

KANSAS**Leavenworth County**

Leavenworth Downtown Historic District,
Roughly Cherokee St., Delaware St., S.
Fifth St., and Shawnee, St. Leavenworth,
AD02000389

Nominations submitted by Federal
Preservation Officers:

The State Historic Preservation
Officer reviewed the following
nominations and responded to the
Federal Preservation Officer within 45
days of receipt of the nominations and
supports listing the properties in the
National Register of Historic Places.

COLORADO**Denver County**

Denver—Colorado Springs—Pueblo Motor
Way Company Inc. Garages, 2106
California & 2101 Welton Sts., Denver,
SG100001696

OREGON**Crook County**

Central Oregon Canal—Brasada Ranch
Segment Historic District (Carey and
Reclamation Acts Irrigation Projects in
Oregon, 1901–1978 MPS), 16986 SW.
Brasada Ranch Rd., Powell Butte vicinity,
MP100001717

Authority: 60.13 of 36 CFR part 60.

Dated: August 29, 2017.

J. Paul Loether,

*Chief, National Register of Historic Places/
National Historic Landmarks Program
Keeper, National Register of Historic Places.*

[FR Doc. 2017–19843 Filed 9–18–17; 8:45 am]

BILLING CODE 4312–52–P

DEPARTMENT OF JUSTICE**Bureau of Alcohol, Tobacco, Firearms
and Explosives**

[OMB Number 1140–0080]

**Agency Information Collection
Activities; Proposed eCollection
eComments Requested; Notification of
Change of Mailing or Premise Address**

AGENCY: Bureau of Alcohol, Tobacco,
Firearms and Explosives, Department of
Justice.

ACTION: 30-Day notice.

SUMMARY: The Department of Justice
(DOJ), Bureau of Alcohol, Tobacco,
Firearms and Explosives (ATF), will
submit the following information
collection request to the Office of
Management and Budget (OMB) for
review and approval in accordance with
the Paperwork Reduction Act of 1995.
The proposed information collection
was previously published in the **Federal
Register**, on July 19, 2017, allowing for
a 60-day comment period.

DATES: Comments are encouraged and
will be accepted for an additional 30
days until October 19, 2017.

FOR FURTHER INFORMATION CONTACT: If
you have additional comments,
particularly with respect to the
estimated public burden or associated
response time, have suggestions, need a
copy of the proposed information
collection instrument with instructions,
or desire any other additional
information, please contact Shawn
Stevens, ATF Industry Liaison, Federal
Explosives Licensing Center, either by
mail at Federal Explosives Licensing
Center, 244 Needy Road, Martinsburg,
WV 25405 or by email at
Shawn.Stevens@atf.gov. Written
comments and/or suggestions can also
be directed to the Office of Management
and Budget, Office of Information and
Regulatory Affairs, Attention
Department of Justice Desk Officer,
Washington, DC 20503 or sent to *OIRA_
submissions@omb.eop.gov*.

SUPPLEMENTARY INFORMATION: Written
comments and suggestions from the
public and affected agencies concerning
the proposed collection of information
are encouraged. Your comments should
address one or more of the following
four points:

- Evaluate whether the proposed
collection of information is necessary
for the proper performance of the
functions of the agency, including
whether the information will have
practical utility;
- Evaluate the accuracy of the agency's
estimate of the burden of the
proposed collection of information,
including the validity of the
methodology and assumptions used;
- Evaluate whether and if so how the
quality, utility, and clarity of the
information to be collected can be
enhanced; and
- Minimize the burden of the collection
of information on those who are to
respond, including through the use of
appropriate automated, electronic,
mechanical, or other technological
collection techniques or other forms
of information technology, *e.g.*,
permitting electronic submission of
responses.

**Overview of This Information
Collection**

(1) *Type of Information Collection:*
Extension, without change, of a
currently approved collection.

(2) *The Title of the Form/Collection:*
Notification of Change of Mailing or
Premise Address.

(3) *The agency form number, if any,
and the applicable component of the
Department sponsoring the collection:*

Form number: None.

Component: Bureau of Alcohol,
Tobacco, Firearms and Explosives, U.S.
Department of Justice.

(4) *Affected public who will be asked
or required to respond, as well as a brief
abstract:*

Primary: Business or other for-profit.

Other: Individuals or households.

Abstract: Per 27 CFR 555.54, licensees
and permittees whose mailing address
will change, must notify the Chief,
Federal Explosives Licensing Center, at
least 10 days before the change. This
information collection will be used by
the ATF to identify the correct location
of both explosives licensees/permittees,
and the address where their explosive
materials are being stored, for purposes
of inspection. This information will also
be used to notify permittee/licensees
about any changes in regulation or law
that may affect their business activities.

(5) *An estimate of the total number of
respondents and the amount of time
estimated for an average respondent to
respond:* An estimated 1,000
respondents will utilize this collection,
and it will take each respondent
approximately 10 minutes to prepare
the required response to this collection.

(6) *An estimate of the total public
burden (in hours) associated with the
collection:* The estimated annual public
burden associated with this collection is
170 hours which is equal to 1000 (the
total # of respondents) * .17 (10
minutes).

*If additional information is required
contact:* Melody Braswell, Department
Clearance Officer, United States
Department of Justice, Justice
Management Division, Policy and
Planning Staff, Two Constitution
Square, 145 N Street NE., 3E.405A,
Washington, DC 20530.

Dated: September 14, 2017.

Melody Braswell,

*Department Clearance Officer for PRA, U.S.
Department of Justice.*

[FR Doc. 2017–19916 Filed 9–18–17; 8:45 am]

BILLING CODE 4410–14–P

**NATIONAL AERONAUTICS AND
SPACE ADMINISTRATION**

[Notice: (17–065)]

**NASA Aerospace Safety Advisory
Panel; Meeting**

AGENCY: National Aeronautics and
Space Administration (NASA).

ACTION: Notice of meeting.

SUMMARY: In accordance with the
Federal Advisory Committee Act, as
amended, the National Aeronautics and

Space Administration announces a forthcoming meeting of the Aerospace Safety Advisory Panel.

DATES: Thursday, October 5, 2017, 10:15 a.m. to 11:30 a.m., Local Time.

ADDRESSES: NASA Johnson Space Center, Room 966, 2101 NASA Parkway, Building 1, Houston, TX 77058.

FOR FURTHER INFORMATION CONTACT: Ms. Evette Whatley, Aerospace Safety Advisory Panel Administrative Officer, NASA Headquarters, Washington, DC 20546, (202) 358-4733, or email at evette.whatley@nasa.gov.

SUPPLEMENTARY INFORMATION: The Aerospace Safety Advisory Panel (ASAP) will hold its Fourth Quarterly Meeting for 2017. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The agenda will include:

- Updates on the Exploration Systems Development
- Updates on the Commercial Crew Program
- Updates on the International Space Station Program

The meeting will be open to the public up to the seating capacity of the room. Seating will be on a first-come basis. This meeting is also available telephonically. Any interested person may call the USA toll free conference call number (888) 469-0505; pass code 5829034. Attendees will be required to sign a visitor's register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. U.S. citizens and Permanent Residents (green card holders) desiring to attend the ASAP 2017 Fourth Quarterly Meeting at the NASA Johnson Space Center must provide their full name and company affiliation (if applicable) to Ms. Stephanie Castillo at stephanie.m.castillo@nasa.gov, or by fax 281-483-2200 or telephone 281-483-3341 by September 25, 2017. Foreign Nationals attending the meeting will be required to provide a copy of their passport and visa, in addition to providing the following information by September 21, 2017: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); and title/position of

attendee. Additional information may be requested. Permanent Residents should provide this information: Green card number and expiration date. Persons with disabilities who require assistance should indicate this. Photographs will only be permitted during the first 10 minutes of the meeting.

At the beginning of the meeting, members of the public may make a verbal presentation to the Panel on the subject of safety in NASA, not to exceed 5-minutes in length. To do so, members of the public must contact Ms. Evette Whatley at evette.whatley@nasa.gov or at (202) 358-4733 at least 48 hours in advance. Any member of the public is permitted to file a written statement with the Panel at the time of the meeting. Verbal presentations and written comments should be limited to the subject of safety in NASA. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

Patricia D. Rausch,

*Advisory Committee Management Officer,
National Aeronautics and Space Administration.*

[FR Doc. 2017-19866 Filed 9-18-17; 8:45 am]

BILLING CODE 7510-13-P

NATIONAL SCIENCE FOUNDATION

Agency Information Collection Activities: Comment Request

AGENCY: National Science Foundation.

ACTION: Submission for OMB review; comment request.

SUMMARY: The National Science Foundation (NSF) has submitted the following information collection requirement to OMB for review and clearance under the Paperwork Reduction Act of 1995 on the Survey of Graduate Students and Postdoctorates in Science and Engineering. NSF may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Comments: Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate

of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

DATES: Comments regarding these information collections are best assured of having their full effect if received October 19, 2017.

ADDRESSES: Comments should be addressed to: Office of Information and Regulatory Affairs of OMB, Attention: Desk Officer for National Science Foundation, 725 17th Street NW., Room 10235, Washington, DC 20503, and to Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Suite 1265, Arlington, Virginia 22230 or send email to splimpto@nsf.gov. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including federal holidays).

FOR FURTHER INFORMATION CONTACT: Suzanne H. Plimpton at splimpto@nsf.gov. Copies of the submission may be obtained by calling 703-292-7556.

SUPPLEMENTARY INFORMATION: This is the second notice for public comment on plans to obtain OMB clearance for the Survey of Graduate Students and Postdoctorates in Science and Engineering; the first notice was published in the **Federal Register** at 82 FR 20921, and no comments were received. NSF is forwarding the proposed renewal submission to the Office of Management and Budget (OMB) for clearance simultaneously with the publication of this second notice. The full submission may be found at: <http://www.reginfo.gov/public/do/PRAMain>.

Title: Survey of Graduate Students and Postdoctorates in Science and Engineering

OMB Approval Number: 3145-0062.

Summary of Collection: Established within the NSF by the America COMPETES Reauthorization Act of 2010 § 505, codified in the National Science Foundation Act of 1950, as amended, the National Center for Science and Engineering Statistics (NCSES) serves as a central Federal clearinghouse for the collection, interpretation, analysis, and dissemination of objective data on science, engineering, technology, and