

Several entities, including settling agencies of the United States and the State of Maryland, are resolving their alleged liability in the Consent Decree through payments to a trust account created by the group of companies that will perform the cleanup.

The publication of this notice opens a period for public comment on the Consent Decree. Comments should be addressed to the Acting Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and State of Maryland v. AAI Corporation, et al.*, DOJ number 90-11-3-10830. All comments must be submitted no later than 30 days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$90.50 (25 cents per page reproduction cost) payable to the United States Treasury. For a paper copy without the exhibits and signature pages, the cost is \$17.25.

**Jeffrey Sands,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2017-21928 Filed 10-10-17; 8:45 am]

**BILLING CODE 4410-15-P**

Corporation; The Johns Hopkins University; Lockheed Martin Corporation; Noxell Corporation; Pitney Bowes Inc.; PPG Industries, Inc.; Arkema Inc.; Smithfield Foods, Inc.; Sala Investment Limited Partnership; Sala Investment, LLC; BP Products North America Inc.; Constellation Power Source Generation, LLC; General Electric Company; Locke Insulators, Inc.; Verizon Maryland, LLC; Waste Management of Maryland, Inc.; Mullan Enterprises, Inc.; Black and Decker (U.S.) Inc.; Conagra Grocery Products Company, LLC; and Illinois Tool Works, Inc.

**NATIONAL COUNCIL ON DISABILITY**

**Sunshine Act Meetings**

**TIME AND DATES:** The Members of the National Council on Disability (NCD) will hold a quarterly meeting on Thursday, October 26, from 9:00 a.m.—4:30 p.m., Eastern Time, in Louisville, KY.

**PLACE:** This meeting will occur in Louisville, KY at the Aloft Louisville Downtown hotel, in the rooms called “Tactic 1 & 4” on the first floor, 102 W Main Street, Louisville, KY 40202. Interested parties may join the meeting in person at the meeting location or may join by phone in a listening-only capacity (other than the period allotted for public comment noted below) using the following call-in information: Teleconference number: 1-888-203-7337; Conference ID: 9520004; Conference Title: NCD Meeting; Host Name: Clyde Terry.

**MATTERS TO BE CONSIDERED:** The Council will receive agency updates on policy projects, finance, governance, and other business. The Council will release its annual 2017 Progress Report and receive a respondent panel presentation on the report. It will also screen a documentary film entitled “Rooted in Rights.” The Council will vote on final drafts of policy reports on guardianship and on pre-employment transition services under the Workforce Innovation and Opportunity Act. The Council will discuss project proposals for NCD’s policy work in 2018 and 2019 before ending the meeting in a period of public comment.

**AGENDA:** The times provided below are approximations for when each agenda item is anticipated to be discussed (all times Eastern):

**Thursday, October 26**

- 9:00–9:15 a.m.—Welcome and introductions
- 9:15–11:15 a.m.—Release of NCD 2017 Progress Report, including screening of “Rooted in Rights” documentary and report respondent panel
- 11:15–11:30 a.m.—Break
- 11:30 a.m.–12:30 p.m.—NCD business meeting with votes scheduled following discussions of NCD’s completed reports on guardianship and on pre-employment transition services under the Workforce Innovation and Opportunity Act
- 12:30–1:30 p.m.—Lunch break
- 1:30–2:15 p.m.—Continuation of NCD business meeting, including finance and governance reports
- 2:15–2:30 p.m.—Break

2:30–4:00 p.m.—Council discussion of 2018 and 2019 policy project priorities

4:00–4:30 p.m.—Public comment  
4:30 p.m.—Adjournment

**PUBLIC COMMENT:** To better facilitate NCD’s public comment, any individual interested in providing public comment is asked to register his or her intent to provide comment in advance by sending an email to [PublicComment@ncd.gov](mailto:PublicComment@ncd.gov) with the subject line “Public Comment” with your name, organization, state, and topic of comment included in the body of your email. Full-length written public comments may also be sent to that email address. All emails to register for public comment at the quarterly meeting must be received by Wednesday, October 25, 2017. Priority will be given to those individuals who are in-person to provide their comments during the public comment period. Those commenters on the phone will be called on per the list of those registered via email. Due to time constraints, NCD asks all commenters to limit their comments to three minutes.

**CONTACT PERSON FOR MORE INFORMATION:** Anne Sommers, NCD, 1331 F Street NW., Suite 850, Washington, DC 20004; 202-272-2004 (V), 202-272-2074 (TTY).

**ACCOMMODATIONS:** A CART streamtext link has been arranged for this meeting. The web link to access CART on Thursday, October 26, 2017 is: <http://www.streamtext.net/player?event=NCD-QUARTERLY>.

Those who plan to attend the meeting in-person and require accommodations should notify NCD as soon as possible to allow time to make arrangements. To help reduce exposure to fragrances for those with multiple chemical sensitivities, NCD requests that all those attending the meeting in person refrain from wearing scented personal care products such as perfumes, hairsprays, and deodorants.

Dated: October 6, 2017.

**Sharon M. Lisa Grubb,**

*Director of Operations and Administration.*

[FR Doc. 2017-22057 Filed 10-6-17; 4:15 pm]

**BILLING CODE 8421-03-P**

**NATIONAL LABOR RELATIONS BOARD**

**Notice of Appointments of Individuals To Serve as Members of Performance Review Boards; Corrections**

**AGENCY:** National Labor Relations Board.

**ACTION:** Notice; correction.

**Authority:** 5 U.S.C. 4314(c)(4).

**SUMMARY:** The National Labor Relations Board published a document in the **Federal Register** of October 2, 2017 identifying the individuals who have been appointed to serve as members of performance review boards. The document contained incorrect dates in the Summary.

**FOR FURTHER INFORMATION CONTACT:** Gary Shinnery, Executive Secretary, National Labor Relations Board, 1015 Half Street SE., Washington, DC 20570, (202) 273-3737 (this is not a toll-free number), 1-866-315-6572 (TTY/TDD).

#### Correction

In the **Federal Register** of October 2, 2017, in FR Doc. 82-45905 (Vol. 82, No. 189), on page 45905, in the second column, correct the dates in the **SUMMARY** to read "October 1, 2016 and ending September 30, 2017."

Dated: October 5, 2017.

**Roxanne Rothschild,**

*Deputy Executive Secretary.*

[FR Doc. 2017-21858 Filed 10-10-17; 8:45 am]

**BILLING CODE 7545-01-P**

#### NATIONAL SCIENCE FOUNDATION

##### Proposal Review Panel for Computing and Communication Foundations; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name and Committee Code:* Proposal Review Panel for Computing and Communication Foundations (#1192)—CSoI (Purdue University) Reverse Site Visit.

*Date and Time:* November 29, 2017; 8:00 a.m.–6:00 p.m.

November 30, 2017; 9:00 a.m.–3:00 p.m.

*Place:* Virginia Tech Research Center, 900 Glebe Road, Arlington, VA.

*Type of Meeting:* Part-Open.

*Contact Person:* Phillip Regalia, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA, 22314; Telephone: (703) 292-8910.

*Purpose of Meeting:* Site visit to assess the progress of the STC Award: CCF-0939370, "Emerging Frontiers of Science of Information", and to provide advice and recommendations concerning further support for the project.

#### Agenda

*Wednesday, November 29, 2017; 8:00 a.m.–6:00 p.m.*

8:00 a.m. to 6:00 p.m.: OPEN

Presentations by Awardee Institution, faculty staff and students, to Site Team and NSF Staff. Discussions and question and answer sessions.

*Thursday, November 30, 2017; 9:00 a.m.–3:00 p.m.*

9:00 a.m.–3:00 p.m.: CLOSED

Response and feedback to presentations by Site Team and NSF Staff. Discussions and question and answer sessions. Draft report on education and research activities. Complete written site visit report with preliminary recommendations.

*Reason for Closing:* The work being reviewed during closed portions of the site review include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the review. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: October 4, 2017.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2017-21789 Filed 10-10-17; 8:45 am]

**BILLING CODE 7555-01-P**

#### NUCLEAR REGULATORY COMMISSION

##### Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on APR1400; Notice of Meeting

The ACRS Subcommittee on APR1400 will hold a meeting October 17, 2017, at 11545 Rockville Pike, Room T-2B1, Rockville, Maryland 20852.

The meeting will be open to public attendance with the exception of portions that may be closed to protect information that is proprietary pursuant to 5 U.S.C. 552b(c)(4). The agenda for the subject meeting shall be as follows:

**Tuesday, October 17, 2017, 8:30 a.m. until 5:00 p.m.**

The Subcommittee will review the APR1400 design control document review, Chapter 8, "Electric Power," and Chapter 10, "Steam and Power Conversion System." The Subcommittee will hear presentations by and hold discussions with the NRC staff and Korea Hydro & Nuclear Power Company regarding this matter. The Subcommittee will gather information,

analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Christopher Brown (Telephone 301-415-7111 or Email: [Christopher.Brown@nrc.gov](mailto:Christopher.Brown@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 4, 2017, (81 FR 71543).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading-rm/doc-collections/acrs>. Information regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to present oral statements can be obtained from the Web site cited above or by contacting the identified DFO. Moreover, in view of the possibility that the schedule for ACRS meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should check with these references if such rescheduling would result in a major inconvenience.

If attending this meeting, please enter through the One White Flint North building, 11555 Rockville Pike, Rockville, Maryland 20852. After registering with Security, please contact Mr. Theron Brown (Telephone 240-888-9835) to be escorted to the meeting room.

Dated: October 5, 2017.

**Mark L. Banks,**

*Chief, Technical Support Branch, Advisory Committee on Reactor Safeguards.*

[FR Doc. 2017-21864 Filed 10-10-17; 8:45 am]

**BILLING CODE 7590-01-P**