The remaining data elements under the ACE Export Manifest for Rail Cargo Test continue to be mandatory, conditional, or optional as provided in the September 9, 2015 notice. The full list of data elements for all shipments, including empty rail cars, is set forth below. Unless otherwise noted, the data elements are mandatory.

- Mode of Transportation (Rail, containerized or Rail, noncontainerized) (optional)
- (2) Port of Departure from the United States
- (3) Date of Departure
- (4) Manifest Number
- (5) Train Number
- (6) Rail Car Order
- (7) Car Locator Message
- (8) Hazmat Indicator (Yes/No)
- (9) 6-character Hazmat Code (conditional) (If the hazmat indicator is yes, then UN (for United Nations Number) or NA (North American Number) and the corresponding 4-digit identification number assigned to the hazardous material must be provided.)
- (10) Marks and Numbers (conditional)
- (11) SCAC (Standard Carrier Alpha Code) for exporting carrier
- (12) Shipper name and address (For empty rail cars, the shipper may be the railroad from whom the rail carrier received the empty rail car to transport.)
- (13) Consignee name and address (For empty rail cars, the consignee may be the railroad to whom the rail carrier is transporting the empty rail car.)
- (14) Place where the rail carrier takes possession of the cargo shipment or empty rail car (optional)
- (15) Port of Unlading
- (16) Country of Ultimate Destination (optional)
- (17) Equipment Type Code (optional)
- (18) Container Number(s) (for containerized shipments) or Rail Car Number(s) (for all other shipments)
- (19) Empty Indicator (Yes/No)

If the empty indicator is no, then the following data elements must also be provided, unless otherwise noted:

- (20) Bill of Lading Numbers (Master and House)
- (21) Bill of Lading type (Master, House, Simple or Sub)
- (22) Number of house bills of lading (optional)
- (23) Notify Party name and address (conditional)
- (24) AES Internal Transaction Number or AES Exemption Statement (per shipment)
- (25) Cargo Description

- (26) Weight of Cargo (may be expressed in either pounds or kilograms)
- (27) Quantity of Cargo and Unit of Measure
- (28) Seal Number (only required if the container was sealed)
- (29) Split Shipment Indicator (Yes/No) (optional)
- (30) Portion of split shipment (e.g. 1 of 10, 4 of 10, 5 of 10—Final. etc.) (optional)
- (31) In-bond number (conditional)
- (32) Mexican Pedimento Number (only for shipments for export to Mexico) (optional)

If, after the conclusion of the ACE Export Manifest for Rail Cargo Test, CBP decides to conduct rulemaking to amend the regulations concerning the filing of the manifest for rail cargo, CBP will reevaluate the filing conditions for each data element to determine the feasibility of requiring that data element to be filed electronically in ACE within a specified time before the cargo is loaded on the train.

#### **Extension of the Test**

To continue further evaluation of the ACE Export Manifest for Rail Cargo Test, CBP is extending the test for an additional year. The expanded and modified test will run until October 9, 2018.

## **Applicability of Initial Test Notice**

Unless explicitly changed by this or subsequent notices published in the **Federal Register**, all other aspects of the initial test announced in the September 9, 2015 notice, including test procedures and conditions, the application process, and the waiver of certain regulatory requirements, remain in effect.

## **Paperwork Reduction Act**

In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. 3507), an agency may not conduct, and a person is not required to respond to, a collection of information unless the collection of information displays a valid control number assigned by the Office of Management and Budget (OMB). The collections of information in this NCAP test have been approved by OMB in accordance with the requirements of the Paperwork Reduction Act and assigned OMB control number 1651–0001.

Dated: August 8, 2017.

#### Todd C. Owen,

Executive Assistant Commissioner, Office of Field Operations.

[FR Doc. 2017–17076 Filed 8–11–17; 8:45 am]

BILLING CODE 9111-14-P

#### **DEPARTMENT OF THE INTERIOR**

#### Fish and Wildlife Service

[FWS-HQ-R-2017-N118; FXGO1664091HCC0-FF09D00000-178]

#### Wildlife and Hunting Heritage Conservation Council; Public Teleconference

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of teleconference.

SUMMARY: We, the U.S. Fish and Wildlife Service, announce a public teleconference of the Wildlife and Hunting Heritage Conservation Council (Council). The Council provides advice about wildlife and habitat conservation endeavors that benefit wildlife resources; encourage partnership among the public, sporting conservation organizations, states, Native American tribes, and the Federal Government; and benefit recreational hunting.

**DATES:** Meeting: Wednesday August 30, 2017, from 9 a.m. to 5 p.m. (Eastern Daylight Time). For deadlines and directions on registering to participate, submitting written material, and giving an oral presentation, please see Public Input under **SUPPLEMENTARY INFORMATION.** 

# FOR FURTHER INFORMATION CONTACT:

Joshua Winchell, Council Designated Federal Officer, by U.S. mail at the U.S. Fish and Wildlife Service, National Wildlife Refuge System, 5275 Leesburg Pike, Falls Church, VA 22041–3803; by telephone at (703) 358–2639; or by email at joshua winchell@fws.gov.

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. Appendix 2, we announce that the Wildlife and Hunting Heritage Conservation Council (Council) will hold a teleconference.

## **Background**

Formed in February 2010, the Council provides advice about wildlife and habitat conservation endeavors that:

- 1. Benefit wildlife resources;
- 2. Encourage partnership among the public, sporting conservation organizations, states, Native American tribes, and the Federal Government; and
  - 3. Benefit recreational hunting.

The Council advises the Secretary of the Interior and the Secretary of Agriculture, reporting through the Director, U.S. Fish and Wildlife Service (Service), in consultation with the Director, Bureau of Land Management (BLM); Director, National Park Service (NPS); Chief, Forest Service (USFS); Chief, Natural Resources Conservation Service (NRCS); and Administrator, Farm Services Agency (FSA). The Council's duties are strictly advisory and consist of, but are not limited to, providing recommendations for:

- 1. Implementing the Recreational Hunting and Wildlife Resource Conservation Plan;
- 2. Increasing public awareness of and support for the Wildlife Restoration Program;
- 3. Fostering wildlife and habitat conservation and ethics in hunting and shooting sports recreation;
- 4. Stimulating sportsmen and women's participation in conservation and management of wildlife and habitat resources through outreach and education;

- 5. Fostering communication and coordination among state, tribal, and Federal governments; industry; hunting and shooting sportsmen and women; wildlife and habitat conservation and management organizations; and the public;
- 6. Providing appropriate access to Federal lands for recreational shooting and hunting;
- 7. Providing recommendations to improve implementation of Federal conservation programs that benefit wildlife, hunting, and outdoor recreation on private lands; and
- 8. When requested by the Designated Federal Officer in consultation with the Council Chairperson, performing a variety of assessments or reviews of policies, programs, and efforts through

the Council's designated subcommittees or workgroups.

Background information on the Council is available at http://www.fws.gov/whhcc.

## Meeting Agenda

The Council will convene to consider issues including:

- 1. Implementing Department of the Interior Secretarial Order 3347— Conservation Stewardship and Outdoor Recreation;
- 2. Status of the Recreation Hunting and Wildlife Conservation Plan, as directed by Executive Order 13443; and
  - 3. Other Council business.

The final agenda will be posted on the internet at http://www.fws.gov/whhcc.

#### **Public Input**

# **Submitting Written Information or Questions**

Interested members of the public may submit relevant information or questions for the Council to consider during the public teleconference. Written statements must be received by the date in Public Input so that the information may be made available to the Council for consideration prior to this meeting. Written statements must be supplied to the Council Designated Federal Officer in both of the following formats: One hard copy with original signature, and one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

## Giving an Oral Presentation

Individuals or groups who want to make an oral presentation during the teleconference will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Designated Federal Officer, in writing (preferably via email; see FOR FURTHER INFORMATION CONTACT), to be placed on the public speaker list for this teleconference. Nonregistered public speakers cannot be accommodated during the teleconference. Registered speakers who wish to expand upon their oral statements, or those who had wished to speak but could not be accommodated on the agenda, may

submit written statements to the Council Designated Federal Officer up to 30 days subsequent to the teleconference.

## **Meeting Minutes**

Summary minutes of the teleconference will be maintained by the Council Designated Federal Officer (see FOR FURTHER INFORMATION CONTACT). They will be available for public inspection within 90 days of the teleconference, and will be posted on the Council's Web site at <a href="http://www.fws.gov/whhcc">http://www.fws.gov/whhcc</a>.

Public Disclosure of Comments:
Before including your address, phone number, email address, or other personal identifying information in your comment, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 5 U.S.C. Appendix 2.

## Joshua Winchell,

Designated Federal Officer, U.S. Fish and Wildlife Service.

[FR Doc. 2017-16841 Filed 8-11-17; 8:45 am]

BILLING CODE 4310-55-P

## **DEPARTMENT OF THE INTERIOR**

#### Fish and Wildlife Service

[FWS-R1-ES-2017-N097; FXES11140100000-178-FF01E00000]

Proposed Low-Effect Habitat Conservation Plan for the Olympia Subspecies of the Mazama Pocket Gopher, Thurston County, Washington

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), received an application from Mr. Steven McLain (applicant) for an Incidental Take Permit (ITP) pursuant to the Endangered Species Act of 1973, as amended (ESA). The applicant requests an ITP that would authorize "take" of the threatened Olympia subspecies of the Mazama pocket gopher incidental to otherwise lawful construction of a single-family home in Thurston County, Washington. The application includes a draft Habitat Conservation Plan (HCP) with measures to minimize and mitigate the impacts of the taking on the covered species. We have also prepared a draft Environmental Action Statement (EAS) for our preliminary determination that the HCP and permit decision may be eligible for categorical exclusion under the National Environmental Policy Act