

(Catalog of Federal Domestic Assistance Number 59008)

**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

[FR Doc. 2017-24850 Filed 11-15-17; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #15376 and #15377; KANSAS Disaster Number KS-00104]

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Kansas**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Kansas (FEMA-4347-DR), dated 11/07/2017.

*Incident:* Severe Storms, Straight-line Winds, and Flooding.

*Incident Period:* 07/22/2017 through 07/27/2017.

**DATES:** Issued on 11/07/2017.

*Physical Loan Application Deadline Date:* 01/08/2018.

*Economic Injury (EIDL) Loan Application Deadline Date:* 08/07/2018.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 11/07/2017, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Johnson, Wyandotte

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.500
Non-Profit Organizations without Credit Available Elsewhere .....	2.500

	Percent
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.500

The number assigned to this disaster for physical damage is 153766 and for economic injury is 153770.

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**James E. Rivera,**  
Associate Administrator for Disaster Assistance.

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**SMALL BUSINESS ADMINISTRATION**

**Surrender of License of Small Business Investment Company**

Pursuant to the authority granted to the United States Small Business Administration under the Small Business Investment Act of 1958, as amended, under Section 309 of the Act and Section 107.1900 of the Small Business Administration Rules and Regulations (13 CFR 107.1900) to function as a small business investment company under the Small Business Investment Company License No. 09/79-0448 issued to Shepherd Ventures II, LP, said license is hereby declared null and void.

United States Small Business Administration.

Dated: November 3, 2017.

**A. Joseph Shepard,**  
Associate Administrator for Investment and Innovation.

[FR Doc. 2017-24756 Filed 11-15-17; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 10192]

**Notice of Issuance of a Presidential Permit to Enbridge Energy, Limited Partnership**

**AGENCY:** Department of State.

**ACTION:** Notice.

**SUMMARY:** The Acting Assistant Secretary of State for Oceans and International Environmental and Scientific Affairs, acting pursuant to delegated authorities, issued a Presidential permit to Enbridge Energy, Limited Partnership ("Enbridge") on October 13, 2017, authorizing Enbridge to operate and maintain pipeline facilities at the U.S.-Canada border in

Pembina County, North Dakota for the transportation of crude oil and other hydrocarbons. In accordance with Executive Order 13337 (April 30, 2004), the Acting Assistant Secretary determined that issuance of this permit would serve the national interest.

**FOR FURTHER INFORMATION CONTACT:** Richard W. Westerdale II, Bureau of Energy Resources, U.S. Department of State, 2201 C St. NW., Suite 4422, Washington, DC 20520, (202) 647-7947.

**SUPPLEMENTARY INFORMATION:** Additional information concerning the Enbridge pipeline facilities and documents related to the Department of State's review of the application for a Presidential permit can be found at <https://www.state.gov/e/enr/applicant/applicants/c55571.htm>. Following is the text of the permit, as issued:

**PRESIDENTIAL PERMIT**

**AUTHORIZING ENBRIDGE ENERGY, LIMITED PARTNERSHIP TO OPERATE AND MAINTAIN EXISTING PIPELINE FACILITIES AT THE INTERNATIONAL BOUNDARY BETWEEN THE UNITED STATES AND CANADA**

By virtue of the authority vested in me as Acting Assistant Secretary of State for Oceans and International Environmental and Scientific Affairs, including those authorities under Executive Order 13337, 69 FR 25299 (2004), Department of State Delegation of Authority 118-2 of January 26, 2006, and Department of State Delegation of Authority 415 of January 18, 2017; having considered the environmental effects of the proposed action consistent with the National Environmental Policy Act of 1969 (83 Stat. 852; 42 U.S.C. 4321 *et seq.*), the Endangered Species Act of 1973 (16 U.S.C. 1536), and other statutes relating to environmental concerns; having considered the proposed action consistent with the National Historic Preservation Act of 1966 (80 Stat. 917, 16 U.S.C. 470f *et seq.*); and having requested and received the views of members of the public, various federal and state agencies, and various Indian tribes; I hereby grant permission, subject to the conditions herein set forth, to Enbridge Energy, Limited Partnership (hereinafter referred to as the "permittee"), a wholly owned subsidiary of Enbridge Energy Partners, L.P., a limited partnership organized under the laws of the state of Delaware, to operate and maintain pipeline facilities at the border of the United States and Canada at Neche, North Dakota, for the transport of crude oil and other hydrocarbons between the United States and Canada.

The term "facilities" as used in this permit means the relevant portion of the pipeline and any land, structures, installations or equipment appurtenant thereto.

The term "United States facilities" as used in this permit means those parts of the facilities located in the United States. The United States facilities consist of a 36-inch