

*Description of the need for the information and proposed use:* HUD is prohibited from making financial assistance available to other than citizens or persons of eligible

immigration status. This is a request for a reinstatement of the current approval for HUD to require a declaration of citizenship or eligible immigration

status from individuals seeking certain housing assistance.

*Respondents (i.e. affected public):* Individuals or households, State, Local, or Tribal Government.

REPORTING BURDEN

| Information collection   | Number of respondents | Frequency of response | Responses per annum | Burden hour per response | Annual burden hours | Hourly cost per response | Annual cost |
|--|-----------------------|-----------------------|---------------------|--------------------------|---------------------|--------------------------|-------------|
| New tenant admissions in Public & Indian Housing and Section 8 Programs** .....  | 4,055                 | 213                   | 864,434             | 0.16                     | 138,309             | \$4.80                   | \$4,149,283 |
| Annual recertification of tenants' eligible immigration status in Public & Indian Housing and Section 8 Programs** ..... | 4,055                 | 7                     | 29,648              | 0.08                     | 2,372               | 2.40                     | 71,155      |
| Total .....  | .....                 | .....                 | .....               | .....                    | 140,681             | .....                    | 4,220,430   |

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35 as amended.

Dated: October 3, 2017.

**Merrie Nichols-Dixon,**

*Director, Office of Policy, Program and Legislative Initiatives.*

[FR Doc. 2017-21941 Filed 10-10-17; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. FR-6004-N-08]**

**60-Day Notice of Proposed Information Collection: Jobs Plus Pilot Program**

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, PIH, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date:* December 11, 2017.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street, SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Arlette Mussington, Office of Policy, Programs and Legislative Initiatives, PIH, Department of Housing and Urban Development, 451 7th Street SW.,

(L'Enfant Plaza, Room 2206), Washington, DC 20410; telephone 202-402-4109, (this is not a toll-free number). Persons with hearing or speech impairments may access this number via TTY by calling the Federal Information Relay Service at (800) 877-8339. Copies of available documents submitted to OMB may be obtained from Ms. Mussington.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

**A. Overview of Information Collection**

*Title of Information Collection:* Jobs Plus Pilot Program.

*OMB Approval Number:* 2577-0281.

*Type of Request:* Revision.

*Form Number:* SF-424, SF-LLL, HUD-2880, HUD-2993, HUD-50144, HUD 96011.

*Description of the Need for the Information and Proposed Use*

The Jobs Plus Pilot Program Information Collection represents a revision to an existing information request. The OMB approval number for this collection is 2577- 0281. The information provided by the eligible applicants will be reviewed and evaluated by HUD. The information to be collected by HUD will be used to preliminarily rate applications, to determine eligibility for the Jobs Plus Grant Competition and to establish grant amounts. The Jobs Plus Pilot Grant Competition Application will be used to determine eligibility and funding for recipients. Respondents of this information collection will be public housing agencies. Although OMB approved Forms are used for information collection, applicants will provide quantitative and qualitative

data as well as narrative information for evaluation.

| Information collection  | Number of respondents | Responses per year | Total annual responses | Estimated burden hours per response | Total hours | Hourly cost | Annual cost |
|---|-----------------------|--------------------|------------------------|-------------------------------------|-------------|-------------|-------------|
| <b>GRANT APPLICATIONS</b>   |                       |                    |                        |                                     |             |             |             |
| SF-424—Application for Federal Assistance (2501–0017) .....                                     | 75                    | 1                  | 75                     | 0.75                                | 56.25       | \$42        | \$2,365     |
| SF-LLL—Lobbying (0348–0046) .....   | 75                    | 1                  | 75                     | 0.17                                | 12.75       | 42          | 536         |
| HUD-2880—Applicant Disclosure (2510–0011) .....   | 75                    | 1                  | 75                     | 0.17                                | 12.75       | 42          | 536         |
| HUD-2991—Certification of Consistency with Consolidated Plan (2506–0112) .....                  | 75                    | 1                  | 75                     | 0.25                                | 18.75       | 42          | 788         |
| HUD-2993—Acknowledgement of Application Receipt (2577–0259) .....                               | 75                    | 1                  | 75                     | 0.5                                 | 37.5        | 42          | 1,577       |
| Map of Proposed Site .....  | 75                    | 1                  | 75                     | 0.25                                | 18.75       | 42          | 788         |
| Signed MOU between PHA and WIB .....  | 75                    | 1                  | 75                     | 2                                   | 150         | 42          | 6,308       |
| Match/Leverage Commitment Letters .....   | 75                    | 1                  | 75                     | 14                                  | 1050        | 42          | 44,153      |
| Rating Factor 1—Capacity .....  | 75                    | 1                  | 75                     | 10                                  | 750         | 42          | 31,538      |
| Rating Factor 2—Need .....  | 75                    | 1                  | 75                     | 8                                   | 600         | 42          | 25,230      |
| Rating Factor 3—Soundness of Approach .....   | 75                    | 1                  | 75                     | 12                                  | 900         | 42          | 37,845      |
| Applicant’s Detailed Program Budget .....   | 75                    | 1                  | 75                     | 3.2                                 | 240         | 42          | 10,092      |
| Form HUD-50144—Summary Jobs Plus Budget .....   | 75                    | 1                  | 75                     | 2                                   | 150         | 42          | 6,308       |
| Narrative to Program Budget .....   | 75                    | 1                  | 75                     | 4                                   | 300         | 42          | 12,615      |
| Rating Factor 4—Match/Leveraging Table .....  | 75                    | 1                  | 75                     | 2                                   | 150         | 42          | 6,308       |
| Rating Factor 5—Bonus Points Documentation (HUD–2995) ..  | 75                    | 1                  | 75                     | 0.5                                 | 37.5        | 42          | 1,577       |
| Sub-Total Application Submission w/Narratives .....   | 75                    | 1                  | 75                     | 59.79                               | 4484.25     | 42          | 188,562.71  |
| <b>POST AWARD SUBMISSIONS</b>   |                       |                    |                        |                                     |             |             |             |
| Code of Conduct (if not on HUD website, if recently updated, if not previously submitted) ..... | 36                    | 1                  | 36                     | 1                                   | 36          | 42          | 1,514       |
| Sub-Total—Post-Award .....  | 36                    | 1                  | 36                     | 1                                   | 36          | 42          | 1,513.80    |
| <b>GRANT MANAGEMENT</b>   |                       |                    |                        |                                     |             |             |             |
| Quarterly Performance Reports .....   | 36                    | 4                  | 144                    | 8                                   | 1152        | 42          | 48,442      |
| Annual Performance Reports .....  | 36                    | 4                  | 144                    | 6                                   | 864         | 42          | 36,331      |
| Workplan Submission .....   | 36                    | 1                  | 36                     | 10                                  | 360         | 42          | 15,138      |
| Federal Financial Report (Form SF–425) .....  | 36                    | 1                  | 36                     | 2                                   | 72          | 42          | 3,028       |
| Final Financial Status Report (Form SF–269–A) .....   | 36                    | 1                  | 36                     | 4                                   | 144         | 42          | 6,055       |
| Sub-Total—Grant Management .....  | 36                    | 1                  | 36                     | 24                                  | 2592        | 42          | 108,993.60  |
| <b>PROGRAM MONITORING</b>   |                       |                    |                        |                                     |             |             |             |
| Monitoring and Reporting .....  | 36                    | 1                  | 36                     | 10                                  | 10          | 42          | 421         |
| Sub-Total—Monitoring .....  | 36                    | 1                  | 36                     | 10                                  | 360         | 42          | 15,138.00   |
| Grand Totals .....  |                       |                    |                        |                                     | 7472.25     | 42          | 314,208.11  |

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency’s estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of

information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: October 3, 2017.

**Merrie Nichols-Dixon,**  
*Director, Office of Policy, Program and Legislative Initiatives.*

[FR Doc. 2017–21944 Filed 10–10–17; 8:45 am]

**BILLING CODE 4210–67–P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–6004–N–07]

**60-Day Notice of Proposed Information Collection; Public Housing Assessment System (PHAS) Appeals; PHAS Unaudited Financial Statement Submission Extensions; Assisted and Insured Housing Property Inspection Technical Reviews and Database Adjustments**

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the