

Eisenhower Executive Office Building (EEOB), Rm. 268, Washington, DC 20504. Please note that any written comments received via mail will be uploaded to the docket on *regulations.gov*, where they will be viewable in full by the public, including any personal or contact information.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ron Williams, Policy Advisor, Presidential Advisory Commission on Election Integrity, at 202-456-3794 or via email at [ElectionIntegrityStaff@ovp.eop.gov](mailto:ElectionIntegrityStaff@ovp.eop.gov).

**SUPPLEMENTARY INFORMATION:** The Commission was established in accordance with Executive Order 13799 of May 11, 2017 (<https://www.federalregister.gov/documents/2017/05/16/2017-10003/establishment-of-presidential-advisory-commission-on-election-integrity>). The Commission will function solely as an advisory body, and shall submit a report to the President of the United States that identifies the following:

a. Those laws, rules, policies, activities, strategies, and practices that enhance the American people's confidence in the integrity of the voting processes used in Federal elections;

b. Those laws, rules, policies, activities, strategies, and practices that undermine the American people's confidence in the integrity of the voting processes used in Federal elections; and

c. Those vulnerabilities in voting systems and practices used for Federal elections that could lead to improper voter registrations and improper voting, including fraudulent voter registrations and fraudulent voting.

Dated: September 15, 2017.

**Allison Fahrenkopf Brigati**,  
Associate Administrator, Office of  
Government-Wide Policy.

[FR Doc. 2017-20182 Filed 9-21-17; 8:45 am]

**BILLING CODE 6820-14-P**

## DEPARTMENT OF DEFENSE

### GENERAL SERVICES ADMINISTRATION

### NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0144; Docket 2017-0053; Sequence 10]

#### Information Collection; Payment by Electronic Funds Transfer

**AGENCY:** Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of request for public comments regarding a revision and extension to an existing OMB information collection.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act, the Regulatory Secretariat Division (MVCB) will be submitting to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning payment by electronic funds transfer.

**DATES:** Submit comments on or before November 21, 2017.

**ADDRESSES:** Submit comments identified by Information Collection 9000-0144, Payment by Electronic Funds Transfer, by any of the following methods:

- *Regulations.gov:* <http://www.regulations.gov>.

Submit comments via the Federal eRulemaking portal by searching the OMB control number 9000-0144. Select the link "Comment Now" that corresponds with "Information Collection 9000-0144, Payment by Electronic Funds Transfer". Follow the instructions provided on the screen. Please include your name, company name (if any), and "Information Collection 9000-0144, Payment by Electronic Funds Transfer", on your attached document.

- *Mail:* General Services Administration, Regulatory Secretariat Division (MVCB), 1800 F Street NW., Washington, DC 20405. ATTN: Ms. Sosa/IC 9000-0144, Payment by Electronic Funds Transfer.

**Instructions:** Please submit comments only and cite Information Collection 9000-0144, Payment by Electronic Funds Transfer, in all correspondence related to this collection. Comments received generally will be posted without change to <http://www.regulations.gov>, including any personal and/or business confidential information provided. To confirm receipt of your comment(s), please check [www.regulations.gov](http://www.regulations.gov), approximately two to three days after submission to verify posting (except allow 30 days for posting of comments submitted by mail).

**FOR FURTHER INFORMATION CONTACT:** Ms. Zenaida Delgado, Procurement Analyst, via telephone 202-969-7207 or via email to [zenaida.delgado@gsa.gov](mailto:zenaida.delgado@gsa.gov).

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

The FAR requires certain information to be provided by contractors which

would enable the Government to make payments under the contract by electronic funds transfer (EFT). The information necessary to make the EFT transaction is specified in clause 52.232-33, Payment by Electronic Funds Transfer—System for Award Management, which the contractor is required to provide prior to award, and clause 52.232-34, Payment by Electronic Funds Transfer—Other than System for Award Management, which requires EFT information to be provided as specified by the agency to enable payment by EFT. This collection of information is mostly imposed on contractors upon award of each contract. Less frequent collection would not facilitate contract payment by EFT as the standard method of payment under Government contracts.

DoD, GSA and NASA analyzed the FY 2016 data from the Federal Procurement Data System (FPDS) to develop the estimated burden hours for this information collection. The burden was adjusted to reflect that the information required by the clause at 52.232-33, Payment by Electronic Funds Transfer—System for Award Management, is already covered by OMB Control Number 9000-0159, System for Award Management Registration (SAM).

##### B. Annual Reporting Burden

*Respondents:* 3,761.

*Responses per Respondent:* 1.

*Annual Responses:* 3,761.

*Hours per Response:* 0.5.

*Total Burden Hours:* 1,881.

##### C. Public Comment

Public comments are particularly invited on: Whether this collection of information is necessary for the proper performance of functions of the FAR, and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected; and ways in which we can minimize the burden of the collection of information on those who are to respond, through the use of appropriate technological collection techniques or other forms of information technology.

**Obtaining Copies of Proposals:** Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat Division (MVCB), 1800 F Street NW., Washington, DC 20405, telephone 202-501-4755. Please cite OMB Control No. 9000-0144, Payment by Electronic Funds Transfer, in all correspondence.

Dated: September 18, 2017.

**Lorin S. Curit,**

Director, Federal Acquisition Policy Division,  
Office of Government-Wide Acquisition  
Policy, Office of Acquisition Policy, Office  
of Government-Wide Policy.

[FR Doc. 2017-20169 Filed 9-21-17; 8:45 am]

**BILLING CODE 6820-EP-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Docket No. CDC-2015-0049]

#### Notice of Availability of a Revised Environmental Assessment for HHS/ CDC Lawrenceville Campus Proposed Improvements 2015-2025, Lawrenceville, Georgia

**AGENCY:** Centers for Disease Control and  
Prevention (CDC), Department of Health  
and Human Services (HHS).

**ACTION:** Notice of availability and  
request for comment.

**SUMMARY:** The Centers for Disease  
Control and Prevention (CDC), within  
the Department of Health and Human  
Services (HHS), announces the  
availability and opportunity for public  
review and comment of a revised  
Environmental Assessment (EA) for the  
HHS/CDC Lawrenceville Campus  
Proposed Improvements 2015-2025 on  
the HHS/CDC Lawrenceville Campus,  
Lawrenceville, Georgia. The revised EA  
has been prepared in accordance with  
the National Environmental Policy Act of  
1969 (NEPA), as amended (42 U.S.C.  
4321 *et seq.*), the Council on  
Environmental Quality (CEQ)  
implementing regulations (40 CFR  
1500-1508) and the HHS General  
Administration Manual (GAM) Part 30  
Environmental Procedures, dated  
February 25, 2000.

**DATES:** Written comments must be  
received by October 23, 2017.

**ADDRESSES:** You may submit comments,  
identified by Docket No. CDC-2015-  
0049 by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Comments submitted by mail should be sent to Stephen Klim, RA, LEED Green Associate Architect Centers for Disease Control and Prevention, Centers for Disease Control and Prevention, 1600 Clifton Road NE., MS-K96, Atlanta, Georgia 30329, Attn: Docket No. CDC-2015-0049.

*Instructions:* All submissions received must include the agency name and

Docket Number. All relevant comments received will be posted without change to <http://regulations.gov>, including any personal information provided. For access to the docket to read background documents or comments received, go to <http://www.regulations.gov>.

Hard copies of the revised EA are available for review at the following locations:

- Gwinnett County Public Library, Lawrenceville Branch, 1001 Lawrenceville Hwy, Lawrenceville, GA 30046, Telephone: (770) 978-5154.
- Gwinnett County Public Library, Five Forks Branch, 2780 Five Forks Trickum Road, Lawrenceville, GA 30044-5865, Telephone: (770) 978-5154.
- Gwinnett County Public Library, Grayson Branch, 700 Grayson Parkway, Grayson, GA 30017-1208, Telephone: (770) 978-5154.

**FOR FURTHER INFORMATION CONTACT:**

Stephen Klim, RA, Office of Safety, Security, and Asset Management, Centers for Disease Control and Prevention, 1600 Clifton Road NE., MS-K96, Atlanta, Georgia 30329, Telephone: (770)488-8009.

**SUPPLEMENTARY INFORMATION:** On February 16, 2016 CDC published a Notice of Availability for the Final Environmental Assessment (2016 Final EA) and Finding of No Significant Impact (FONSI) for the HHS/CDC's Lawrenceville Campus Proposed Improvements 2015-2025 (81 FR 7800). The proposed improvements identified in the 2016 Final EA included (1) building demolition; (2) new building construction, including an approximately 12,000 gross square feet (gsf) Science Support Building, a new Transshipping and Receiving Area at approximately 2,500 gsf and two new Office Support Buildings at approximately 8,000 gsf and 6,000 gsf; (3) expansion and relocation of parking on campus; and (4) the creation of an additional point of access to the campus and pedestrian improvements. The 2016 Final EA concluded that no significant impacts to the human or natural environment would result and HHS/CDC issued a FONSI.

Since completion of the 2016 Final EA and FONSI, HHS/CDC proposed changes to the Proposed Action. HHS/CDC has revised the EA to include the installation of a photovoltaic system within the northern portion of the campus. The photovoltaic system would consist of a 249.9-kilowatt (KW) ground-mounted solar array covering an area of approximately 41,750 sf (0.99 acre). The proposed photovoltaic system would provide the Lawrenceville Campus with

a renewable energy source in order to comply with federal renewable energy mandates.

The revised EA evaluates the potential environmental impacts of the proposed photovoltaic system, along with the proposed improvements identified in the 2016 Final EA. Potential impacts of the No Build and the Build Alternative are evaluated on the following resource categories: Socioeconomics; land use; zoning; public policy; community facilities; transportation; air quality; noise; cultural resources; urban design and visual resources; natural resources; utilities; waste; and greenhouse gases and sustainability.

Dated: September 18, 2017.

**Lauren Hoffman,**

Acting Executive Secretary, Centers for  
Disease Control and Prevention.

[FR Doc. 2017-20104 Filed 9-21-17; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[CMS-3343-FN]

#### Medicare and Medicaid Programs; Continued Approval of the American Osteopathic Association/Healthcare Facilities Accreditation Program's (AOA/HFAP's) Ambulatory Surgical Center Accreditation Program

**AGENCY:** Centers for Medicare &  
Medicaid Services, HHS.

**ACTION:** Final notice.

**SUMMARY:** This final notice announces our decision to approve the American Osteopathic Association/Healthcare Facilities Accreditation Program (AOA/HFAP) for continued recognition as a national accrediting organization for ambulatory surgical centers (ASCs) that wish to participate in the Medicare or Medicaid programs.

**DATES:** This final notice is effective September 22, 2017 through September 22, 2023.

**FOR FURTHER INFORMATION CONTACT:** Monda Shaver, (410) 786-3410, Erin McCoy, (410) 786-2337, or Patricia Chmielewski, (410) 786-6899.

**SUPPLEMENTARY INFORMATION:**

#### I. Background

Under the Medicare program, eligible beneficiaries may receive covered services in an ambulatory surgical center (ASC) provided certain requirements are met. Sections