

they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Wisconsin Advisory Committee link (<http://www.facadatabase.gov/committee/meetings.aspx?cid=282>). Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

### Agenda

Welcome and Roll Call  
Announcements and Business Updates  
Discussion of civil rights report publication:  
Hate Crime in Wisconsin  
Future Plans and Actions: Civil Rights in Wisconsin  
Public Comment  
Adjournment

Dated: November 2, 2017.

**David Mussatt,**  
Supervisory Chief, Regional Programs Unit.  
[FR Doc. 2017-24247 Filed 11-7-17; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Briefing and Business Meeting.

**DATES:** Monday, November 13, 2017, at 1:00 p.m. EST.

**ADDRESSES:** National Place Building, 1331 Pennsylvania Ave. NW., Suite 1150, Washington, DC 20245 (Entrance on F Street NW.).

**FOR FURTHER INFORMATION CONTACT:** Brian Walch; (202) 376-8371; TTY: (202) 376-8116; email: [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** This business meeting is open to the public. There will also be a call-in line for individuals who desire to listen to the presentations: (888) 339-3513; Conference ID 360-3740.

Persons with disabilities who need accommodation should contact Pamela Dunston at (202) 376-8105, or [access@usccr.gov](mailto:access@usccr.gov) at least three business days before the date of the meeting.

### Meeting Agenda

#### I. Approval of Agenda

#### II. Business Meeting

##### A. State Advisory Committees

- a. Discussion and Vote on Nomination of Shaakirrah Sanders as Chair of the Idaho Advisory Committee
- b. Discussion and Vote on Nomination of Curtiss Reed, Jr. as Chair of the Vermont Advisory Committee
- c. Discussion and Vote on Nomination of Alexes Harris as Chair of the Washington Advisory Committee

##### B. Management and Operations

- Staff Director's Report

#### III. Adjourn Meeting

Dated: November 6, 2017.

**Brian Walch,**

Director, Communications and Public Engagement.

[FR Doc. 2017-24391 Filed 11-6-17; 11:15 am]

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## DEPARTMENT OF COMMERCE

### Bureau of the Census

[Docket Number 170824806-7806-01]

### Proposed Content for the Prototype 2020 Census Redistricting Data File

**AGENCY:** Bureau of the Census, Department of Commerce.

**ACTION:** Notice and request for comment.

**SUMMARY:** The 2020 Census Redistricting Data Program provides states the opportunity to specify the small geographic areas for which they wish to receive 2020 decennial population totals for the purpose of reapportionment and redistricting. This notice pertains to Phase 3, the Data Delivery phase of the program, as the U.S. Census Bureau is providing notification and requesting comment on the content of the prototype 2020 Census Redistricting Data File that will be produced from the 2018 End-to-End Census Test. The Census Bureau anticipates publishing the content for the prototype 2020 Census Redistricting Data File from the 2018 End-to-End Census Test in the second quarter of fiscal year 2018 in a final notice. In that final notice, the Census Bureau also will respond to the comments received on this notice.

**DATES:** Comments on this notice must be received by January 8, 2018.

**ADDRESSES:** Please address all written comments to James Whitehorne, Chief of the Census Redistricting and Voting Rights Data Office, U.S. Census Bureau, 4600 Silver Hill Road, Room 4H057, Washington, DC 20233.

### FOR FURTHER INFORMATION CONTACT:

James Whitehorne, Chief of the Census Redistricting and Voting Rights Data Office, U.S. Census Bureau, 4600 Silver Hill Road, Room 4H057, Washington, DC 20233, Telephone (301) 763-4039, or by email at [rdo@census.gov](mailto:rdo@census.gov).

**SUPPLEMENTARY INFORMATION:** Under the provisions of Public Law 94-171, as amended (Title 13, United States Code (U.S.C.), Section 141(c)), the Director of the Census Bureau is required to provide the "officers or public bodies with initial responsibility for legislative apportionment or districting of each state. . ." with the opportunity to specify small geographic areas (e.g., census blocks, voting districts, wards, and election precincts) for which they wish to receive decennial census population totals for the purpose of reapportionment and redistricting.

By April 1 of the year following the census, the Secretary of Commerce is required to furnish those state officials or their designees with population counts for counties, cities, census blocks, and state-specified congressional districts, legislative districts, and voting districts.

In accordance with the provisions of Title 13, U.S.C. 141(c), and on behalf of the Secretary of Commerce, the U.S. Census Bureau Director requests comment on the proposed content of the required population counts being