

information, including time to review instructions, process and maintain the information, search data sources, and respond.

### Specifics on This Information Collection

*Title:* National Archives Public Vaults Survey.

*OMB number:* 3095-0062.

*Agency form number:* N/A.

*Abstract:* The information collection is prescribed by E.O. 12862 issued September 11, 1993, which requires Federal agencies to survey their customers concerning customer service. The general purpose of this voluntary data collection is to measure customer satisfaction with the Public Vaults and identify additional opportunities for improving the customers' experience.

*Type of review:* Regular.

*Affected public:* Individuals who visit the Public Vaults in Washington, DC.

*Estimated number of respondents:* 1,050.

*Estimated time per response:* 10 minutes.

*Frequency of response:* On occasion (when an individual visits the Public Vaults in Washington, DC).

*Estimated total annual burden hours:* 175 hours.

#### Swarnali Haldar,

*Executive for Information Services/CIO.*

[FR Doc. 2017-21699 Filed 10-6-17; 8:45 am]

**BILLING CODE 7515-01-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meeting; National Science Board

The National Science Board's ad hoc Committee on Nominating the NSB Class of 2018-2024, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

**TIME AND DATE:** October 13, 2017 from 5:00-7:00 p.m. EDT.

**PLACE:** This meeting will be held by teleconference at the National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Committee Chair's welcome and remarks; introduction to scoring results; discussion of non-consensus nominees; discussion of other nominees;

assignments of nominee narratives; explanation of next steps.

**CONTACT PERSON FOR MORE INFORMATION:** Point of contact for this meeting is: Brad Gutierrez, [bgutierr@nsf.gov](mailto:bgutierr@nsf.gov), 703-292-7000.

Please refer to the National Science Board Web site [www.nsf.gov/nsb](http://www.nsf.gov/nsb) for additional information. You may find meeting information and any updates (time, place, matters to be considered, or status of meeting) at <https://www.nsf.gov/nsb/meetings/notices.jsp#sunshine>.

#### Chris Blair,

*Executive Assistant to the NSB Office.*

[FR Doc. 2017-21968 Filed 10-5-17; 4:15 pm]

**BILLING CODE 7555-01-P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

**TIME AND DATE:** 9:30 a.m., Tuesday, October 31, 2017.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

**STATUS:** The one item is open to the public.

#### MATTERS TO BE CONSIDERED:

57128 Highway Accident Report: *Motorcoach Collision with Combination Vehicle After Traffic Break on Interstate 10, Palm Springs, California, October 23, 2016*

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

The press and public may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.

Individuals requesting specific accommodations should contact Rochelle McCallister at (202) 314-6305 or by email at [Rochelle.McCallister@ntsb.gov](mailto:Rochelle.McCallister@ntsb.gov) by Wednesday, October 11, 2017.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at [www.ntsbt.gov](http://www.ntsbt.gov).

Schedule updates, including weather-related cancellations, are also available at [www.ntsbt.gov](http://www.ntsbt.gov).

**FOR MORE INFORMATION CONTACT:** Candi Bing at (202) 314-6403 or by email at [bingc@ntsb.gov](mailto:bingc@ntsb.gov).

**FOR MEDIA INFORMATION CONTACT:** Eric Weiss at (202) 314-6100 or by email at [eric.weiss@ntsb.gov](mailto:eric.weiss@ntsb.gov).

Dated: October 5, 2017.

#### Candi R. Bing,

*Federal Register Liaison Officer.*

[FR Doc. 2017-21845 Filed 10-5-17; 11:15 am]

**BILLING CODE 7533-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-285; NRC-2017-0202]

### Omaha Public Power District; Fort Calhoun Station, Unit No. 1

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Exemption; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is issuing exemptions in response to a May 4, 2017, request, as supplemented by letter dated June 5, 2017, from Omaha Public Power District (OPPD or the licensee). The licensee requested that Fort Calhoun Station (FCS), Unit No. 1, be granted a permanent partial exemption from regulations that require retention of records for certain systems, structures, and components (SSCs) until the termination of the operating license.

**DATES:** The exemption was issued on October 4, 2017.

**ADDRESSES:** Please refer to Docket ID NRC-2017-0202 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for Docket ID NRC-2017-0202. Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly-available documents online in the ADAMS Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The ADAMS accession number for each document referenced (if it is available in ADAMS) is provided the first time that it is mentioned in this document.