

seasonal bycatch survey program for the scallop fishery, river herring bycatch avoidance in the herring fishery, and developing methods to assess the effects of fishing on herring aggregations. Address other business as necessary.

Although non-emergency issues not contained on this agenda may come before the Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after the publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date. This meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 27, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-28289 Filed 12-29-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF928**

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will hold a one-day meeting of its Ad Hoc Red Snapper Private Angler Advisory Panel.

**DATES:** The meeting will convene on Thursday, January 18, 2018, from 8:30 a.m. to 5 p.m. EDT.

**ADDRESSES:** The meeting will take place at the Gulf Council office.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N.

Lois Avenue, Suite 1100, Tampa, FL 33607; telephone: (813) 348-1630.

**FOR FURTHER INFORMATION CONTACT:** Dr. John Froeschke, Fishery Biologist—Statistician, Gulf of Mexico Fishery Management Council; [john.froeschke@gulfcouncil.org](mailto:john.froeschke@gulfcouncil.org), telephone: (813) 348-1630.

### SUPPLEMENTARY INFORMATION:

**Thursday, January 18, 2018; 8:30 a.m.–5 p.m., EDT**

Charge Ad Hoc Red Snapper Private Angler AP: To provide recommendations to the Council on private recreational red snapper management measures which would (1) provide more quality access to the resource in federal waters, (2) reduce discards, and (3) improve fisheries data collection.

I. Agenda and Introduction

II. Approval of the Minutes from May 8–9, 2017 meeting

III. Presentation: Summary Overview of Requested Items from Last Meeting

IV. Discussion: Historical Perspectives of Red Snapper Management

V. Presentation: Red Snapper Stock Assessment Process

VI. Review of Red Snapper State Management

a. Presentation: Summary of Red Snapper Amendments Considering State Management for the Recreational Red Snapper Component

b. Red Snapper State Management Decision Support Tool

c. Panel Feedback and Recommendations

VII. Panel Discussion and

Recommendations to Improve Access for Recreational Anglers in the Red Snapper Recreational Component

VIII. Other Business

—Meeting Adjourns—

You may register for Ad Hoc Red Snapper Private Angler Advisory Panel meeting on January 18, 2018 at: <https://attendee.gotowebinar.com/register/7701195332573365763>.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on the Council's file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's website and click on the FTP link in the lower left of the Council website (<http://www.gulfcouncil.org>). The username and password are both "gulfguest". Click on the "Library Folder", then scroll down to "AP Meeting\_Ad Hoc Red Snapper Private Angler-2018-01".

The meeting will be webcast over the internet. A link to the webcast will be

available on the Council's website, <http://www.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Advisory Panel will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council Office (see **ADDRESSES**), at least 5 working days prior to the meeting.

Dated: December 27, 2017.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2017-28286 Filed 12-29-17; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XF935**

#### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a series of public hearings pertaining to Amendment 31 to the Coastal Migratory Pelagics Fishery Management Plan for the Gulf of Mexico and Atlantic Region. The amendment would revise management for Atlantic Migratory Group Cobia.

**DATES:** The public hearings will be held via listening stations and webinar on January 22, January 23, and January 24, 2018.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for locations.

*Council address:* South Atlantic Fishery Management Council, 4055