

*docs-filing/efiling/filing-req.pdf*. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: October 12, 2017.

**Nathaniel J. Davis, Sr.,**  
Deputy Secretary.

[FR Doc. 2017-22526 Filed 10-17-17; 8:45 am]  
BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 1061-098]

#### Notice of Intent To File License Application, Filing of Pre-Application Document, Approving Use of the Traditional Licensing Process; Pacific Gas & Electric Company

a. *Type of Filing:* Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.

b. *Project No.:* 1061-098.

c. *Date Filed:* August 22, 2017.

d. *Submitted By:* Pacific Gas & Electric Company.

e. *Name of Project:* Phoenix Hydroelectric Project.

f. *Location:* On the South Fork Stanislaus River and in the Tuolumne River Basin, in Tuolumne County, California. The project occupies public lands administered by the U.S. Forest Service and the Bureau of Land Management.

g. *Filed Pursuant to:* 18 CFR 5.3 of the Commission's regulations.

h. *Potential Applicant Contact:* Debbie Powell, Sr. Director Power Generation, Pacific Gas & Electric Company, P.O. Box 770000, MCN11D-1138m, San Francisco, CA 94177; (415) 973-8400; email—[DWPt@pge.com](mailto:DWPt@pge.com).

i. *FERC Contact:* Jim Hastreiter at (503) 552-2760; or email at [james.hastreiter@ferc.gov](mailto:james.hastreiter@ferc.gov).

j. Pacific Gas & Electric Company filed its request to use the Traditional Licensing Process on August 22, 2017. Pacific Gas & Electric Company provided public notice of its request on August 22, 2017. In a letter dated October 23, 2017, the Director of the Division of Hydropower Licensing approved Pacific Gas & Electric Company's request to use the Traditional Licensing Process.

k. With this notice, we are initiating informal consultation with the U.S. Fish and Wildlife Service and/or NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR, Part 402; and NOAA Fisheries under section 305(b) of the Magnuson-

Stevens Fishery Conservation and Management Act and implementing regulations at 50 CFR 600.920. We are also initiating consultation with the California State Historic Preservation Officer, as required by section 106, National Historical Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. With this notice, we are designating Pacific Gas & Electric Company as the Commission's non-federal representative for carrying out informal consultation pursuant to section 7 of the Endangered Species Act and section 305(b) of the Magnuson-Stevens Fishery Conservation and Management Act; and consultation pursuant to section 106 of the National Historical Preservation Act.

m. Pacific Gas & Electric Company filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.

n. A copy of the PAD is available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site (<http://www.ferc.gov>), using the eLibrary link. Enter the docket number, excluding the last three digits in the docket number field to access the document. For assistance, contact FERC Online Support at [FERCONlineSupport@ferc.gov](mailto:FERCONlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). A copy is also available for inspection and reproduction at the address in paragraph h.

o. The licensee states its unequivocal intent to submit an application for a new license for Project No. 1061-098. Pursuant to 18 CFR 16.8, 16.9, and 16.10 each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by August 31, 2020.

p. Register online at <http://www.ferc.gov/docs-filing/subscription.asp> to be notified via email of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Dated: October 12, 2017.

**Nathaniel J. Davis, Sr.,**  
Deputy Secretary.

[FR Doc. 2017-22532 Filed 10-17-17; 8:45 am]  
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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #2

Take notice that the Commission received the following electric corporate filings:

*Docket Numbers:* EC18-3-000.

*Applicants:* La Paloma Generating Company, LLC, CXA La Paloma, LLC.

*Description:* Application for Authorization Under Section 203 of the Federal Power Act, Request for Waivers, and Request for Expedited Action of La Paloma Generating Company, LLC, et al.

*Filed Date:* 10/10/17.

*Accession Number:* 20171010-5368.

*Comments Due:* 5 p.m. ET 10/31/17.

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER18-22-001.

*Applicants:* PPL Electric Utilities Corporation, PJM Interconnection, L.L.C.

*Description:* Tariff Amendment: PPL submits amendment to the Att. H-8G revisions filed in Docket No. ER18-22 to be effective 1/1/2018.

*Filed Date:* 10/12/17.

*Accession Number:* 20171012-5091.

*Comments Due:* 5 p.m. ET 11/2/17.

*Docket Numbers:* ER18-53-000.

*Applicants:* CXA La Paloma, LLC.

*Description:* Baseline eTariff Filing: Market Based Rate Application to be effective 10/11/2017.

*Filed Date:* 10/10/17.

*Accession Number:* 20171010-5314.

*Comments Due:* 5 p.m. ET 10/31/17.

*Docket Numbers:* ER18-59-000.

*Applicants:* Raven Power Marketing LLC.

*Description:* Tariff Cancellation: Notice of Cancellation to be effective 10/13/2017.

*Filed Date:* 10/12/17.

*Accession Number:* 20171012-5061.

*Comments Due:* 5 p.m. ET 11/2/17.

*Docket Numbers:* ER18-60-000.

*Applicants:* Sapphire Power Marketing LLC.

*Description:* Tariff Cancellation: Notice of Cancellation to be effective 10/13/2017.

*Filed Date:* 10/12/17.

*Accession Number:* 20171012-5062.

*Comments Due:* 5 p.m. ET 11/2/17.

*Docket Numbers:* ER18-61-000.

*Applicants:* Portland General Electric Company.

*Description:* § 205(d) Rate Filing: Att K Revision Filing to be effective 12/12/2017.

*Filed Date:* 10/12/17.

*Accession Number:* 20171012–5063.  
*Comments Due:* 5 p.m. ET 11/2/17.  
*Docket Numbers:* ER18–62–000.  
*Applicants:* MATL LLP.

*Description:* § 205(d) Rate Filing: Removal of Interconnection-wide Transmission Planning Process to be effective 12/12/2017.

*Filed Date:* 10/12/17.

*Accession Number:* 20171012–5072.  
*Comments Due:* 5 p.m. ET 11/2/17.

*Docket Numbers:* ER18–63–000.

*Applicants:* Idaho Power Company.

*Description:* § 205(d) Rate Filing: Attachment K–2017 NTTG Updates to be effective 12/12/2017.

*Filed Date:* 10/12/17.

*Accession Number:* 20171012–5074.  
*Comments Due:* 5 p.m. ET 11/2/17.

*Docket Numbers:* ER18–64–000.

*Applicants:* Northern Indiana Public Service Company, PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: NIPSCO submits Interconnection Agreement SA No. 4247 to be effective 7/19/2017.

*Filed Date:* 10/12/17.

*Accession Number:* 20171012–5075.  
*Comments Due:* 5 p.m. ET 11/2/17.

*Docket Numbers:* ER18–65–000.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: Wholesale Market Participation Agreement No. 4812; Queue W4–036 to be effective 9/26/2017.

*Filed Date:* 10/12/17.

*Accession Number:* 20171012–5093.  
*Comments Due:* 5 p.m. ET 11/2/17.

*Docket Numbers:* ER18–66–000.

*Applicants:* PacifiCorp.

*Description:* § 205(d) Rate Filing: OATT Revised Attachment K ? Eliminate I/C Wide Planning Process to be effective 12/12/2017.

*Filed Date:* 10/12/17.

*Accession Number:* 20171012–5100.  
*Comments Due:* 5 p.m. ET 11/2/17.

*Docket Numbers:* ER18–67–000.

*Applicants:* Portland General Electric Company.

*Description:* § 205(d) Rate Filing: NTTG Revised Funding Agreement to be effective 1/1/2018.

*Filed Date:* 10/12/17.

*Accession Number:* 20171012–5101.  
*Comments Due:* 5 p.m. ET 11/2/17.

Take notice that the Commission received the following electric securities filings:

*Docket Numbers:* ES18–3–000.

*Applicants:* PacifiCorp.

*Description:* Application under Section 204 of the Federal Power Act for Authorization to Issue Securities of PacifiCorp.

*Filed Date:* 10/12/17.

*Accession Number:* 20171012–5105.  
*Comments Due:* 5 p.m. ET 11/2/17.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: October 12, 2017.

**Nathaniel J. Davis, Sr.,**

*Deputy Secretary.*

[FR Doc. 2017–22527 Filed 10–17–17; 8:45 am]

**BILLING CODE 6717–01–P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA–HQ–OAR–2013–0566; FRL–9969–74–OAR]

### Extension of Comment Period on Draft Documents Related to the Review of the Primary National Ambient Air Quality Standard for Sulfur Oxides

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of extension of public comment period.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is announcing a 30-day extension of the comment period on two draft documents titled, *Risk and Exposure Assessment for the Review of the Primary National Ambient Air Quality Standard for Sulfur Oxides*, *External Review Draft* (draft REA) and *Policy Assessment for the Review of the Primary National Ambient Air Quality Standard for Sulfur Oxides*, *External Review Draft* (draft PA). The EPA is extending the comment period for an additional 30 days to provide stakeholders and the public with additional time to review these documents and to prepare meaningful comments. The original comment period was to end on October 18, 2017. The extended comment period will now close on November 17, 2017.

**DATES:** The comment period for the document published in the **Federal Register** on September 19, 2017 (82 FR 43756) is extended. Comments must be received on or before November 17, 2017.

**ADDRESSES:** Submit your comments, identified by Docket ID No. EPA–HQ–OAR–2013–0566, to the *Federal eRulemaking Portal*: <http://www.regulations.gov>. Follow the online instructions for submitting comments. Once submitted, comments cannot be edited or withdrawn. The EPA may publish any comment received to its public docket. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. Multimedia submissions (audio, video, etc.) must be accompanied by a written comment. The written comment is considered the official comment and should include discussion of all points you wish to make. The EPA will generally not consider comments or comment contents located outside of the primary submission (*i.e.*, on the Web, Cloud, or other file sharing system). For additional submission methods, the full EPA public comment policy, information about CBI or multimedia submissions, and general guidance on making effective comments, please visit <http://www2.epa.gov/dockets/commenting-epa-dockets>. The draft REA and draft PA are available via the Internet at <https://www.epa.gov/naaqs/sulfur-dioxide-so2-primary-air-quality-standards>.

**FOR FURTHER INFORMATION CONTACT:** Dr. Nicole Hagan, Office of Air Quality Planning and Standards (Mail Code C504–06), U.S. Environmental Protection Agency, Research Triangle Park, NC 27711; telephone number: (919) 541–3153; fax number: (919) 541–5315; email: [hagan.nicole@epa.gov](mailto:hagan.nicole@epa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. General Information

*A. What should I consider as I prepare my comments for the EPA?*

1. *Submitting CBI.* Do not submit this information to EPA through <http://www.regulations.gov> or email. Clearly mark the part or all of the information that you claim to be CBI. For CBI information in a disk or CD–ROM that you mail to EPA, mark the outside of the disk or CD–ROM as CBI and then identify electronically within the disk or CD–ROM the specific information that is claimed as CBI. In addition to one complete version of the comment that includes information claimed as CBI, a