

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS–WASO–NRNHL–24723;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before November 25, 2017, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by January 2, 2018.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before November 25, 2017. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

**KANSAS****Barton County**

Allen, A.S., Buildings, 1401 Main St. & 2006 Forest, Great Bend, SG100001944

**Cherokee County**

Big Brutus, 6509 NW 60th St., West Mineral, SG100001945

**Douglas County**

Santa Fe Depot, 413 E 7th St., Lawrence, MP100001946

**Montgomery County**

Inge, William, Boyhood Home, 514 N 4th St., Independence, SG100001947

**Pottawatomie County**

German Evangelical Church, NE corner of 6th & State Sts., Westmoreland, SG100001949

**Pottawatomie County Courthouse**

106 Main St., Westmoreland, MP100001950

**MASSACHUSETTS****Worcester County**

Moran Square Historic District, Myrtle Ave., Sawyer Passway, Summer, Lunenburg, Main & Willow Sts., Fitchburg, SG100001951

**NORTH DAKOTA****Burke County**

Burke County World War Memorial Hall, 101 1st St., Flaxton, SG100001952

**WISCONSIN****La Crosse County**

Gundersen, Dr. Adolf and Helga, Cottage, 1000 US 14/61, La Crosse, SG100001954

A request to move has been received for the following resource:

**KANSAS****Norton County**

Sand Creek Truss Leg Bedstead Bridge, (Metal Truss Bridges in Kansas 1861—1939 MPS), Rd. Y, 0.5 mi. W of int with KS 283, 2 mi. N of KS 9 and 6 mi. NE of Lenora, Lenora vicinity, MV03000365

Nominations submitted by Federal Preservation Officers:

The State Historic Preservation Officer reviewed the following nominations and responded to the Federal Preservation Officer within 45 days of receipt of the nominations and supports listing the properties in the National Register of Historic Places.

**PENNSYLVANIA****Lackawanna County**

U.S. Post Office and Court House, 235 N Washington Ave., Scranton, SG100001953

**WYOMING****Big Horn County**

Schunk Lodge, Approx. 1 mi. N of Red Grade Rd. & Big Goose RS, Bighorn NF, Big Horn vicinity, SG100001955

**Authority:** 60.13 of 36 CFR part 60.

Dated: December 1, 2017.

**Julie H. Ernstein,**

*Acting Chief, National Register of Historic Places/National Historic Landmarks Program.*

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**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Ocean Energy Management**

[Docket No. BOEM–2017–0055]

**Notice of Availability for the Gulf of Mexico Outer Continental Shelf Lease Sale Final Supplemental Environmental Impact Statement 2018; MMAA10400**

**AGENCY:** Bureau of Ocean Energy Management, Interior.

**ACTION:** Notice of Availability.

**SUMMARY:** The Bureau of Ocean Energy Management (BOEM) is announcing the availability of the *Gulf of Mexico Outer Continental Shelf Lease Sale: Final Supplemental Environmental Impact Statement 2018* (2018 GOM Final Supplemental EIS). The 2018 GOM Final Supplemental EIS provides an analysis of the potential significant impacts of a proposed action (a regionwide lease sale), provides an analysis of reasonable alternatives to the proposed action, and identifies BOEM's preferred alternative. This Supplemental EIS is expected to be used to inform decisions on each of the two lease sales scheduled in 2018 (*i.e.*, proposed Lease Sales 250 and 251) and to be supplemented as necessary for future Gulf of Mexico regionwide lease sales.

**ADDRESSES:** The Final Supplemental EIS and associated information are available on BOEM's website at <http://www.boem.gov/nepaprocess/>. BOEM will primarily distribute digital copies of the Final Supplemental EIS on compact discs. You may request a compact disc, a paper copy, or the location of a library with a digital copy of the Final Supplemental EIS from the BOEM, Gulf of Mexico OCS Region, Public Information Office (GM 335A), 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123–2394 or by telephone at 1–800–200–GULF.

**FOR FURTHER INFORMATION CONTACT:** For more information on the Final Supplemental EIS, you may contact Mr. Greg Kozlowski, Deputy Regional Supervisor, Bureau of Ocean Energy Management, Gulf of Mexico OCS Region, Office of Environment (GM 623E), 1201 Elmwood Park Boulevard, New Orleans, Louisiana 70123–2394. You may also contact Mr. Greg Kozlowski by telephone at 504–736–2512 or email at [greg.kozlowski@boem.gov](mailto:greg.kozlowski@boem.gov).

**Authority:** This Notice of Availability of a Final Supplemental EIS is published pursuant to the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and 43 CFR 46.415.