

Antidumping and Countervailing Duty Centralized Electronic Service System ("ACCESS").<sup>28</sup> An electronically filed document must be received successfully in its entirety by 5 p.m. Eastern Time ("ET") on the due date. Documents excepted from the electronic submission requirements must be filed manually (*i.e.*, in paper form) with the APO/Dockets Unit in Room 18022 and stamped with the date and time of receipt by 5 p.m. ET on the due date.<sup>29</sup>

Unless extended, consistent with 19 CFR 351.216(e), we intend to issue the final results of these changed-circumstances reviews no later than 270 days after the date on which these reviews were initiated or within 45 days if all parties agree to the outcome of the reviews. We intend to issue and publish this initiation and preliminary results notice in accordance with sections 751(b)(1) and 777(i)(1) of the Act and 19 CFR 351.216 and 351.221(c)(3) of the Departments regulations.

Dated: February 1, 2017.

**Ronald K. Lorentzen,**

*Acting Assistant Secretary for Enforcement and Compliance.*

[FR Doc. 2017-02467 Filed 2-6-17; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XF208

#### Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public hearings and webinar.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold nine public hearings/scoping workshops and two webinars to solicit public comments on Coral 7/Shrimp 17B.

**DATES:** The public hearings will be held February 21—March 21, 2017. The meetings will begin at 6 p.m. and will conclude no later than 9 p.m. For specific dates and times, see

**SUPPLEMENTARY INFORMATION.** Written

<sup>28</sup> ACCESS is available to registered users at <https://access.trade.gov> and available to all parties in the Central Records Unit, room B8024 of the main Department of Commerce building.

<sup>29</sup> See *Antidumping and Countervailing Duty Proceedings: Electronic Filing Procedures: Administrative Protective Order Procedures*, 76 FR 39263 (July 6, 2011).

public comments must be received on or before 5 p.m. EST on Friday, March 3, 2017.

**ADDRESSES:** The public documents can be obtained by contacting the Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; (813) 348-1630 or on their Web site at [www.gulfcouncil.org](http://www.gulfcouncil.org).

**Meeting addresses:** The public hearings will be held in Key West, Madeira and Panama City, FL; Brownsville, Palacios and Galveston, TX; Gulfport, MS; Mobile, AL; Houma, LA; and two webinars (one for Shrimp 17B and one for Coral 7). For specific locations, see **SUPPLEMENTARY INFORMATION.**

**Public comments:** Comments may be submitted online through the Council's public portal by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on "CONTACT US".

**FOR FURTHER INFORMATION CONTACT:**

Douglas Gregory, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The agenda for the following nine hearings and two webinars are as follows: Council staff will brief the public on (1) Shrimp Amendment 17—Yield, Threshold Number or Permits, and Transit Provisions and (2) Coral Amendment 7—Recommended Coral Areas Identified as Priority Habitats for Management Consideration in the Gulf of Mexico. Staff will then open the meeting for questions and public comments. The schedule is as follows:

**Locations, Schedules, and Agendas**

*Tuesday, February 21, 2017*, Marriott Beachside, 3841 North Roosevelt Boulevard, Key West, FL 33040; telephone: (305) 296-8100; Courtyard by Marriott, 3955 North Expressway, Brownsville, TX 78520; telephone: (956) 350-4600.

*Wednesday, February 22, 2017*, Port of Palacios, 1602 Main Street, Palacios, TX 77465; telephone: (361) 972-5556.

*Thursday, February 23, 2017*, Courtyard by Marriott, 601 American Legion Drive, Madeira Beach, FL 33708; telephone: (727) 392-8088; Hilton Galveston Island, 5400 Seawall Boulevard, Galveston Island, TX 77551; telephone: (409) 744-5000.

*Monday, March 6, 2017*, Courtyard by Marriott, 142 Library Drive, Houma, LA 70360; telephone: (985) 223-8996.

*Tuesday, March 7, 2017*, Courtyard by Marriott, 1600 East Beach Boulevard, Gulfport, MS 39501; telephone: (228) 864-4310.

*Wednesday, March 8, 2017*, Renaissance Mobile Riverview Plaza

Hotel, 64 South Water Street, Mobile, AL 36602; telephone: (251) 438-4000.

*Thursday, March 9, 2017*, Hilton Garden Inn, 1101 North US Highway 231, Panama City, FL 32405; telephone: (850) 392-1093.

*Monday, March 20, 2017*, Webinar at 6 p.m. EST: Public Hearing:

Amendment 7—Coral <https://attendee.gotowebinar.com/register/5854284070433339649>

*Tuesday, March 21, 2017*, Webinar at 6 p.m. EST: Public Hearing:

Amendment 17B—Shrimp <https://attendee.gotowebinar.com/register/1465688961281780737>

After registering, you will receive a confirmation email containing information about joining the webinar.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira (see **ADDRESSES**), at least 5 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 2, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-02473 Filed 2-6-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Oak Ridge Reservation

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Oak Ridge Reservation. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, February 8, 2017 6:00 p.m.

**ADDRESSES:** Department of Energy Information Center, Office of Science and Technical Information, 1 Science.gov Way, Oak Ridge, Tennessee 37831.

**FOR FURTHER INFORMATION CONTACT:** Melyssa P. Noe, Alternate Deputy Designated Federal Officer, U.S. Department of Energy, Oak Ridge Office of Environmental Management, P.O. Box 2001, EM-942, Oak Ridge, TN 37831. Phone (865) 241-3315; Fax (865)

241-6932; email: [Melyssa.No@orem.doe.gov](mailto:Melyssa.No@orem.doe.gov). Or visit the Web site at [www.energy.gov/orssab](http://www.energy.gov/orssab).

**SUPPLEMENTARY INFORMATION: Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

- Welcome and Announcements
- Comments from the Deputy Designated Federal Officer (DDFO) and Environmental Protection Agency and Tennessee Department of Environment and Conservation Liaisons
- Public Comment Period
- Discussion: Waste Disposal Capacity on the Oak Ridge Reservation
- Additions/Approval of Agenda
- Motions/Approval of January 11, 2017 Meeting Minutes
- Responses to Recommendations and Alternate DDFO Report
- Committee Reports
- Additions to Agenda and Open Discussion
- Adjourn

*Public Participation:* The EM SSAB, Oak Ridge, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Melyssa P. Noe in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to the agenda item should contact Melyssa P. Noe at the address or telephone number listed above. Requests must be received prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. Publishing this notice less than 15 day is due to unforeseen administrative procedures during the transition. This meeting will allow the public and the Board to hear critical

information related to the board's work and needs to be conveyed in a timely manner.

*Minutes:* Minutes will be available by writing or calling Melyssa P. Noe at the address and phone number listed above. Minutes will also be available at the following Web site: [www.energy.gov/orssab](http://www.energy.gov/orssab).

Issued at Washington, DC, on February 1, 2017.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2017-02558 Filed 2-3-17; 11:15 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RD17-1-000]

#### Commission Information Collection Activities (FERC-725R); Comment Request

**AGENCY:** Federal Energy Regulatory Commission.

**ACTION:** Notice of information collection and request for comments.

**SUMMARY:** In compliance with the requirements of the Paperwork Reduction Act of 1995, the Federal Energy Regulatory Commission (Commission or FERC) is soliciting public comment on the information collection FERC-725R (Mandatory Reliability Standards: BAL Reliability Standards) which will be submitted to the Office of Management and Budget (OMB) for review of the information collection requirements.

**DATES:** Comments on the collection of information are due by April 10, 2017.

**ADDRESSES:** You may submit comments (identified by Docket No. RD17-1-000) by the following methods:

- *eFiling at Commission's Web site:* <http://www.ferc.gov/docs-filing/efiling.asp>.

- *Mail/Hand Delivery/Courier:* Federal Energy Regulatory Commission, Secretary of the Commission, 888 First Street NE., Washington, DC 20426.

*Instructions:* All submissions must be formatted and filed in accordance with submission guidelines at: <http://www.ferc.gov/help/submission-guide.asp>. For user assistance contact

FERC Online Support by email at [ferconlinesupport@ferc.gov](mailto:ferconlinesupport@ferc.gov), or by phone at: (866) 208-3676 (toll-free), or (202) 502-8659 for TTY.

*Docket:* Users interested in receiving automatic notification of activity in this docket or in viewing/downloading comments and issuances in this docket may do so at <http://www.ferc.gov/docs-filing/docs-filing.asp>.

#### FOR FURTHER INFORMATION CONTACT:

Ellen Brown may be reached by email at [DataClearance@FERC.gov](mailto:DataClearance@FERC.gov), by telephone at (202) 502-8663, and by fax at (202) 273-0873.

#### SUPPLEMENTARY INFORMATION:

*Title:* FERC-725R, Mandatory Reliability Standards: BAL Reliability Standards.

*OMB Control No.:* 1902-0268.

*Type of Request:* Three-year approval of FERC-725R information collection requirement, as modified.

*Abstract:* On November 10, 2016, the North American Electric Reliability Corporation (NERC) filed a petition for Commission approval of retirement, pursuant to section 215(d)(1) of the Federal Power Act (FPA) and Section 39.5 of the Commission's regulations, of currently-effective Reliability Standard BAL-004-0 (Time Error Correction). NERC explains that since Reliability Standard BAL-004-0 became effective, improvements have been made to mandatory Reliability Standards (such as the development of Reliability Standards BAL-003-1.1 and BAL-001-2 and the Interconnection Reliability Operations and Coordination (IRO) Standards) that help ensure continued adherence to frequency approximating 60 Hertz over long-term averages and make Reliability Standard BAL-004-0 redundant.

*Type of Respondents:* Public utilities.

*Estimate of Annual Burden*<sup>1</sup>: The Commission estimates the reduction (due to the retirement of Reliability Standard BAL-004-0) in the annual public reporting burden for the information collection as follows:

<sup>1</sup> Burden is defined as the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. For further explanation of what is included in the information collection burden, refer to 5 Code of Federal Regulations 1320.3.