

*Description:* § 4(d) Rate Filing: Negotiated Rates—BUG Ramapo releases 2 eff 11–1–2017 to be effective 11/1/2017.

*Filed Date:* 11/1/17.

*Accession Number:* 20171101–5105.

*Comments Due:* 5 p.m. ET 11/13/17.

*Docket Numbers:* RP18–131–000.

*Applicants:* Southern Star Central Gas Pipeline, Inc.

*Description:* § 4(d) Rate Filing: Vol. 2—Neg. and Non-Conforming Agreement—Tenaska Mktg Ventures—Amendment to be effective 11/1/2017.

*Filed Date:* 11/1/17.

*Accession Number:* 20171101–5106.

*Comments Due:* 5 p.m. ET 11/13/17.

*Docket Numbers:* RP18–132–000.

*Applicants:* Gulf South Pipeline Company, LP.

*Description:* § 4(d) Rate Filing: 2017 Fuel Tracker Filing to be effective 4/1/2018.

*Filed Date:* 11/1/17.

*Accession Number:* 20171101–5108.

*Comments Due:* 5 p.m. ET 11/13/17.

*Docket Numbers:* RP18–133–000.

*Applicants:* Gulf Crossing Pipeline Company LLC.

*Description:* § 4(d) Rate Filing: Establish Fuel Tracking Mechanism to be effective 4/1/2018.

*Filed Date:* 11/1/17.

*Accession Number:* 20171101–5110.

*Comments Due:* 5 p.m. ET 11/13/17.

*Docket Numbers:* RP18–134–000.

*Applicants:* Equitrans, L.P.

*Description:* § 4(d) Rate Filing: Negotiated Capacity Release Agreements—11/1/2017 to be effective 11/1/2017.

*Filed Date:* 11/1/17.

*Accession Number:* 20171101–5163.

*Comments Due:* 5 p.m. ET 11/13/17.

*Docket Numbers:* RP18–135–000.

*Applicants:* Columbia Gulf Transmission, LLC.

*Description:* § 4(d) Rate Filing: Negotiated Rate Service Amendments to be effective 11/1/2017.

*Filed Date:* 11/1/17.

*Accession Number:* 20171101–5164.

*Comments Due:* 5 p.m. ET 11/13/17.

*Docket Numbers:* RP18–136–000.

*Applicants:* Enable Gas Transmission, LLC.

*Description:* § 4(d) Rate Filing: Negotiated Rate Filing—November 2017 Weatherly Oil & Gas 1010414 to be effective 11/1/2017.

*Filed Date:* 11/1/17.

*Accession Number:* 20171101–5192.

*Comments Due:* 5 p.m. ET 11/13/17.

*Docket Numbers:* RP18–137–000.

*Applicants:* Enable Mississippi River Transmission, L.

*Description:* § 4(d) Rate Filing: MRT Housekeeping Filing Nov 2017 to be effective 12/4/2017.

*Filed Date:* 11/1/17.

*Accession Number:* 20171101–5219.

*Comments Due:* 5 p.m. ET 11/13/17.

*Docket Numbers:* RP18–138–000.

*Applicants:* Enable Gas Transmission, LLC.

*Description:* § 4(d) Rate Filing: Negotiated Rate Filing—November 2017 Chesapeake 1006966 & Spire 1005896 to be effective 11/1/2017.

*Filed Date:* 11/1/17.

*Accession Number:* 20171101–5243.

*Comments Due:* 5 p.m. ET 11/13/17.

*Docket Numbers:* RP18–139–000.

*Applicants:* Northern Natural Gas Company.

*Description:* § 4(d) Rate Filing: 20171101 Negotiated Rate to be effective 11/2/2017.

*Filed Date:* 11/1/17.

*Accession Number:* 20171101–5263.

*Comments Due:* 5 p.m. ET 11/13/17.

*Docket Numbers:* RP18–140–000.

*Applicants:* Alliance Pipeline L.P.

*Description:* § 4(d) Rate Filing: Direct Energy Relocation to be effective 11/1/2017.

*Filed Date:* 11/1/17.

*Accession Number:* 20171101–5275.

*Comments Due:* 5 p.m. ET 11/13/17.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and § 385.214) on or before 5:00 p.m. Eastern time on the specified date(s). Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: November 2, 2017.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2017–24581 Filed 11–13–17; 8:45 am]

**BILLING CODE 6717–01–P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL–9970–62–OW]

### Information Session; Implementation of the Water Infrastructure Finance and Innovation Act of 2014

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Environmental Protection Agency is announcing plans to hold an information session on January 17, 2018 in Washington, DC. The purpose of the session is to provide prospective borrowers with a better understanding of the Water Infrastructure Finance and Innovation Act (WIFIA) program requirements and application process.

**DATES:** The session in Washington, DC will be held on January 17, 2018 from 9:00 a.m.–3:00 p.m. (MT).

**ADDRESSES:** The session in Washington, DC will be held at: U.S. EPA Headquarters, William Jefferson Clinton East Building, 1201 Constitution Avenue NW., Washington, DC 20004.

*To Register:* Registration information is available at <https://www.epa.gov/wifia>.

**FOR FURTHER INFORMATION CONTACT:** For further information about this notice, including registration information, contact Karen Flinger, EPA Headquarters, Office of Water, Office of Wastewater Management at tel.: 202–564–2992; or email: [WIFIA@epa.gov](mailto:WIFIA@epa.gov).

Members of the public are invited to participate in the session as capacity allows.

**SUPPLEMENTARY INFORMATION:** Under WIFIA (33 U.S.C. 3901 *et seq.*), EPA can provide long-term, low-cost supplemental loans and loan guarantees for regionally and nationally significant water infrastructure projects. During the information session, EPA will provide an overview of the program's statutory and eligibility requirements, application and selection process, and creditworthiness assessment. It will also explain the financial benefits of WIFIA credit assistance and provide tips for completing the application materials. The intended audience is prospective borrowers including municipal entities, corporations, partnerships, and State Revolving Fund programs, as well as the private and non-governmental organizations that support prospective borrowers.

**Authority:** Water Infrastructure Finance and Innovation Act, 33 U.S.C. 3901 *et seq.*

Dated: November 2, 2017.

**Andrew D. Sawyers,**

*Director, Office of Wastewater Management.*

[FR Doc. 2017–24639 Filed 11–13–17; 8:45 am]

**BILLING CODE 6560–50–P**