

other forms of information technology. Consideration will be given to comments and suggestions submitted in writing within 60 days of this publication.

Please direct your written comments to Pamela Dyson, Director/Chief Information Officer, Securities and Exchange Commission, C/O Remi Pavlik-Simon, 100 F Street NE., Washington, DC 20549; or send an email to: [PRA\\_Mailbox@sec.gov](mailto:PRA_Mailbox@sec.gov).

Dated: November 9, 2017.

**Eduardo A. Aleman,**  
Assistant Secretary.

[FR Doc. 2017-24750 Filed 11-15-17; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

### National Women's Business Council; Quarterly Public Meeting

**AGENCY:** National Women's Business Council, Small Business Administration.

**ACTION:** Notice of open public meeting.

**DATES:** The Public Meeting teleconference will be held on Thursday, December 7, 2017 from 2:00 p.m. to 4:00 p.m. EST.

**ADDRESSES:** The meeting will be held via teleconference.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public; however advance notice of attendance is requested. To RSVP and confirm attendance, the general public should email [info@nwbc.gov](mailto:info@nwbc.gov) with subject line—"RSVP for 12/7/17 Public Meeting".

Anyone wishing to make a presentation to the NWBC at this meeting must contact Cristina Flores, Associate Director of Public Affairs at [info@nwbc.gov](mailto:info@nwbc.gov) or 202-205-6827.

For more information, please visit the National Women's Business Council Web site at [www.nwbc.gov](http://www.nwbc.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., Appendix 2), the U.S. Small Business Administration (SBA) announces the meeting of the National Women's Business Council. The National Women's Business Council conducts research on issues of importance and impact to women entrepreneurs and makes policy recommendations to the SBA, Congress, and the White House on how to improve the business climate for women.

This meeting is the 1st Quarter meeting for Fiscal Year 2018. The online meeting will provide stakeholders with updates on the Council's research and

engagement activities. Time will be reserved at the end for audience participants to address Council Members, directly, with questions, comments, or feedback.

Dated: October 18, 2017.

**Richard Kingan,**

*SBA Committee Management Officer.*

[FR Doc. 2017-24744 Filed 11-15-17; 8:45 am]

**BILLING CODE P**

## SMALL BUSINESS ADMINISTRATION

### Surrender of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration under the Small Business Investment Act of 1958, as amended, under Section 309 of the Act and Section 107.1900 of the Small Business Administration Rules and Regulations (13 CFR 107.1900) to function as a small business investment company under the Small Business Investment Company License No. 09/79-0438 issued to Grayhawk Venture Fund I, L.P. said license is hereby declared null and void.

United States Small Business Administration.

Dated: October 18, 2017.

**A. Joseph Shepard,**

*Associate Administrator for Investment and Innovation.*

[FR Doc. 2017-24745 Filed 11-15-17; 8:45 am]

**BILLING CODE P**

## SMALL BUSINESS ADMINISTRATION

### [Disaster Declaration #15274 and #15275; TEXAS Disaster Number TX-00487]

### Presidential Declaration Amendment of a Major Disaster for the State of Texas

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 8.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Texas (FEMA-4332-DR), dated 08/25/2017.

*Incident:* Hurricane Harvey.

*Incident Period:* 08/23/2017 through 09/15/2017.

**DATES:** Issued on 11/07/2017.

*Physical Loan Application Deadline Date:* 11/30/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/25/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Texas, dated 08/25/2017, is hereby amended to extend the deadline for filing applications for physical damages as a result of this disaster to 11/30/2017.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2017-24859 Filed 11-15-17; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Disaster Declaration #15352 and #15353; CALIFORNIA Disaster Number CA-00279]

### Presidential Declaration Amendment of a Major Disaster for the State of California

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 4.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of California (FEMA-4344-DR), dated 10/12/2017.

*Incident:* Wildfires.

*Incident Period:* 10/08/2017 through 10/31/2017.

**DATES:** Issued on 11/07/2017.

*Physical Loan Application Deadline Date:* 12/11/2017.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/12/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of California, dated 10/12/2017, is hereby amended to establish the incident period for this disaster as beginning 10/08/2017 through 10/31/2017.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2017-24850 Filed 11-15-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15376 and #15377; KANSAS Disaster Number KS-00104]

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Kansas**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Kansas (FEMA-4347-DR), dated 11/07/2017.

*Incident:* Severe Storms, Straight-line Winds, and Flooding.

*Incident Period:* 07/22/2017 through 07/27/2017.

**DATES:** Issued on 11/07/2017.

*Physical Loan Application Deadline Date:* 01/08/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/07/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 11/07/2017, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Johnson, Wyandotte  
The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.500
Non-Profit Organizations without Credit Available Elsewhere .....	2.500

	Percent
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 153766 and for economic injury is 153770.

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2017-24849 Filed 11-15-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Surrender of License of Small Business Investment Company**

Pursuant to the authority granted to the United States Small Business Administration under the Small Business Investment Act of 1958, as amended, under Section 309 of the Act and Section 107.1900 of the Small Business Administration Rules and Regulations (13 CFR 107.1900) to function as a small business investment company under the Small Business Investment Company License No. 09/79-0448 issued to Shepherd Ventures II, LP, said license is hereby declared null and void.

United States Small Business Administration.

Dated: November 3, 2017.

**A. Joseph Shepard,**  
Associate Administrator for Investment and Innovation.

[FR Doc. 2017-24756 Filed 11-15-17; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 10192]

**Notice of Issuance of a Presidential Permit to Enbridge Energy, Limited Partnership**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Acting Assistant Secretary of State for Oceans and International Environmental and Scientific Affairs, acting pursuant to delegated authorities, issued a Presidential permit to Enbridge Energy, Limited Partnership ("Enbridge") on October 13, 2017, authorizing Enbridge to operate and maintain pipeline facilities at the U.S.-Canada border in

Pembina County, North Dakota for the transportation of crude oil and other hydrocarbons. In accordance with Executive Order 13337 (April 30, 2004), the Acting Assistant Secretary determined that issuance of this permit would serve the national interest.

**FOR FURTHER INFORMATION CONTACT:** Richard W. Westerdale II, Bureau of Energy Resources, U.S. Department of State, 2201 C St. NW., Suite 4422, Washington, DC 20520, (202) 647-7947.

**SUPPLEMENTARY INFORMATION:** Additional information concerning the Enbridge pipeline facilities and documents related to the Department of State's review of the application for a Presidential permit can be found at <https://www.state.gov/e/enr/applicant/applicants/c55571.htm>. Following is the text of the permit, as issued:

**PRESIDENTIAL PERMIT**

**AUTHORIZING ENBRIDGE ENERGY, LIMITED PARTNERSHIP TO OPERATE AND MAINTAIN EXISTING PIPELINE FACILITIES AT THE INTERNATIONAL BOUNDARY BETWEEN THE UNITED STATES AND CANADA**

By virtue of the authority vested in me as Acting Assistant Secretary of State for Oceans and International Environmental and Scientific Affairs, including those authorities under Executive Order 13337, 69 FR 25299 (2004), Department of State Delegation of Authority 118-2 of January 26, 2006, and Department of State Delegation of Authority 415 of January 18, 2017; having considered the environmental effects of the proposed action consistent with the National Environmental Policy Act of 1969 (83 Stat. 852; 42 U.S.C. 4321 *et seq.*), the Endangered Species Act of 1973 (16 U.S.C. 1536), and other statutes relating to environmental concerns; having considered the proposed action consistent with the National Historic Preservation Act of 1966 (80 Stat. 917, 16 U.S.C. 470f *et seq.*); and having requested and received the views of members of the public, various federal and state agencies, and various Indian tribes; I hereby grant permission, subject to the conditions herein set forth, to Enbridge Energy, Limited Partnership (hereinafter referred to as the "permittee"), a wholly owned subsidiary of Enbridge Energy Partners, L.P., a limited partnership organized under the laws of the state of Delaware, to operate and maintain pipeline facilities at the border of the United States and Canada at Neche, North Dakota, for the transport of crude oil and other hydrocarbons between the United States and Canada.

The term "facilities" as used in this permit means the relevant portion of the pipeline and any land, structures, installations or equipment appurtenant thereto.

The term "United States facilities" as used in this permit means those parts of the facilities located in the United States. The United States facilities consist of a 36-inch