• Fax: (540) 504–2331. Please include a cover sheet addressing the fax to ATTN: Deana Platt.
• Mail: Regulatory Affairs Division, Office of Chief Counsel, FEMA, 500 C Street SW., Room 8NE, Washington, DC 20472–3100.

Instructions: All submissions must include the words “Federal Emergency Management Agency” and the docket number for this action. Comments received, including any personal information provided, will be posted without alteration at http://www.regulations.gov. Docket: For access to the docket to read comments received by the NAC, go to http://www.regulations.gov, and search for Docket ID FEMA–2007–0008.

A public comment period will be held on Wednesday, November 29 from 1:30 p.m. to 1:45 p.m. EST. All speakers must limit their comments to 5 minutes. Comments should be addressed to the NAC. Any comments not related to the agenda topics will not be considered by the NAC. To register to make remarks during the public comment period, contact the individual listed in FOR FURTHER INFORMATION CONTACT by November 17, 2017. Please note that the public comment period may end before the time indicated, following the last call for comments.


SUPPLEMENTARY INFORMATION: Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. Appendix.

The NAC advises the FEMA Administrator on all aspects of emergency management. The NAC incorporates state, local, and tribal government, and private sector input in the development and revision of FEMA plans and strategies. The NAC includes a cross-section of officials, emergency managers, and emergency response providers from state, local, and tribal governments, the private sector, and nongovernmental organizations.

Agenda: On Tuesday, November 28, the NAC will hear about priorities across FEMA regions from the Region III team and receive briefings on federal insurance and mitigation as well as protection and national preparedness.

On Wednesday, November 29, the NAC will hear from the Office of Response and Recovery and will engage in an open discussion with the FEMA Administrator. The three NAC subcommittees (Federal Insurance and Mitigation Subcommittee, Preparedness and Protection Subcommittee, and Response and Recovery Subcommittee) will provide reports to the NAC about their work, whereupon the NAC will deliberate on any recommendations presented in the subcommittees’ reports, and, if appropriate, vote on recommendations for the FEMA Administrator. Potential recommendation topics include (1) disaster housing and (2) disaster costs.

On Thursday, November 30, the NAC will review potential topics for research before the next in-person meeting, review agreed upon recommendations, and confirm charges for the subcommittees.

The full agenda and any related documents for this meeting will be posted by Friday, November 17 on the NAC Web site at http://www.fema.gov/national-advisory-council.

Dated: November 6, 2017.
William B. “Brock” Long,
Administrator, Federal Emergency Management Agency.

[FR Doc. 2017–24619 Filed 11–13–17; 8:45 am]
BILLING CODE 9111–48–P

DEPARTMENT OF THE INTERIOR
National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before October 21, 2017, for listing or related actions in the National Register of Historic Places. DATES: Comments should be submitted by November 29, 2017.

ADDRESSES: Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 21, 2017. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

CONNECTICUT
Tolland County
South Willington Historic District, River Rd., roughly Battye Rd. to Fisher Hill Rd.; Pinney Hill Rd., Village & Center Sts., Willington, SG100001860

FLORIDA
Broward County
North Woodlawn Cemetery, 1936 NW 9th St., Fort Lauderdale, SG100001861

Indian River County
Heiser, Frank and Stella, House, 11055 138th Ave., Fellsmere vicinity, SG100001862

ILLINOIS
Cook County
Kuppenheimer, Louis B., Jr., House, Winnetka, Winnetka, 98000980

OKLAHOMA
Cleveland County
Park Etude, 1028 Connelly Ln., Norman, SG100001864

Kay County
101 Rodeo Arena, 2600 N Ash St., Ponca City, SG100001865
Attucks Community Center, 1001 S 12th St., Ponca City, SG100001866
McGraw, James J., House, 400 N. 4th St., Ponca City, SG100001867
Roosevelt Elementary School, 815 E. Highland Ave., Ponca City, SG100001868

Logan County
Benedictine Heights Hospital, 2000 W. Warner St., Guthrie, SG100001869

Oklahoma County
Richardson, Edward, Building, 101 Main St., Arcadia, SG100001870
Woods County
First Congregational Church, 1887 Cecil St., Waynoka, SG100001871

TEXAS
Comanche County
St. Louis and San Francisco Railway Depot (Frisco Depot), 304 S. Austin St., Comanche, SG100001872

WISCONSIN
Manitowoc County
TUBAL CAIN (barque) Shipwreck, (Great Lakes Shipwreck Sites of Wisconsin MPS), 12.75 Mi. NE of the Bender Park boat launch in L. Michigan, Two Rivers harbor entrance in L. Michigan, Two Rivers vicinity, MP100001873

Milwaukee County
GRACE A. CHANNON (canaller) Shipwreck, (Great Lakes Shipwreck Sites of Wisconsin MPS), 12.75 Mi. NE of the Bender Park boat launch in L. Michigan, Oak Creek vicinity, MP100001874

A request to move has been received for the following resource:

ARKANSAS
Faulkner County
Springfield Bridge, CR 222 at Cadron Creek, Springfield vicinity, MV88000660

Additional documentation has been received for the following resource:

MONTANA
Lewis and Clark County
Western Clay Manufacturing Company, 2915 Country Club Rd., Helena, AD85001052

Authority: 60.13 of 36 CFR part 60.
Dated: October 27, 2017.

Christopher Hetzel,
Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

DEPARTMENT OF THE INTERIOR
National Park Service
[NPS--WASO--NR NHL--24577; PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions
AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before October 28, 2017, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by November 29, 2017.

ADDRESSES: Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 28, 2017. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

ALABAMA
Chambers County
Bethlehem Baptist Church, S corner of River & White’s Mill Rds., Valley, SG100001875

Colbert County
Shea’s Seneca Building, 2178 Seneca St., Buffalo, MP100001883

Lauderdale County
Lindsay, Maud, Free Kindergarten, 227 Enterprise St., Florence, SG100001877

Mobile County
Dauphin Island School, 1300 Bienville Blvd., Dauphin Island, SG100001878

ARKANSAS
Pulaski County
Governor’s Mansion Historic District (Boundary Increase III), Roughly bounded by Wright Ave., W Roosevelt Rd., S State, W 22nd & S Chester Sts., Little Rock, BC100001888

INDIANA
Allen County

Lake County
Hobart First Methodist Episcopal Church, 650 & 654 E. 4th St., Hobart, SG100001880

Whitley County
South Whitley Historic District, Roughly bounded by Broad, Calhoun, Wayne & Line Sts., South Whitley, SG100001881

NEW MEXICO
Colfax County
Casa del Gavilan, 570 NM 21 S, 5.7 mi. S of Cimmaron, Cimmaron vicinity, SG100001882

NEW YORK
Erie County
Kreiner Malt House and Grain Elevator, (Buffalo Grain and Materials Elevator MPS), 50 Elk St., Buffalo, MP100001883

RHODE ISLAND
Providence County
United States Post Office Annex, 2 Exchange Terrace, Providence, SG100001887

Authority: 60.13 of 36 CFR part 60.

J. Paul Loether,
Chief, National Register of Historic Places/National Historic Landmarks Program and Keeper, National Register of Historic Places.

BILLING CODE 4312–52–P