, Plumas, Sutter, Tehama, Yuba.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>   |         |
| Homeowners with Credit Available Elsewhere .....                                      | 3.875   |
| Homeowners without Credit Available Elsewhere .....                                   | 1.938   |
| Businesses with Credit Available Elsewhere .....                                      | 6.430   |
| Businesses without Credit Available Elsewhere .....                                   | 3.215   |
| Non-Profit Organizations with Credit Available Elsewhere ...                          | 2.500   |
| Non-Profit Organizations without Credit Available Elsewhere .....                     | 2.500   |
| <i>For Economic Injury:</i>   |         |
| Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere ..... | 3.215   |

|   | Percent |
|---|---------|
| Non-Profit Organizations without Credit Available Elsewhere ..... | 2.500   |

The number assigned to this disaster for physical damage is 15216 5 and for economic injury is 15217 0.

The State which received an EIDL Declaration # is California.

(Catalog of Federal Domestic Assistance Number 59008)

Dated: July 27, 2017.

**Linda E. McMahon,**  
*Administrator.*

[FR Doc. 2017-16538 Filed 8-4-17; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

**[Public Notice: 10076]**

**Notice of Determinations; Culturally Significant Objects Imported for Exhibition Determinations: "Things of Beauty Growing: British Studio Pottery" Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects to be included in the exhibition "Things of Beauty Growing: British Studio Pottery," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at the Yale Center for British Art, New Haven, Connecticut, from on or about September 14, 2017, until on or about December 3, 2017, and at possible additional exhibitions or venues yet to be determined, is in the national interest.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact Elliot Chiu in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation