### DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### National Institutes of Health

**National Institute of General Medical Sciences; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute of General Medical Sciences Special Emphasis Panel; Review of Support of Competitive Research (SCORE) Award Applications.

**Date:** October 18, 2017.

**Time:** 2:00 p.m. to 4:00 p.m.

**Place:** National Institutes of Health, Natcher Building, Room 3AN18, 45 Center Drive, Bethesda, MD 20892.

**Contact Person:** Rebecca H. Johnson, Scientific Review Officer, Office of Scientific Review, National Institute of General Medical Sciences, National Institutes of Health, Natcher Building, Room 3AN18C, Bethesda, MD 20892, 301–594–2771, johnsonrh@nigms.nih.gov.

Catalogue of Federal Domestic Assistance Program Nos. 93.375, Minority Biomedical Research Support; 93.821, Cell Biology and Biophysics Research; 93.859, Pharmacology, Physiology, and Biological Chemistry Research; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives; 93.859, Biomedical Research and Research Training, National Institutes of Health, HHS.


Melanie J. Pantoja,
Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2017–20856 Filed 9–28–17; 8:45 am]

**BILLING CODE 4140–01–P**

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#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

**National Institutes of Health**

**National Institute of Biomedical Imaging and Bioengineering; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel; P41 BTRC Application Review (2018/01).

**Date:** November 15–17, 2017.

**Time:** 6:00 p.m. to 1:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Boston Hotel Buckminster, 645 Beacon Street, Boston, MA 02215.

**Contact Person:** John P. Holden, Ph.D., Scientific Review Officer, National Institutes of Health, National Institute of Biomedical Imaging, and Bioengineering, Bethesda, MD 20892, (301) 496–8947, john.holden@nih.gov.


David Clary,
Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2017–20901 Filed 9–28–17; 8:45 am]

**BILLING CODE 4140–32–P**

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#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

**National Institutes of Health**

**National Institute on Minority Health and Health Disparities; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable materials, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute on Minority Health and Health Disparities, National Institutes of Health, Office of Scientific Review.

**Date:** November 15–17, 2017.

**Time:** 6:00 p.m. to 1:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** Natcher Building, 45 Center Drive, Bethesda, MD 20892.

**Contact Person:** Rebecca H. Johnson, Scientific Review Officer, Office of Scientific Review, National Institute on Minority Health and Health Disparities, National Institutes of Health, Natcher Building, Room 3AN18C, Bethesda, MD 20892, 301–594–2771, johnsonrh@nigms.nih.gov.

Catalogue of Federal Domestic Assistance Program Nos. 93.96, Social and Behavioral Research; 93.86, Risk Factors for HIV/AIDS; 93.863, Genetics and Developmental Biology Research; 93.87, Special Minority Initiatives; 93.375, Minority Research Investigator Award Program; 93.862, Genetics and Developmental Biology Research; 93.88, Minority Access to Research Careers; 93.96, Special Minority Initiatives; 93.382, Minority Biomedical Research Support Program; 93.859, Biomedical Research and Research Training, National Institutes of Health, HHS.


Melanie J. Pantoja,
Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2017–20901 Filed 9–28–17; 8:45 am]

**BILLING CODE 4140–01–P**

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### TOTAL ESTIMATED ANNUALIZED BURDEN HOURS—Continued

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<th>Data collection task</th>
<th>Instrument/form name</th>
<th>Number of respondents</th>
<th>Number responses/respondent</th>
<th>Average burden/response (in hours)</th>
<th>Total response burden (in hours)</th>
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applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Minority Health and Health Disparities Special Emphasis Panel; NIH Pathways to Independence Award (K99/R00) Review.

*Date:* November 15, 2017.

*Time:* 12:00 p.m. to 3:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Gateway Plaza, 7201 Wisconsin Avenue, Suite 533, Bethesda, MD 20814 (Telepresence).

*Contact Person:* Richard C. Palmer, DRPH, Health Scientist Administrator, National Institute on Minority Health and Health Disparities, National Institutes of Health, 6707 Democracy Blvd., Suite 800, Bethesda, MD 20892, (301) 451–2432, richard.palmer@nih.gov.


David Clary,
Program Analyst, Office of Federal Advisory Committee Policy.

**FOR FURTHER INFORMATION CONTACT:** To request more information on the proposed project or to obtain a copy of the data collection plans and instruments, contact: Dr. Ranell Myles, Public Health Analyst, NIH Office of Disease Prevention, 6100 Executive Blvd., Room 2B03, Bethesda, MD 20892 or call (301) 827–5579 or email your request, including your address to prevention@mail.nih.gov.

**SUPPLEMENTARY INFORMATION:** The Office of Disease Prevention, National Institutes of Health, may not conduct or sponsor, and the respondent is not required to respond to, an information collection that has been extended, revised, or implemented on or after October 1, 1995, unless it displays a currently valid OMB control number.

In compliance with Section 3507(a)(1)(D) of the Paperwork Reduction Act of 1995, the National Institutes of Health (NIH) has submitted to the Office of Management and Budget (OMB) a request for review and approval of the information collection listed below. This proposed information collection was previously published in the *Federal Register* on July 6, 2017, page 31337 (82 FR 31337) and allowed 60 days for public comment. No public comments were received. The purpose of this notice is to allow an additional 30 days for public comment.

**DATES:** Comments regarding this information collection are best assured of having their full effect if received within 30-days of the date of this publication.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the: Office of Management and Budget, Office of Regulatory Affairs, OIRA_submission@omb.eop.gov or by fax to 202–395–6974, Attn: Desk Officer for NIH.

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Submission for OMB Review; 30-Day Comment Request Revision to Identifying Experts in Prevention Science Methods To Include on NIH Review Panels, Office of Disease Prevention (NIH ODP)**

**AGENCY:** National Institutes of Health, HHS.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the National Institutes of Health (NIH) has submitted to the Office of Management and Budget (OMB) a request for review and approval of the information collection listed below. This proposed information collection was previously published in the *Federal Register* on July 6, 2017, page 31337 (82 FR 31337) and allowed 60 days for public comment. No public comments were received. The purpose of this notice is to allow an additional 30 days for public comment.

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