

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and the State of Wisconsin v. Northern States Power Co.*, D.J. Ref. No. 90–11–2–08879/5. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

| To submit comments: | Send them to:                                                                                 |
|---------------------|-----------------------------------------------------------------------------------------------|
| By email .....      | <a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a>              |
| By mail .....       | Assistant Attorney General,<br>U.S. DOJ—ENRD, P.O.<br>Box 7611, Washington, DC<br>20044–7611. |

Under section 7003(d) of RCRA, a commenter may request an opportunity for a public meeting in the affected area. The United States and the State of Wisconsin have scheduled a public meeting for January 26 at 6:30 p.m. at the Northern Great Lakes Visitor Center, 29270 County Highway G, Ashland, WI 54806.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$27.00 (25 cents per page reproduction cost) payable to the United States Treasury.

**Randall M. Stone,**

*Acting Assistant Section Chief,  
Environmental Enforcement Section,  
Environment and Natural Resources Division.*

[FR Doc. 2017–00718 Filed 1–12–17; 8:45 am]

BILLING CODE 4410–15–P

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under The Comprehensive Environmental Response, Compensation, and Liability Act

On January 9, 2017, the Department of Justice lodged a proposed Consent Decree with the United States District Court for the Eastern District of Virginia

in the lawsuit entitled *United States and Commonwealth of Virginia v. Persimmon Lane, LLC, a Virginia limited liability company*, Civil Action No. 1:17–cv–00017–CMH–IDD.

The Consent Decree resolves claims against Persimmon Lane, LLC (“Persimmon Lane”) arising under the Comprehensive Environmental Response, Compensation, and Liability Act relating to the Hidden Lane Landfill Superfund Site, located near the community of Sterling in Loudoun County, Virginia. Under the Consent Decree, Defendant will endeavor to sell the Site property and distribute the proceeds of any sale(s) according to a tiered breakdown between the United States, the Commonwealth of Virginia, and Persimmon Lane, LLC. The proposed Consent Decree will resolve all CERCLA claims alleged in this action by the United States against Defendant. Defendant has an inability to pay the United States’ full demand.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and Commonwealth of Virginia v. Persimmon Lane, LLC, a Virginia limited liability company*, D.J. Ref. No. 90–11–3–10986. All comments must be submitted no later than 45 days after the publication date of this notice. Comments may be submitted either by email or by mail:

| To submit comments: | Send them to:                                                                                 |
|---------------------|-----------------------------------------------------------------------------------------------|
| By email .....      | <a href="mailto:pubcomment-ees.enrd@usdoj.gov">pubcomment-ees.enrd@usdoj.gov</a>              |
| By mail .....       | Assistant Attorney General,<br>U.S. DOJ—ENRD, P.O.<br>Box 7611, Washington, DC<br>20044–7611. |

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$40.25 (25 cents per page reproduction cost) payable to the United States Treasury. For a paper copy

without the exhibits and signature pages, the cost is \$10.50.

**Jeffrey Sands,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2017–00618 Filed 1–12–17; 8:45 am]

BILLING CODE 4410–15–P

## NATIONAL SCIENCE FOUNDATION

### Alan T. Waterman Award Committee; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92–463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name:* Alan T. Waterman Award Committee (#1172).

*Date and Time:* January 31, 2017; 9:30 a.m. to 2:30 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 1235, Arlington, Virginia 22230.

*Type of Meeting:* Closed.

*Contact Person:* Sherrie B. Green, Program Manager, Room 1270, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230; (703) 292–5053.

*Purpose of Meeting:* To provide advice and recommendations in the selection of the Alan T. Waterman Award recipient.

*Agenda:* To review and evaluate nominations as part of the selection process for awards.

*Reason for Closing:* The nominations being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries, and personal information concerning individuals associated with the nominations. These matters are exempt under 5 U.S.C. 552(b)(c), (4) and (6) of the Government in the Sunshine Act.

Dated: January 10, 2017.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2017–00634 Filed 1–12–17; 8:45 am]

BILLING CODE 7555–01–P

## NATIONAL SCIENCE FOUNDATION

### Committee on Equal Opportunities in Science and Engineering; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92–463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name:* Committee on Equal Opportunities in Science and

Engineering (CEOSE) Advisory Committee Meeting (# 1173).

*Dates/Time:* February 9, 2017, 1:00 p.m.–5:30 p.m.; February 10, 2017, 8:30 a.m.–3:30 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

To help facilitate your entry into the building, please contact Vickie Fung ([vfung@nsf.gov](mailto:vfung@nsf.gov)) on or prior to February 7, 2017.

*Type of Meeting:* Open.

*Contact Person:* Dr. Bernice Anderson, Senior Advisor and CEOSE Executive Secretary, Office of Integrative Activities (OIA), National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Contact Information: 703-292-8040/[banderso@nsf.gov](mailto:banderso@nsf.gov).

*Minutes:* Meeting minutes and other information may be obtained from the CEOSE Executive Secretary at the above address or the Web site at: <http://www.nsf.gov/od/oia/activities/ceose/index.jsp>.

*Purpose of Meeting:* To study data, programs, policies, and other information pertinent to the National Science Foundation and to provide advice and recommendations concerning broadening participation in science and engineering.

*Agenda:*

- Opening Statement by the CEOSE Chair
- NSF Executive Liaison Report
- Presentation: NSF Big Idea—INCLUDES (Inclusion across the Nation of Communities of Learners of Underrepresented Discoverers in Engineering and Science)
- Presentation: NSF Big Idea—Navigating the New Arctic
- Working Sessions: Accountability Workshop/Workshop Report/2015–2016 CEOSE Biennial Report
- Discussion: Future Plans for CEOSE
- Discussion: CEOSE Liaisons and Federal Liaisons Reports
- Meeting with NSF Director

Dated: January 10, 2017.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2017-00705 Filed 1-12-17; 8:45 am]

BILLING CODE 7555-01-P

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Mathematical and Physical Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science

Foundation (NSF) announces the following meeting:

*Name:* Advisory Committee for Mathematical and Physical Sciences (#66) (Virtual).

*Date/Time:* January 25, 2017; 1:00 p.m. to 2:00 p.m. EST.

*Place:* National Science Foundation 4201 Wilson Blvd., Arlington, VA 22230 (Virtual).

Information to join this virtual meeting to be posted on the committee's Web site at <https://www.nsf.gov/mps/advisory.jsp>.

*Type of Meeting:* Open.

*Contact Person:* John Gillaspay, National Science Foundation, 4201 Wilson Boulevard, Suite 1005, Arlington, Virginia 22230; Telephone: 703/292-8300.

*Purpose of Meeting:* To provide advice, recommendations and counsel on major goals and policies pertaining to mathematical and physical sciences programs and activities.

### Agenda

*January 25, 2017; 1:00 p.m.–2:00 p.m. EST*

1:00 p.m.–1:05 p.m. Meeting opening, FACA briefing

1:05 p.m.–2:00 p.m. Division of Mathematical Sciences (DMS)

Committee of Visitor (COV)'s report

2:00 p.m. Adjourn

Dated: January 10, 2017.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2017-00633 Filed 1-12-17; 8:45 am]

BILLING CODE 7555-01-P

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Cyberinfrastructure; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Advisory Committee for Cyberinfrastructure (25150)

*Date and Time:*

April 19, 2017; 1:00 p.m.–5:00 p.m.

April 20, 2017; 8:30 a.m.–5:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd., Stafford I—Room 1235, Arlington, VA 22230.

*Type of Meeting:* Open.

*Contact Person:* Amy Friedlander, CISE, Division of Advanced Cyberinfrastructure, National Science Foundation, 4201 Wilson Blvd., Suite 1145, Arlington, VA 22230; Telephone: 703-292-8970.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* To advise NSF on the impact of its policies, programs and activities in the ACI community. To provide advice to the Director/NSF on issues related to long-range planning.

*Agenda:* Updates on NSF wide ACI activities.

Dated: January 10, 2017.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2017-00635 Filed 1-12-17; 8:45 am]

BILLING CODE 7555-01-P

## NUCLEAR REGULATORY COMMISSION

[NRC-2017-0001]

### Sunshine Act Meeting Notice

**DATE:** January 16, 23, 30, February 6, 13, 20, 2017.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

### Week of January 16, 2017—Tentative

There are no meetings scheduled for the week of January 16, 2017.

### Week of January 23, 2017—Tentative

*Monday, January 23, 2017*

10:00 a.m. Discussion of Management and Personnel Issues (Closed Ex. 2 & 6)

### Week of January 30, 2017—Tentative

There are no meetings scheduled for the week of January 30, 2017.

### Week of February 6, 2017—Tentative

There are no meetings scheduled for the week of February 6, 2017.

### February 13, 2017—Tentative

*Thursday, February 16, 2017*

9:00 a.m. Briefing on Lessons Learned From the Fukushima Dai-ichi Accident (Public Meeting) (Contact: Andrew Proffitt: 301-415-1418)

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

### Friday, February 17, 2017

9:30 a.m. Briefing on Project Aim (Public Meeting) (Contact: Tammy Bloomer: 301-415-1785)

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

### Week of February 20, 2017—Tentative

There are no meetings scheduled for the week of February 20, 2017.

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