

identifying information from submissions. You should submit only information that you wish to make publicly available. All submissions should refer to File Number SR-BatsBZX-2017-34 and should be submitted on or before September 14, 2017. Rebuttal comments should be submitted by September 28, 2017.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>133</sup>

**Robert W. Errett,**  
*Deputy Secretary.*

[FR Doc. 2017-17909 Filed 8-23-17; 8:45 am]

**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15251 and #15252; Vermont Disaster Number VT-00033]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Vermont**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Vermont (FEMA-4330-DR), dated August 16, 2017.

**DATES:** Issued on 08/16/2017.

*Physical Loan Application Deadline Date:* 10/16/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/16/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/16/2017, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 06/29/2017 through 07/01/2017.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Addison, Bennington, Caledonia, Orange, Rutland, Washington, Windsor  
The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>                                       |         |
| Non-Profit Organizations With Credit Available Elsewhere ...      | 2.500   |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 2.500   |
| <i>For Economic Injury:</i>                                       |         |
| Non-Profit Organizations Without Credit Available Elsewhere ..... | 2.500   |

The number assigned to this disaster for physical damage is 15251B and for economic injury is 152520.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2017-17900 Filed 8-23-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15247 and #15248; Kentucky Disaster Number KY-00065]**

**Administrative Declaration of a Disaster for the State of Kentucky**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of KENTUCKY.

*Dated:* 08/15/2017.

**DATES:** Issued on: 08/15/2017.

*Physical Loan Application Deadline Date:* 10/16/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/15/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

*Incident:* Torrential Rains, Flash Flooding and Mudslides.

*Incident Period:* 07/23/2017.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Mason  
*Contiguous Counties:*

Kentucky: Bracken, Fleming, Lewis, Robertson

Ohio: Adams, Brown

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>   |         |
| Homeowners With Credit Available Elsewhere .....                                      | 3.500   |
| Homeowners Without Credit Available Elsewhere .....                                   | 1.750   |
| Businesses With Credit Available Elsewhere .....                                      | 6.610   |
| Businesses Without Credit Available Elsewhere .....                                   | 3.305   |
| Non-Profit Organizations With Credit Available Elsewhere ...                          | 2.500   |
| Non-Profit Organizations Without Credit Available Elsewhere .....                     | 2.500   |
| <i>For Economic Injury:</i>   |         |
| Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere ..... | 3.305   |
| Non-Profit Organizations Without Credit Available Elsewhere .....                     | 2.500   |

The number assigned to this disaster for physical damage is 15247 B and for economic injury is 15248 0.

The States which received an EIDL Declaration # are Kentucky Ohio.

(Catalog of Federal Domestic Assistance Number 59008)

*Dated:* August 15, 2017.

**Linda E. McMahan,**  
*Administrator.*

[FR Doc. 2017-17917 Filed 8-23-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #15224 and #15225; California Disaster Number CA-00275]**

**Administrative Declaration Amendment of Disaster for the State of California**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Administrative declaration of a disaster for the State of CALIFORNIA dated 08/11/2017.

**DATES:** Issued on 08/11/2017.

*Physical Loan Application Deadline Date:* 09/29/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/01/2018.

<sup>133</sup> 17 CFR 200.30-3(a)(57) and (58).