

*Request for Comments on Environmental Issues* (NOI). The NOI was sent to affected landowners; federal, state, and local government agencies; elected officials; environmental and public interest groups; Native American tribes; other interested parties; and local libraries and newspapers. In response to the NOI, the Commission received comments from the Texas Parks and Wildlife Department, United States Environmental Protection Agency, and one local resident. The primary issues raised by the commenters are impacts on: land use; water supplies; migratory birds; threatened and endangered species; cultural resources; air quality; and environmental justice.

#### Additional Information

In order to receive notification of the issuance of the EA and to keep track of all formal issuances and submittals in specific dockets, the Commission offers a free service called eSubscription. This can reduce the amount of time you spend researching proceedings by automatically providing you with notification of these filings, document summaries, and direct links to the documents. Go to [www.ferc.gov/docs-filing/esubscription.asp](http://www.ferc.gov/docs-filing/esubscription.asp).

Additional information about the Project is available from the Commission's Office of External Affairs at (866) 208-FERC or on the FERC Web site ([www.ferc.gov](http://www.ferc.gov)). Using the eLibrary link, select General Search from the eLibrary menu, enter the selected date range and Docket Number excluding the last three digits (*i.e.*, CP17-56 and CP17-57), and follow the instructions.

For assistance with access to eLibrary, the helpline can be reached at (866) 208-3676, TTY (202) 502-8659, or at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov). The eLibrary link on the FERC Web site also provides access to the texts of formal documents issued by the Commission, such as orders, notices, and rule makings.

Dated: August 4, 2017.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2017-16879 Filed 8-9-17; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[CERCLA-04-2017-3757; FRL-9965-77-Region 4]

### Coronet Industries, Inc. Plant City, Hillsborough County, Florida; Notice of Amendment to Federal Register Notice

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; amendment.

**SUMMARY:** On July 26, 2017, the Environmental Protection Agency (EPA) published a Notice of Settlement under Section 122(h) of the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) addressing cost for work performed at the Coronet Industries, Inc. Site located in Plant City, Hillsborough County, Florida, FRL-9965-49-Region 4 (82 FR 34655). The published notice did not list Coronet Industries Inc, as one of the settling parties to the settlement.

**DATES:** The comment period for the original notice is unchanged. The Agency will consider public comments on the settlement until August 25, 2017. The Agency will consider all comments received and may modify or withdraw its consent to the settlement if comments received disclose facts or considerations which indicate that the proposed settlement is inappropriate, improper, or inadequate.

**ADDRESSES:** Copies of the settlement are available from the Agency by contacting Ms. Paula V. Painter, Program Analyst, using the contact information provided in this notice. Comments may also be submitted by referencing the Site's name through one of the following methods:

- *Internet:* <https://www.epa.gov/aboutepa/about-epa-region-4-southeast#r4-public-notices>.

- *U.S. Mail:* U.S. Environmental Protection Agency, Superfund Division, Attn: Paula V. Painter, 61 Forsyth Street SW., Atlanta, Georgia 30303.

- *Email:* [Painter.Paula@epa.gov](mailto:Painter.Paula@epa.gov).

**FOR FURTHER INFORMATION CONTACT:** Paula V. Painter at 404-562-8887. Attn: Paula V. Painter, 61 Forsyth Street SW., Atlanta, Georgia 30303.

- *Email:* [Painter.Paula@epa.gov](mailto:Painter.Paula@epa.gov).

Dated: July 27, 2017.

**Anita L. Davis,**

*Chief, Enforcement and Community Engagement Branch, Superfund Division.*

[FR Doc. 2017-16899 Filed 8-9-17; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice to All Interested Parties of the Termination of the Receivership of 10517—Hometown National Bank Longview, Washington

*Notice is hereby given* that the Federal Deposit Insurance Corporation (FDIC) as Receiver for Hometown National Bank, Longview, Washington ("the Receiver") intends to terminate its receivership for said institution. The FDIC was appointed Receiver of Hometown National Bank on October 2, 2015. The liquidation of the receivership assets has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors.

Based upon the foregoing, the Receiver has determined that the continued existence of the receivership will serve no useful purpose. Consequently, notice is given that the receivership shall be terminated, to be effective no sooner than thirty days after the date of this notice. If any person wishes to comment concerning the termination of the receivership, such comment must be made in writing and sent within thirty days of the date of this notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Department 34.6, 1601 Bryan Street, Dallas, TX 75201.

No comments concerning the termination of this receivership will be considered which are not sent within this time frame.

Dated: August 7, 2017.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2017-16883 Filed 8-9-17; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission.

**DATE AND TIME:** Tuesday, August 15, 2017 at 10:00 a.m. and its Continuation at the Conclusion of the Open Meeting on August 17, 2017.

**PLACE:** 999 E Street NW., Washington, DC.

**STATUS:** This Meeting Will Be Closed to the Public.

**ITEMS TO BE DISCUSSED:** Compliance matters pursuant to 52 U.S.C. 30109.