

Dated: November 9, 2017

**Sally Lee,**

*Associate Director for Management, National Institute of General Medical Sciences, National Institutes of Health.*

[FR Doc. 2017-24853 Filed 11-17-17; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of meetings of the NHLBI Special Emphasis Panel.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel, R25: Short-Term Research Education to Increase Diversity.

*Date:* December 8, 2017.

*Time:* 11:00 a.m. to 1:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Room 7189, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Lindsay M. Garvin, Ph.D., Scientific Review Officer, Office of Scientific Review, National Heart, Lung, and Blood Institute, National Institutes of Health, 6701 Rockledge Drive, Room 7189, Bethesda, MD 20892, 301-827-7911, [lindsay.garvin@nih.gov](mailto:lindsay.garvin@nih.gov).

*Name of Committee:* National Heart, Lung, and Blood Institute Special Emphasis Panel; Implementation Research for People Living with HIV.

*Date:* December 12, 2017.

*Time:* 11:00 a.m. to 6:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Room 7178, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* William J. Johnson, Ph.D., Scientific Review Officer, Office of Scientific Review/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7178, Bethesda, MD 20892-7924, 301-827-7938, [johnsonwj@nhlbi.nih.gov](mailto:johnsonwj@nhlbi.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for

Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: November 14, 2017.

**Michelle Trout,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2017-25044 Filed 11-17-17; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2017-0957]

#### Cooperative Research and Development Agreement—Robotic Aircraft for Sensors Program for Maritime

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of intent; request for comments.

**SUMMARY:** The Coast Guard announces its intent to enter into a cooperative research and development agreement (CRADA) with several companies to evaluate small unmanned aircraft systems (SUAS) sensors or payloads, to determine their potential use in a maritime environment by first responders and DHS operational components. The Coast Guard will conduct flight testing and evaluations of SUAS under a wide variety of simulated but realistic and relevant real-world maritime operational scenarios, such as: law enforcement; search and rescue; and maritime environmental responses. From our previous solicitations, the Coast Guard is currently considering partnering with AeroVironment, Inc. and solicits public comment on the possible participation of other parties in the proposed CRADA, and the nature of that participation. The Coast Guard also invites other potential non-Federal participants, who have the interest and capability to bring similar contributions to this type of research, to consider submitting proposals for consideration in similar CRADAs.

**DATES:** Comments must reach the Coast Guard on or before December 20, 2017. Synopses of proposals regarding future CRADAs must also reach the Coast Guard on or before December 20, 2017.

**ADDRESSES:** Submit comments online at <http://www.regulations.gov> following Web site instructions. Submit synopses of proposals regarding future CRADAs to Mr. Steve Dunn at his address listed in the **FOR FURTHER INFORMATION CONTACT** section.

**FOR FURTHER INFORMATION CONTACT:** If you have questions on this notice or wish to submit proposals for future CRADAs, contact Mr. Steve Dunn, Project Official, Systems Branch, U.S. Coast Guard Research and Development Center, 1 Chelsea Street, New London, CT 06320, telephone 860-271-2789, email [Stephen.C.Dunn@uscg.mil](mailto:Stephen.C.Dunn@uscg.mil).

#### SUPPLEMENTARY INFORMATION:

#### Public Participation and Request for Comments

We request public comments on this notice. Although we do not plan to publish responses to comments in the **Federal Register**, we will respond directly to commenters and may modify our proposal in light of comments.

Comments should be marked with docket number USCG-2017-0957 and should provide a reason for each suggestion or recommendation. You should provide personal contact information so that we can contact you if we have questions regarding your comments; but please note that all comments will be posted to the online docket without change and that any personal information you include can be searchable online. For more about privacy and the docket, visit <http://www.regulations.gov/privacyNotice>. We do accept anonymous comments.

We encourage you to submit comments through the Federal Portal at <http://www.regulations.gov>. If your material cannot be submitted using <http://www.regulations.gov>, contact the Coast Guard (see **FOR FURTHER INFORMATION CONTACT**). Documents mentioned in this notice and all public comments will be in our online docket at <http://www.regulations.gov> and can be viewed by following that Web site's instructions. Additionally, if you go to the online docket and sign up for email alerts, you will be notified when comments are posted.

Do not submit detailed proposals for future CRADAs to <http://www.regulations.gov>. Instead, submit them directly to the Coast Guard (see **FOR FURTHER INFORMATION CONTACT**).

#### Discussion

CRADAs are authorized under 15 U.S.C. 3710(a).<sup>1</sup> A CRADA promotes the transfer of technology to the private sector for commercial use, as well as specified research or development efforts that are consistent with the mission of the Federal parties to the CRADA. The Federal party or parties

<sup>1</sup> The statute confers this authority on the head of each Federal agency. The Secretary of DHS's authority is delegated to the Coast Guard and other DHS organizational elements by DHS Delegation No. 0160.1, para. II.B.34.

agree with one or more non-Federal parties to share research resources, but the Federal party does not contribute funding.

CRADAs are not procurement contracts. Care is taken to ensure that CRADAs are not used to circumvent the contracting process. CRADAs have a specific purpose and should not be confused with procurement contracts, grants, and other type of agreements.

Under the proposed CRADA, the Coast Guard's Research and Development Center (R&DC) will collaborate with one or more non-Federal participants. Together, the R&DC and the non-Federal participants will evaluate SUAS and their airborne sensors to determine their potential for use in a maritime environment by a first responder and DHS operational components.

We anticipate that the Coast Guard's contributions under the proposed CRADA will include the following:

- (1) Develop the demonstration test plan to be executed under the CRADA;
- (2) Provide the SUAS test range, test range support, facilities, and all approvals required for a 5 day demonstration under the CRADA;
- (3) Conduct the privacy threshold analysis required for the demonstration;
- (4) Conduct the privacy impact assessment required for the demonstration;
- (5) Coordinate any required spectrum approval for the SUAS;
- (6) Coordinate and receive any required interim flight clearance for the demonstration;
- (7) Provide any required airspace coordination and de-confliction for the demonstration test plan;
- (8) Collect and analyze demonstration test plan data; and
- (9) Develop a demonstration final report documenting the methodologies, findings, conclusions, and recommendations of this CRADA work.

We anticipate that the non-Federal participants' contributions under the proposed CRADA will include the following:

- (1) Provide SUAS and all other equipment to conduct the demonstration described in the demonstration test plan;
- (2) Provide all required operators and technicians to conduct the demonstration;
- (3) Provide technical data for the SUAS to be utilized;
- (4) Provide shipment and delivery of all SUAS equipment required for the demonstration; and
- (5) Provide travel and associated personnel and other expenses as required.

The Coast Guard reserves the right to select for CRADA participants all, some, or no proposals submitted for this CRADA. The Coast Guard will provide no funding for reimbursement of proposal development costs. Proposals and any other material submitted in response to this notice will not be returned. Proposals submitted are expected to be unclassified and have no more than five single-sided pages (excluding cover page, DD 1494, JF-12, etc.). The Coast Guard will select proposals at its sole discretion on the basis of:

- (1) How well they communicate an understanding of, and ability to meet, the proposed CRADA's goal; and
- (2) How well they address the following criteria:

(a) Technical capability to support the non-Federal party contributions described; and

(b) Resources available for supporting the non-Federal party contributions described.

Currently, the Coast Guard is considering AeroVironment, Inc. for participation in this CRADA, because they have demonstrated the ability to operate SUAS in a maritime environment. However, we do not wish to exclude other viable participants from this or future similar CRADAs.

This is a technology demonstration effort. The goal of this CRADA is to identify and investigate the potential of the SUAS and their airborne sensors to determine their potential use in a maritime environment by the first responder and the DHS operational components. Special consideration will be given to small business firms/consortia, and preference will be given to business units located in the U.S.

This notice is issued under the authority of 5 U.S.C. 552(a) and 15 U.S.C. 3710(a).

Dated: November 2, 2017.

**Gregory C. Rothrock,**

*Captain, USCG, Commanding Officer, U.S. Coast Guard Research and Development Center.*

[FR Doc. 2017-25076 Filed 11-17-17; 8:45 am]

**BILLING CODE 9110-04-P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2017-0048]

### The Department of Homeland Security, National Protection and Programs Directorate, National Initiative for Cybersecurity Careers and Studies Cybersecurity Training and Education Catalog Collection

**AGENCY:** National Protection and Programs Directorate (NPPD), Department of Homeland Security (DHS).

**ACTION:** 60-day notice and request for comments; Revised Information Collection Request: 1670-0030.

**SUMMARY:** The DHS NPPD Office of Cybersecurity & Communications (CS&C), Cybersecurity Education & Awareness Office (CE&A), National Initiative for Cybersecurity Careers and Studies (NICCS) will submit the following Information Collection Request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted until January 19, 2018. This process is conducted in accordance with 5 CFR part 1320.

**ADDRESSES:** Comments must be identified by "DHS-2017-0048" and may be submitted by *one* of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>.
- *Email:* [niccs@hq.dhs.gov](mailto:niccs@hq.dhs.gov). Include the docket number "DHS-2017-0048" in the subject line of the message.
- *Mail:* Written comments and questions about this Information Collection Request should be forwarded to DHS/NPPD 245 Murray Lane SW., Mailstop 0380, Arlington, VA 20598-0380.

*Instructions:* All submissions received must include the words "Department of Homeland Security" and docket number "DHS-2017-0048". Comments received will be posted without alteration at <http://www.regulations.gov>, including any personal information provided. Written comments should reach the contact person listed no later than January 19, 2018.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Shannon Nguyen at 703-705-6246 or at [niccs@hq.dhs.gov](mailto:niccs@hq.dhs.gov).

**SUPPLEMENTARY INFORMATION:** Title II of the Homeland Security Act of 2002, 6 U.S.C. 121(d)(1), says that the Secretary of Homeland Security has the