

waste management, and related activities.

### Tentative Agenda

Monday, November 13, 2017

Opening, Chair Update, and Agenda Review  
Agency Updates  
Break  
Administrative & Outreach Committee Update  
Facilities Disposition & Site Remediation Committee Update  
Nuclear Materials Committee Update  
Strategic & Legacy Management Committee Update  
Waste Management Committee Update  
Ad Hoc Committee on Balancing the Demands of EM Scope with Pension Funding  
Draft Recommendation Discussion  
Public Comments  
Recess

Tuesday, November 14, 2017

Reconvene  
Agenda Review

Presentations:

- Annual Site Environmental Report
- Radiological Education, Monitoring and Outreach Project
- Tank Closure Cesium Removal

Lunch Break

Presentations:

- Solid Waste Program and Waste Isolation Pilot Plant Update
- 235-F Deactivation
- EM Performance Metrics

Public Comments

Voting:

- Chair and Vice Chair Election
- Draft Recommendations

Break

Presentation: Continuous Improvement Adjourn

*Public Participation:* The EM SSAB, Savannah River Site, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Susan Clizbe at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Susan Clizbe's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a

fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Susan Clizbe at the address or phone number listed above. Minutes will also be available at the following Web site: <http://cab.srs.gov/srs-cab.html>.

Issued at Washington, DC, on October 19, 2017.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2017-23161 Filed 10-24-17; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Meeting of the Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Saturday, November 18, 2017, 11:00 a.m.

**ADDRESSES:** West Kentucky Community and Technical College, Emerging Technology Center, 4810 Alben Barkley Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:**

Jennifer Woodard, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001; telephone: (270) 441-6825.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

*Tentative Agenda:*

- Call to Order, Introductions, Review of Agenda
- Administrative Issues
- Public Comments (15 minutes)
- Adjourn

Breaks Taken As Appropriate

*Public Participation:* The EM SSAB, Paducah, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you

require special accommodations due to a disability, please contact Jennifer Woodard as soon as possible in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jennifer Woodard at the telephone number listed above. Requests must be received as soon as possible prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business.

Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. The EM SSAB, Paducah, will hear public comments pertaining to its scope (clean-up standards and environmental restoration; waste management and disposition; stabilization and disposition of non-stockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and management; and clean-up science and technology activities). Comments outside of the scope may be submitted via written statement as directed above.

*Minutes:* Minutes will be available by writing or calling Jennifer Woodard at the address and phone number listed above. Minutes will also be available at the following Web site: [http://www.pgdpcab.energy.gov/2017\\_meetings.htm](http://www.pgdpcab.energy.gov/2017_meetings.htm).

Issued at Washington, DC, on October 19, 2017.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2017-23160 Filed 10-24-17; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Senior Executive Service Performance Review Board

**AGENCY:** Department of Energy.

**ACTION:** Designation of Performance Review Board Chair.

**SUMMARY:** This notice provides the Performance Review Board Chair designee for the Department of Energy.

This listing supersedes all previously published lists of Performance Review Board Chair.

**DATES:** This appointment is applicable as of September 30, 2017; Dennis M. Miotla.

Issued in Washington, DC, on September 26, 2017.

**Erin S. Moore,**

Director, Office of Corporate Executive Management, Office of the Chief Human Capital Officer.

[FR Doc. 2017-23166 Filed 10-24-17; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Meeting of the Biomass Research and Development Technical Advisory Committee**

**AGENCY:** Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces an open meeting of the Biomass Research and Development Technical Advisory Committee. The Federal Advisory Committee Act requires that agencies publish these notices in the **Federal Register** to allow for public participation.

**DATES:** November 15, 2017, 8:30 a.m.–5:30 p.m.; November 16, 2017, 8:30 a.m.–2:00 p.m.

**ADDRESSES:** Holiday Inn Washington DC—Capitol; 550 C St SW., Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Dr. Mark Elless, Designated Federal Officer, Office of Energy Efficiency and Renewable Energy, U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585; email: [Mark.Elless@ee.doe.gov](mailto:Mark.Elless@ee.doe.gov) and Roy Tiley at (410) 997-7778 ext. 220; email: [rtiley@bcs-hq.com](mailto:rtiley@bcs-hq.com).

**SUPPLEMENTARY INFORMATION:**

*Purpose of Meeting:* To develop advice and guidance that promotes research and development leading to the production of biobased fuels and biobased products.

*Tentative Agenda:* Agenda will include the following:

- Update on USDA Biomass R&D Activities
- Update on DOE Biomass R&D Activities
- Presentations from industry, national laboratories, and federal agencies on improving feedstock supply chain cost and efficiency and upgrading of biomass into feedstocks.

*Public Participation:* In keeping with procedures, members of the public are welcome to observe the business of the Biomass Research and Development Technical Advisory Committee. To attend the meeting and/or to make oral statements regarding any of the items on the agenda, you must contact Dr. Mark Elless at email: [Mark.Elless@ee.doe.gov](mailto:Mark.Elless@ee.doe.gov)

and Roy Tiley at (410) 997-7778 ext. 220; email: [rtiley@bcs-hq.com](mailto:rtiley@bcs-hq.com) at least 5 business days prior to the meeting. Members of the public will be heard in the order in which they sign up at the beginning of the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Co-chairs of the Committee will make every effort to hear the views of all interested parties. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. The Co-chairs will conduct the meeting to facilitate the orderly conduct of business.

*Minutes:* The summary of the meeting will be available for public review and copying at <http://biomassboard.gov/committee/meetings.html>.

Issued at Washington, DC, on October 19, 2017.

**LaTanya R. Butler,**

Deputy Committee Management Officer.

[FR Doc. 2017-23156 Filed 10-24-17; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Notice of Orders Issued Under Section 3 of the Natural Gas Act During July 2017**

	FE Docket Nos.
DELFIN LNG, LLC .....	13-147-LNG
LOUISIANA LNG ENERGY LLC .....	14-19-LNG; 14-29-LNG
BNP PARIBAS ENERGY CANADA CORP .....	15-176-NG
NEW ENGLAND NG SUPPLY LIMITED .....	16-103-NG
ALTAGAS MARKETING (U.S.) INC .....	17-74-NG
OZARK GAS LLC .....	17-81-NG
SEMPRA LNG INTERNATIONAL, LLC .....	17-78-NG
CASTLETON COMMODITIES CANADA LP .....	17-75-NG
CONOCOPHILLIPS COMPANY .....	17-76-NG
TRAILSTONE ENERGY MARKETING DE MEXICO, S. DE R.L. DE C.V .....	17-80-NG
OXY ENERGY CANADA, INC .....	17-77-NG
CENOVUS ENERGY MARKETING SERVICES LTD .....	17-84-NG
UNIPER GLOBAL COMMODITIES NORTH AMERICA LLC .....	17-83-NG
ELEMENT MARKETS RENEWABLE ENERGY LLC .....	17-82-NG
AVISTA CORPORATION .....	17-85-NG; 15-116-NG
PENTAGON ENERGY, LLC .....	17-73-CNG
TUSCAROWA TRADING, LLC .....	17-88-NG
SEVEN GENERATIONS ENERGY (US) CORP .....	17-91-NG
NEW WORLD GLOBAL, LLC .....	17-89-NG
POTELCO, INC .....	17-92-LNG
CITIGROUP ENERGY INC .....	17-94-LNG
SAN DIEGO GAS & ELECTRIC COMPANY .....	17-93-NG
REPSOL ENERGY NORTH AMERICA CORPORATION .....	17-95-NG
STATOIL NATURAL GAS LLC .....	17-96-NG
PORTLAND GENERAL ELECTRIC COMPANY .....	17-97-NG

**AGENCY:** Office of Fossil Energy, Department of Energy.

**ACTION:** Notice of orders.

**SUMMARY:** The Office of Fossil Energy (FE) of the Department of Energy gives

notice that during July 2017, it issued orders under section 3 of the Natural Gas Act, 15 U.S.C. 717b, as summarized in the attached appendix. These orders may be found on the FE Web site at

<http://energy.gov/fe/listing-doe-fe-authorizationsorders-issued-2017>.

They are also available for inspection and copying in the U.S. Department of Energy (FE-34), Division of Natural Gas Regulation, Office of Regulation and