

12603 Mariposa Rd., Victorville, CA 92395. The final agenda for the March 20, 2018, public meeting will be posted on the BLM web page at: <https://www.blm.gov/site-page/get-involved-rac-near-you-california-california-desert-district>. Written comments may be filed in advance of the meeting and sent to the California Desert DAC, c/o Bureau of Land Management, External Affairs, 22835 Calle San Juan de Los Lagos, Moreno Valley, CA 92553.

FOR FURTHER INFORMATION CONTACT: Stephen Razo, BLM California Desert District External Affairs, telephone: 951-697-5217, email: srazo@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individuals. You will receive a reply during normal hours.

SUPPLEMENTARY INFORMATION: All DAC meetings are open to the public. The 15-member DAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management on BLM-administered lands in the California desert. The agenda will include time for public comment at the beginning and end of the meeting, as well as during various presentations. While the meeting is tentatively scheduled from 12:00 p.m. to 5:00 p.m., the meeting could conclude earlier depending on the length of time for presentations and discussions. Members of the public interested in a particular agenda item or discussion should schedule their arrival accordingly. The agenda for the meeting will include an update on the Desert Renewable Energy Conservation Plan and updates from council members and the BLM California Desert District Manager.

Written comments will also be accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask in your comment that the BLM withhold your personal identifying information from public

review, the BLM cannot guarantee that it will be able to do so.

Beth Ransel,

California Desert District Manager.

[FR Doc. 2018-04786 Filed 3-8-18; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

**[NPS-WASO-NRNL-25097;
PPWOCRADIO, PCU00RP14.R50000]**

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before February 17, 2018, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by March 26, 2018.

ADDRESSES: Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 17, 2018. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

CALIFORNIA

Riverside County

Bates, Miles C., House, 73697 Santa Rosa Way, Palm Desert, SG100002238

Solano County

Westminster Presbyterian Church and Cemetery of Tremont, 8290 Tremont Rd., Dixon, SG100002240

IOWA

Woodbury County

Milwaukee Railroad Shops Historic District, 3400 Sioux River Rd., Sioux City, SG100002243

KANSAS

Morris County

Madonna of the Trail, (Santa Fe Trail MPS), 11 E. Main St., Council Grove, MP100002245

Saline County

Norton Apartments, The, 1111 & 1115 E Iron Ave., Salina, SG100002246

Sedgwick County

North Topeka Avenue—10th Street Historic District (Boundary Decrease), 1165, 1103, 1109, 1113, and 1108 N. Topeka Ave., Wichita, BC100002247,

Wilson County

Neodesha City Hall Building, 102 S. 4th St., Neodesha, SG100002248

LOUISIANA

Iberia Parish

Avery Island, LA 329, Avery Island, SG100002249

MONTANA

Hill County

Fort Assiniboine (Boundary Increase), Star Rt. 36, Box 43, Havre vicinity, BC100002250

NEW JERSEY

Burlington County

Woolman, John, Memorial House, 99 Branch St., Mount Holly Township, SG100002251

Cumberland County

Mauricetown Historic District, Roughly along Highland St., Commercial Township, SG100002252

NEW YORK

Erie County

Niagara Machine and Tool Works Factory, 631 & 683 Northland Ave., Buffalo, SG100002255

NORTH DAKOTA

Kidder County

(Federal Relief Construction in North Dakota, 1931-1943, MPS), Robinson Hall, 118 Main St., Robinson, MP100002253

TENNESSEE

Bradley County

Sanda Hosiery Mills, 130-140 Edwards St., Cleveland, SG100002258

Hamblen County

Bethel Methodist Church, 703 N. Cumberland St., Morristown, SG100002260

Shelby County

Oaklawn Garden, 7831 Poplar Pike,
Germantown, SG100002262
Sterick North Garage and Hotel, 22 N B.B.
King Blvd., Memphis, SG100002263

Tipton County

Bozo's Hot Pit Bar-B-Q, 342 US 70, Mason,
SG100002264

Washington County

Wassom Farm, 276 Matthews Mill Rd.,
Telford vicinity, SG100002265

TEXAS**Cameron County**

Brownsville Freight Depot and Warehouse
District, Roughly bounded by former RR
alignment, E Fronton, E 4th & E 9th Sts.,
Brownsville, SG100002266

Comal County

Honey Creek Historic District, Along State
Park 31 & Bell Ranch Rd., Parcels 77128,
82609, 73632, 77109, 77257, 80607, 81637,
149474, Spring Branch vicinity,
SG100002267

Guadalupe County

King-Woods Farmstead, 920 E Court St.,
Seguin, SG100002268

Harris County

Houston Post, 2410 Polk St., Houston,
SG100002269

UTAH**Davis County**

Ron's Phillips 66 Service Station, 273 N Main
St., Centerville, SG100002273

Salt Lake County

Lee, Harold B. and Fern, House, 1208 South
900 West, Salt Lake City, SG100002276

WISCONSIN**Dane County**

Luther Memorial Church, 1021 University
Ave., Madison, SG100002284
A request for removal has been made for
the following resources:

KANSAS**Barton County**

Bridge No. 650—Federal Aid Highway
System Bridge, (New Deal-Era Resources of
Kansas MPS), NE 60 Ave, 1/12 mile south
of NE 220 Rd, Beaver, OT08000612

UTAH**Box Elder County**

Planing Mill of Brigham City Mercantile and
Manufacturing Association, (Brigham City
MPS), 547 E. Forest St., Brigham City,
OT89000454

Cache County

Plant Auto Company Building, (Richmond,
Utah MPS), 38 South 200 West (UT 91),
Richmond, OT04001129
Hyrum Stake Tithing Office, (Tithing Offices
and Granaries of the Mormon Church TR),
26 W. Main St., Hyrum, OT85000251

Morgan County

Morgan Elementary School, (Public Works
Buildings TR), 75 N. One Hundred E,
Morgan, OT86000737

Salt Lake County

Erickson Artillo Dairy Farmhouse, (Murray
City, Utah MPS), 5419 S. 900 E., Murray,
OT15000677

Summit County

Cunningham, Thomas, House, (Mining Boom
Era Houses TR), 139 Main St., Park City,
OT84002250

Utah County

Lehi Commercial and Savings Bank—Lehi
Hospital, (Lehi, Utah MPS), 206 E. State
St., Lehi, OT98001537

Wasatch County

Clotworthy-McMillan House, 261 S. Main St.,
Heber City, OT99000216

Weber County

Stevens, Sidney, House, 2593 N. 400 East,
North Ogden, OT77001326
North Ogden Elementary School, (Public
Works Buildings TR), 474 E. 2650 North,
North Ogden, OT85000822
Downing Apartments, (Three-Story
Apartment Buildings in Ogden, 1908–1928
MPS), 357–359 Twenty-Seventh St.,
Ogden, OT87002160
Rose Apartments, (Three-Story Apartment
Buildings in Ogden, 1908–1928 MPS),
302–308 Twenty-Seventh St., Ogden,
OT87002175

Additional documentation has been
received for the following resources:

CALIFORNIA**San Francisco County**

Coit Memorial Tower, 1 Telegraph Hill Blvd.,
San Francisco, AD07001468

NEW YORK**Erie County**

Elmwood Historic District—West, 285
Norwood Ave., Buffalo, AD12000996

Otsego County

Glimmerglass Historic District, Otsego Lake
and Environs, Cooperstown vicinity,
AD99001136

NORTH DAKOTA**Ward County**

Minot Industrial Historic District, (Minot
MRA), Roughly bounded by Souris R.,
Burlington Northern RR, 1st Ave., Front &
Broadway Sts., Minot, AD86002818

TENNESSEE**Davidson County**

Travellers' Rest, Franklin Rd., Nashville,
AD69000179

Nomination submitted by Federal
Preservation Officer:

The State Historic Preservation Officer
reviewed the following nomination and
responded to the Federal Preservation Officer
within 45 days of receipt of the nomination
and supports listing the property in the
National Register of Historic Places.

HAWAII**Kauai County**

US Post Office—Lihue, 4441 Rice St., Lihue,
AD89002011

Authority: 60.13 of 36 CFR part 60.

Dated: February 21, 2018.

Julie H. Ernstein,

*Acting Chief, National Register of Historic
Places/National Historic Landmarks Program.*

[FR Doc. 2018–04736 Filed 3–8–18; 8:45 am]

BILLING CODE 4312–52–P

**INTERNATIONAL TRADE
COMMISSION**

[USITC SE–18–014]

**Government in the Sunshine Act
Meeting Notice**

AGENCY HOLDING THE MEETING: United
States International Trade Commission.

TIME AND DATE: March 15, 2018 at 11:00
a.m.

PLACE: Room 101, 500 E Street SW,
Washington, DC 20436, Telephone:
(202) 205–2000.

STATUS: Open to the public.

MATTERS TO BE CONSIDERED:

1. Agendas for future meetings: None.
2. Minutes.
3. Ratification List.
4. Vote in Inv. Nos. 701–TA–598–600
and 731–TA–1408–1410 (Preliminary)
(Rubber Bands from China, Sri Lanka,
and Thailand). The Commission is
currently scheduled to complete and file
its determinations on March 16, 2018;
views of the Commission are currently
scheduled to be completed and filed on
March 23, 2018.
5. Vote in Inv. Nos. 701–TA–570 and
731–TA–1346 (Final) (Aluminum Foil
from China). The Commission is
currently scheduled to complete and file
its determinations and views of the
Commission by April 9, 2018.

6. Outstanding action jackets: None.

In accordance with Commission
policy, subject matter listed above, not
disposed of at the scheduled meeting,
may be carried over to the agenda of the
following meeting.

By order of the Commission.

Issued: March 6, 2018.

William R. Bishop,

*Supervisory Hearings and Information
Officer.*

[FR Doc. 2018–04892 Filed 3–7–18; 4:15 pm]

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