# FEDERAL ELECTION COMMISSION

## Sunshine Act Meeting

**TIME AND DATE:** Tuesday, November 14, 2017 at 10:00 a.m. and its continuation at the conclusion of the open meeting on November 16, 2017.

**PLACE:** 999 E Street NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

MATTERS TO BE CONSIDERED: Compliance matters pursuant to 52 U.S.C. 30109.

**CONTACT PERSON FOR MORE INFORMATION:** Judith Ingram, Press Officer, Telephone: (202) 694–1220.

### Laura E. Sinram,

*Deputy Secretary of the Commission.* [FR Doc. 2017–24531 Filed 11–7–17; 4:15 pm]

BILLING CODE 6715-01-P

## GENERAL SERVICES ADMINISTRATION

[Notice-MA-2017-08; Docket No. 2017-0002, Sequence No. 20]

## Federal Travel Regulation (FTR); Requirement To Report Agency Travel, Transportation, and Relocation Data and Costs

**AGENCY:** Office of Government-wide Policy (OGP), General Services Administration (GSA).

**ACTION:** Notice of FTR Bulletin 18–02, Requirement to Report Agency Travel, Transportation, and Relocation Data and Costs.

**SUMMARY:** The purpose of this notice is to inform Federal agencies that FTR Bulletin 18–02, pertaining to the reporting of travel, transportation, and relocation data and costs is now available online at *www.gsa.gov/ ftrbulletin.* 

DATES: November 9, 2017.

**FOR FURTHER INFORMATION CONTACT:** Mr. Cy Greenidge, Office of Governmentwide Policy, Office of Asset and Transportation Management, at 202– 219–2349, or by email at *travelpolicy@ gsa.gov.* Please cite Notice of FTR Bulletin 18–02.

Authority: 5 U.S.C. 5707(c).

Dated: October 27, 2017.

Allison Fahrenkopf Brigati,

Associate Administrator, Office of Government-wide Policy, General Services Administration.

[FR Doc. 2017–24258 Filed 11–8–17; 8:45 am] BILLING CODE 6820–14–P

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Centers for Disease Control and Prevention

### [30Day-18-1036]

## Agency Forms Undergoing Paperwork Reduction Act Review

In accordance with the Paperwork Reduction Act of 1995, the Centers for Disease Control and Prevention (CDC) has submitted the information collection request titled Community Assessment for Public Health Emergency Response (CASPER) to the Office of Management and Budget (OMB) for review and approval. CDC previously published a "Proposed Data Collection Submitted for Public Comment and Recommendations" notice on May 31, 2017 to obtain comments from the public and affected agencies. CDC did not receive comments related to the previous notice. This notice serves to allow an additional 30 days for public and affected agency comments.

CDC will accept all comments for this proposed information collection project. The Office of Management and Budget is particularly interested in comments that:

(a) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(b) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(c) Enhance the quality, utility, and clarity of the information to be collected;

(d) Minimize the burden of the collection of information on those who are to respond, including, through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses; and

(e) Assess information collection costs.

To request additional information on the proposed project or to obtain a copy of the information collection plan and instruments, call (404) 639–7570 or send an email to *omb@cdc.gov*. Direct written comments and/or suggestions regarding the items contained in this notice to the Attention: CDC Desk Officer, Office of Management and Budget, 725 17th Street NW., Washington, DC 20503 or by fax to (202) 395–5806. Provide written comments within 30 days of notice publication.

## **Proposed Project**

Community Assessment for Public Health Emergency Response (CASPER) (OMB Control Number 0920–1036, Expiration 12/31/2017)—Revision— National Center for Environmental Health (NCEH), Centers for Disease Control and Prevention (CDC).

## **Background and Brief Description**

The National Center for Environmental Health (NCEH) is requesting a revision of a currently approved generic information collection plan to reduce the number of burden hours associated with conducting Community Assessments for Public Health Emergency Response (CASPERs). Specifically, NCEH seeks to make the following changes:

• Decrease the number of proposed CASPERs conducted annually from 15 to 6.

• Decrease the number of total annual respondents from 3,200 to 1,284, resulting in a burden reduction of 946 hours.

• Update respondent costs to reflect current wage data from 2015.

CASPER is an effective public health tool designed to quickly provide lowcost, household-based information about a community's needs and health status in a simple, easy-to-understand format for decision-makers during a public health emergency. A CASPER can be conducted as part of disaster/ emergency response to help inform decision-making and resource distribution.

CASPERs comprise household interviews (approximately 30-minutes long) with an adult ( $\geq$ 18 years of age) household member. Households are identified using a 2-stage process so that they are representative of an entire area. Data are collected about the current household needs (*e.g.*, water, medicine, medical services), aggregated, and provided to the state or other responding agency.

Each time a CASPER is conducted, it is tailored to the current needs of public health and, if appropriate, emergency managers. Because these CASPERs are requested by states during disasters or emergencies, it is important that CDC have the ability to gain urgent approval for data collection.

In the past three years, CDC has conducted two CASPERs. These CASPERs were in support of the California Drought in Mariposa County and the West Virginia Flooding of 2016. The 2016 California Drought CASPER