**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Diabetes and Digestive and Kidney Diseases Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, NIDDK UKH Fellowship Review.

**Date:** February 3, 2017.

**Time:** 8:00 a.m. to 5:00 p.m.

**Place:** Residence Inn Bethesda Downtown—Marriott, 7335 Wisconsin Avenue, Bethesda, MD 20814.

**Contact Person:** Xiaodu Guo, Ph.D., 301–594–4719, guox@extra.niddk.nih.gov.

Name of Committee: National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel, NIDDK Member Conflit SEP.

**Date:** February 3, 2017.

**Time:** 8:30 a.m. to 5:00 p.m.

**Place:** Residence Inn Bethesda Downtown—Marriott, 7335 Wisconsin Avenue, Bethesda, MD 20814.

**Contact Person:** Xiaodu Guo, Ph.D., 301–594–4719, guox@extra.niddk.nih.gov.


**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Diabetes**

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**Catalogue of Federal Domestic Assistance Program No. 93.847, Diabetes, Endocrinology and Metabolic Research; 93.848, Digestive Diseases and Nutrition Research; 93.849, Kidney Diseases, Urology and Hematology Research, National Institutes of Health, HHS**

**Dated:** January 10, 2017.

**David Clary,**

Program Analyst, Office of Federal Advisory Committee Policy.

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Institute of Mental Health; Notice of Closed Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Mental Health Initial Review Group, Mental Health Services Research Committee, SERV.

**Date:** February 28, 2017.

**Time:** 8:00 a.m. to 5:00 p.m.

**Place:** Hotel Palomar 2121 P Street NW., Washington, DC 20037.

**Contact Person:** Aileen Schulte, Ph.D., 301–443–1225, aschulte@mail.nih.gov.

**Catalogue of Federal Domestic Assistance Program No. 93.242, Mental Health Research; 93.249, Mental Health Services Research**

**Dated:** January 11, 2017.

**Melanie J. Pantoya,**

Program Analyst, Office of Federal Advisory Committee Policy.
DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Substance Abuse and Mental Health Services Administration (SAMHSA) will publish a summary of information collection requests under OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these documents, call the SAMHSAs Reports Clearance Officer on (240) 276–1243.

Project: Assessment of the Communities Talk: Town Hall Meetings To Prevent Underage Drinking—(OMB No. 0930–0288)—Revision

The Substance Abuse and Mental Health Services Administration/Center for Substance Abuse Prevention (SAMHSA/CSAP) is requesting a revision from the Office of Management and Budget (OMB) of the information collection regarding the Assessment of the Communities Talk: Town Hall Meetings to Prevent Underage Drinking. The current data collection has approval under OMB No. 0930–0288, Assessment of the Town Hall Meetings on Underage Drinking Prevention, which expires on January 31, 2017. Revisions were made to the two existing data collection instruments: the Organizer Survey and the Participant Form (English and Spanish versions). SAMHSAs is requesting to add a new data collection instrument titled the Organizer Survey—6 month Follow-up, in which hosts of the Communities Talk events will opt in to provide information on any actions that were taken as result of the Communities Talk event.

Changes

Under the current approval, the Organizer Survey consists of 30 items. Under this revision, the Organizer Survey includes 20 items about the Communities Talk event. The following table provides a summary of the proposed changes to the instrument.

<table>
<thead>
<tr>
<th>Current question/item</th>
<th>Changes</th>
</tr>
</thead>
<tbody>
<tr>
<td>q2—Location of event</td>
<td>Added Zip Code as a response option (new q2).</td>
</tr>
<tr>
<td>q4—Length of event</td>
<td>Question updated and entry field [{fill in}] (new q3).</td>
</tr>
<tr>
<td>q8—Other topics discussed (fill in)</td>
<td>Slight wording change of question; added the words ‘non-alcohol-related’ (What non-alcohol-related topics . . . ); added as a secondary question to new q12.</td>
</tr>
<tr>
<td>q9—Promotion of the event</td>
<td>Dropped ‘in the community’ from the question and updated the response options (new q8).</td>
</tr>
</tbody>
</table>