DEPARTMENT OF THE INTERIOR
National Park Service

Notice of Intent To Repatriate Cultural Items: Andover Newton Theological School, Newton Centre, MA

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: Andover Newton Theological School, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural item listed in this notice meets the definition of object of cultural patrimony. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request to Andover Newton Theological School. If no additional claimants come forward, transfer of control of the cultural item to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request with information in support of the claim to Andover Newton Theological School at the address in this notice by January 5, 2018.

ADDRESSES: Kathleen Hamilton, Representative, Andover Newton Theological School, 499 Prospect Street, Now Haven, CT 06511, telephone (203) 436–9970, email kathleen.hamilton@ants.edu.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3001, of the intent to repatriate cultural items under the control of Andover Newton Theological School that meet the definition of objects of cultural patrimony under 25 U.S.C. 3001.
This notice is published as part of the national Park Service’s administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

History and Description of the Cultural Item
At an unknown date, one cultural item was removed from an unknown location and donated to Andover Newton Theological School. It is unclear who donated the object to Andover Newton Theological School or from where it was acquired. The one object of cultural patrimony is a wampum belt.
The cultural affiliation of the wampum belt was determined with Anthony Gonyea, Faithkeeper for the Onondaga Nation and NAGPRA representative. Additional consultation with representatives of the Onondaga Nation confirmed that the object is Haudenosaunee. Haudenosaunee oral history demonstrates how wampum became sacred to the Haudenosaunee and its cultural importance central to the Haudenosaunee. Haudenosaunee oral traditions establish that the Onondaga Nation is the Wampum Keeper of the Haudenosaunee and that all wampum without a specific community origin should be affiliated and repatriated to the Onondaga on behalf of the Haudenosaunee.

Determinations Made by Andover Newton Theological School
Officials of Andover Newton Theological School have determined that:

- Pursuant to 25 U.S.C. 3001(3)(D), the one cultural item described above has ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.

Additional Requestors and Disposition
Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request with information in support of the claim to Kathleen Hamilton, Representative, Andover Newton Theological School, 409 Prospect Street, New Haven, CT 06511, telephone (203) 436–9970, email kathleen.hamilton@ants.edu, by January 5, 2018. After that date, if no additional claimants have come forward, transfer of control of the object of cultural patrimony to the Onondaga Nation may proceed.
Andover Newton Theological School is responsible for notifying the Onondaga Nation that this notice has been published.
Dated: October 2, 2017.
Melanie O’Brien, Manager, National NAGPRA Program.

DEPARTMENT OF THE INTERIOR
National Park Service
Notice of Inventory Completion: U.S. Department of the Interior, National Park Service, Tuzigoot National Monument, Camp Verde, AZ, and the Arizona State Museum, University of Arizona, Tucson, AZ; Correction

AGENCY: National Park Service, Interior.
ACTION: Notice; correction.

SUMMARY: The U.S. Department of the Interior, National Park Service, Tuzigoot National Monument, has corrected an inventory of human remains and associated funerary objects, published in a Notice of Inventory Completion in the Federal Register on April 1, 2015. This notice corrects the minimum number of individuals and number of associated funerary objects. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to Tuzigoot National Monument. If no additional requestors come forward, transfer of control of the objects of cultural patrimony under 25 U.S.C. 3001.

Dated: October 2, 2017.
Melanie O’Brien, Manager, National NAGPRA Program.
known individuals were identified. No
associated funerary objects are present.

In 1933 and 1934, human remains representing, at minimum, five individuals were removed from Hatalacva Pueblo in Yavapai County, AZ. No known individuals were identified. The nine associated funerary objects are seven bowls, one pendant, and one necklace.

In 1933 and 1934, human remains representing, at minimum, 15 individuals were removed from Tuzigoot Pueblo in Yavapai County, AZ. No known individuals were identified. The 34 associated funerary objects are 4 bone awls, 1 soil sample, 15 bowls, 8 pendants, 1 bracelet, 2 necklaces, 1 pitcher, 1 bone tool, and 1 matting fragment.

In 1952, human remains representing, at minimum, eight individuals were removed from Tuzigoot Pueblo in Yavapai County, AZ, during stabilization work to the Pueblo. No known individuals were identified. No associated funerary objects are present.

In 1968, human remains representing, at minimum, four individuals were removed from Tuzigoot Pueblo in Yavapai County, AZ, during trail work. No known individuals were identified. The one associated funerary object is a bracelet.

In 1983, human remains representing, at minimum, five individuals were removed from Tuzigoot Pueblo in Yavapai County, AZ, during installation of drainage systems in the Pueblo. No known individuals were identified. No associated funerary objects are present.

In the Federal Register (80 FR 17488, April 1, 2015), column 2, paragraph 1, under the heading “Determ inations made by Tuzigoot National Monument,” is corrected by substituting the following paragraphs:

Officials of Tuzigoot National Monument have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice under the control of Tuzigoot National Monument represent the physical remains of 46 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)[A], the 44 objects described in this notice under the control of Tuzigoot National Monument are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Dorothy FireCloud, Superintendent, Tuzigoot National Monument, P.O. Box 219, Camp Verde, AZ 86322, telephone (928) 567–5276, email dorothy_firecloud@nps.gov, by January 5, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Ak-Chin Indian Community (previously listed as the Ak Chin Indian Community of the Maricopa (Ak Chin) Indian Reservation, Arizona); Fort McDowell Yavapai Nation, Arizona; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Hopi Tribe of Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; Tohono O’odham Nation of Arizona; Yavapai-Prescott Indian Tribe (previously listed as the Yavapai-Prescott Tribe of the Yavapai Reservation, Arizona); and Zuni Tribe of the Zuni Reservation, New Mexico (hereafter referred to as “The Tribes”) may proceed.

Tuzigoot National Monument is responsible for notifying The Tribes that this notice has been published.

Melanie O’Brien,
Manager, National NAGPRA Program.
[FR Doc. 2017–26289 Filed 12–5–17; 8:45 am]
BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR
National Park Service

[NPS–WASO–NAGPRA–NPS0024178; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of Agriculture, Forest Service, Chugach National Forest, Anchorage, AK

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: The U.S. Department of Agriculture (USDA), Forest Service, Chugach National Forest, has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects to the Ak-Chin Indian Community (previously listed as the Ak Chin Indian Community of the Maricopa (Ak Chin) Indian Reservation, Arizona); Fort McDowell Yavapai Nation, Arizona; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Hopi Tribe of Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; Tohono O’odham Nation of Arizona; Yavapai-Prescott Indian Tribe (previously listed as the Yavapai-Prescott Tribe of the Yavapai Reservation, Arizona); and Zuni Tribe of the Zuni Reservation, New Mexico (hereafter referred to as “The Tribes”) may proceed.

Tuzigoot National Monument is responsible for notifying The Tribes that this notice has been published.

Melanie O’Brien,
Manager, National NAGPRA Program.
[FR Doc. 2017–26289 Filed 12–5–17; 8:45 am]
BILLING CODE 4312–52–P

DEPARTMENT OF THE INTERIOR
National Park Service

[NPS–WASO–NAGPRA–NPS0024178; PPWOCRADN0–PCU00RP14.R50000]

Notice of Inventory Completion: U.S. Department of Agriculture, Forest Service, Chugach National Forest, Anchorage, AK

AGENCY: National Park Service, Interior.
ACTION: Notice.

SUMMARY: The U.S. Department of Agriculture (USDA), Forest Service, Chugach National Forest, has completed an inventory of human remains, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects to the Ak-Chin Indian Community (previously listed as the Ak Chin Indian Community of the Maricopa (Ak Chin) Indian Reservation, Arizona); Fort McDowell Yavapai Nation, Arizona; Gila River Indian Community of the Gila River Indian Reservation, Arizona; Hopi Tribe of Arizona; Salt River Pima-Maricopa Indian Community of the Salt River Reservation, Arizona; Tohono O’odham Nation of Arizona; Yavapai-Prescott Indian Tribe (previously listed as the Yavapai-Prescott Tribe of the Yavapai Reservation, Arizona); and Zuni Tribe of the Zuni Reservation, New Mexico (hereafter referred to as “The Tribes”) may proceed.

Tuzigoot National Monument is responsible for notifying The Tribes that this notice has been published.

Melanie O’Brien,
Manager, National NAGPRA Program.
[FR Doc. 2017–26289 Filed 12–5–17; 8:45 am]
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