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fda.hhs.gov*.

Vegetable Proteins (adjourned *sine die*  
1989)

(Host Government—Canada)

U.S. Delegate

*Vacant*

**AD HOC INTERGOVERNMENTAL  
TASK FORCES (DISSOLVED)**

Animal Feeding (Dissolved 2013)

(Host Government—Switzerland)

U.S. Delegate

Daniel G. McChesney, Ph.D., Director,  
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Alternate Delegate

Dr. Patty Bennett, Humane Handling  
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of Agriculture, 1400 Independence  
Avenue, Room 3155-S, Washington,  
DC 20250, Phone: +1 (202) 720-5397,  
*Patty.Bennett@fsis.usda.gov*.

Antimicrobial Resistance (Re-  
established 2016)

(Host Government—Republic of Korea)

U.S. Delegate

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Commissioner for Food Safety  
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Alternate Delegate

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**BILLING CODE 3410-DM-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Minnesota Advisory Committee

**AGENCY:** U.S. Commission on Civil  
Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given,  
pursuant to the provisions of the rules  
and regulations of the U.S. Commission  
on Civil Rights (Commission) and the  
Federal Advisory Committee Act  
(FACA) that a meeting of the Minnesota  
Advisory Committee (Committee) to the  
Commission will be held at 11:00 a.m.  
(Central Time) September 11, 2017. The  
purpose of the meeting is for the  
Committee to discuss and likely vote on  
project topic of study.

**DATES:** The meeting will be held on  
Wednesday, September 6, 2017, at 11:00  
p.m. CDT.

**PUBLIC CALL INFORMATION:**

*Dial: 877-718-5106*

*Conference ID: 4885819*

**FOR FURTHER INFORMATION CONTACT:**

Carolyn Allen at *callen@usccr.gov* or  
(312) 353-8311.

**SUPPLEMENTARY INFORMATION:** This  
meeting is available to the public  
through the following toll-free call-in  
number: 877-718-5106, conference ID  
number: 4885819. Any interested  
member of the public may call this  
number and listen to the meeting.  
Callers can expect to incur charges for  
calls they initiate over wireless lines,  
and the Commission will not refund any  
incurred charges. Callers will incur no  
charge for calls they initiate over land-  
line connections to the toll-free  
telephone number. Persons with hearing  
impairments may also follow the  
proceedings by first calling the Federal  
Relay Service at 1-800-977-8339 and  
providing the Service with the  
conference call number and conference  
ID number.

Members of the public are entitled to  
make comments during the open period  
at the end of the meeting. Members of  
the public may also submit written  
comments; the comments must be  
received in the Regional Programs Unit  
within 30 days following the meeting.  
Written comments may be mailed to the  
U.S. Commission on Civil Rights,  
Regional Programs Unit, 55 West  
Monroe Street, Suite 410, Chicago, IL  
60603. They may be faxed to the  
Commission at (312) 353-8324, or  
emailed Carolyn Allen at *callen@  
usccr.gov*. Persons who desire  
additional information may contact the  
Regional Programs Unit at (312) 353-  
8311.

Records and documents discussed  
during the meeting will be available for  
public viewing prior to and after the  
meeting at [https://facadatabase.gov/  
committee/meetings.aspx?cid=256](https://facadatabase.gov/committee/meetings.aspx?cid=256).  
Please click on the “Meeting Details”  
and “Documents” links. Records  
generated from this meeting may also be  
inspected and reproduced at the  
Regional Programs Unit, as they become  
available, both before and after the  
meeting. Persons interested in the work  
of this Committee are directed to the  
Commission’s Web site, [http://  
www.usccr.gov](http://www.usccr.gov), or may contact the  
Regional Programs Unit at the above  
email or street address.

### Agenda

- I. Welcome
- II. Approval of Minutes
- III. Discussion on Draft Report on  
“Responses to 21st Century Policing  
in Minnesota”
- IV. Public Comment
- V. Next Steps
- VI. Adjournment

*Exceptional Circumstance:* Pursuant  
to 41 CFR 102-3.150, the notice for this  
meeting is given less than 15 calendar  
days prior to the meeting because of the  
exceptional circumstance of DFO  
capacity that required rescheduling  
meeting to this date.

Dated: August 30, 2017.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2017-18757 Filed 9-5-17; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### United States Travel and Tourism Advisory Board Charter Renewal

**AGENCY:** United States Travel and  
Tourism Advisory Board, International  
Trade Administration, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Chief Financial Officer  
and Assistant Secretary of Commerce for  
Administration, with the concurrence of  
the General Services Administration,  
renewed the Charter for the United  
States Travel and Tourism Advisory  
Board on August 17, 2017.

**DATES:** The Charter for the United States  
Travel and Tourism Advisory Board was  
renewed on August 17, 2017.

**FOR FURTHER INFORMATION CONTACT:**

Brian Beall, the United States Travel  
and Tourism Advisory Board, Room  
10003, 1401 Constitution Avenue NW.,  
Washington, DC, 20230, telephone: 202-  
482-5634, email: *Brian.Beall@trade.gov*.