awareness training annually as mandated by the Federal Information Security Management Act (FISMA). Users must also sign a Rules of Behavior form certifying that they agree to comply with the requirements before they are granted access to the system.

#### RECORD ACCESS PROCEDURES:

For information, assistance, or inquiry about records, contact John Bravacos, Senior Agency Official for Privacy, 451 Seventh Street SW, Room 10139, Washington, DC 20410, telephone number (202) 708–3054. When seeking records about yourself from this system of records or any other Housing and Urban Development (HUD) system of records, your request must conform with the Privacy Act regulations set forth in 24 CFR part 16. You must first verify your identity, meaning that you must provide your full name, address, and date and place of birth.

You must sign your request, and your signature must either be notarized or submitted under 28 U.S.C. 1746, a law that permits statements to be made under penalty of perjury as a substitute for notarization. In addition, your request should:

- a. Explain why you believe HUD would have information on you.
- b. Identify which Office of HUD you believe has the records about you.
- c. Specify when you believe the records would have been created.
- d. Provide any other information that will help the Freedom of Information Act (FOIA), staff determine which HUD office may have responsive records.

If your request is seeking records pertaining to another living individual, you must include a statement from that individual certifying their agreement for you to access their records. Without the above information, the HUD FOIA Office may not conduct an effective search, and your request may be denied due to lack of specificity or lack of compliance with regulations.

#### CONTESTING RECORD PROCEDURES:

The Department's rules for contesting contents of records and appealing initial denials appear in 24 CFR part 16, Procedures for Inquiries. Additional assistance may be obtained by contacting John Bravacos, Senior Agency Official for Privacy, 451 Seventh Street SW, Room 10139, Washington, DC 20410, or the HUD Departmental Privacy Appeals Officers, Office of General Counsel, Department of Housing and Urban Development, 451 Seventh Street SW, Washington, DC 20410.

#### NOTIFICATION PROCEDURES:

Individuals seeking notification of and access to any record contained in this system of records, or seeking to contest its content, may submit a request in writing to HUD's Privacy Office at the addresses provided above or the component's FOIA Officer, whose contact information can be found at <a href="http://www.hud.gov/foia">http://www.hud.gov/foia</a>.

# EXEMPTIONS PROMULGATED FOR THE SYSTEM:

None.

#### HISTORY:

Docket No. FR-5763-N-03.

Dated: February 16, 2018.

#### John Bravacos,

Senior Agency Official for Privacy. [FR Doc. 2018–05070 Filed 3–13–18; 8:45 am]

BILLING CODE 4210-67-P

# DEPARTMENT OF THE INTERIOR

#### Fish and Wildlife Service

[FWS-HQ-FAC-2018-N024; FF09F42300-FVWF97920900000-XXX]

# Sport Fishing and Boating Partnership Council Meeting

**AGENCY:** Fish and Wildlife Service,

Interior.

**ACTION:** Notice of meeting.

SUMMARY: We, the U.S. Fish and Wildlife Service (Service), announce a public meeting of the Sport Fishing and Boating Partnership Council (Council). A Federal advisory committee, the Council was created in part to foster partnerships to enhance public awareness of the importance of aquatic resources and the social and economic benefits of recreational fishing and boating in the United States. This meeting is open to the public, and anyone interested may make oral statements to the Council or file written statements for consideration.

DATES: The meeting will take place April 4, 2018, from 9 a.m. to 4:30 p.m. (Eastern Time) and April 5, 2018, from 9 a.m. to 4 p.m. For deadlines and directions on registering to attend the meeting, submitting written material, and/or giving an oral presentation, please see Public Input under

# SUPPLEMENTARY INFORMATION.

**ADDRESSES:** The meeting will be held at the Department of the Interior, 1849 C Street NW, Room 5160, Washington, DC 20240.

# FOR FURTHER INFORMATION CONTACT:

Linda Friar, Designated Federal Officer, Sport Fishing and Boating Partnership Council, 5275 Leesburg Pike, Mailstop FAC, Falls Church, VA 22041; telephone (703) 358–2056; fax (703) 358–2487; or email linda\_friar@fws.gov. SUPPLEMENTARY INFORMATION: In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the Sport Fishing and Boating Partnership Council will hold a meeting April 4 and 5, 2018.

### **Background**

The Council was formed in January 1993 under the provisions of 41 CFR 101-6.1007 to advise the Secretary of the Interior, through the Director of the U.S. Fish and Wildlife Service, on aquatic conservation endeavors that benefit recreational fishery resources and recreational boating and that encourage partnerships among industry, the public, and government. The Council represents the interests of the public and private sectors of the recreational fishing, boating, and conservation communities and is organized to enhance partnerships among industry, constituency groups, and government. The 18-member Council, appointed by the Secretary of the Interior, includes, as ex officio members, the Service Director and the president of the Association of Fish and Wildlife Agencies. Other Council members are directors from State agencies responsible for managing recreational fish and wildlife resources and individuals who represent the interests of saltwater and freshwater recreational fishing, recreational boating, the recreational fishing and boating industries, recreational fisheries resource conservation, Native American tribes, aquatic resource outreach and education organizations, and tourism. Additional background information on the Council is available at http:// www.fws.gov/sfbpc.

# Meeting Agenda

An abbreviated list of planned agenda items for the meeting includes:

- Review the Report to the Assistant Secretary for Fish and Wildlife and Parks, Subject: Response to Secretary's Order 3347—Conservation Stewardship and Outdoor Recreation which was prepared by the Assistant Secretaries for Fish and Wildlife and Parks and Land and Minerals Management; this report provides recommendations to enhance and expand recreational fishing access;
- Based on the report, develop consensus-based Council recommendations to enhance and expand recreational fishing access;
- Hear and discuss updates on several U.S. Fish and Wildlife Service programs and other Council business.

The final agenda will be posted on the internet at http://www.fws.gov/sfbpc.

### PUBLIC INPUT

If you want to	Then you must contact the Council Coordinator (see FOR FURTHER INFORMATION CONTACT) no later than
Attend the meeting	March 30, 2018. March 30, 2018. March 30, 2018.

# Attendance

The Council meeting will be held at the Department of the Interior, 1849 C Street NW, Room 5160, Washington, DC 20240. Signs will be posted to direct attendees to the specific conference room. Individuals who plan to attend must bring a form of identification and pass through a security checkpoint.

Submitting Written Information or Questions

Interested members of the public may submit relevant information or questions for the Council to consider during the meeting. Written statements must be received by the date listed above in Public Input, so that the information may be made available to the Council for their consideration prior to the meeting. Written statements must be supplied to the Council Coordinator in one of the following formats: One hard copy with original signature, or one electronic copy via email (acceptable file formats are Adobe Acrobat PDF, MS Word, MS PowerPoint, or rich text file).

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

# Giving an Oral Presentation

Individuals or groups who request to make an oral presentation during the meeting will be limited to 2 minutes per speaker, with no more than a total of 30 minutes for all speakers. Interested parties should contact the Council Coordinator, in writing (preferably via email; see FOR FURTHER INFORMATION CONTACT), to register and be placed on the public speaker list for the meeting. Registered speakers who wish to expand upon their oral statements, or those who

had wanted to speak but could not be accommodated on the agenda, may submit written statements to the Council Coordinator up to 30 days after the meeting.

# **Meeting Minutes**

The Council's Designated Federal Officer will maintain meeting minutes (see FOR FURTHER INFORMATION CONTACT). Minutes will be available for public inspection within 90 days after the meeting and will be posted on the Council's website at http://www.fws.gov/sfbpc.

# Gregory J. Sheehan,

Principal Deputy Director.

[FR Doc. 2018–05199 Filed 3–13–18; 8:45 am]

BILLING CODE 4333-15-P

# **DEPARTMENT OF THE INTERIOR**

#### **Geological Survey**

#### [GX18EE000101100]

# **Public Meeting of the National Geospatial Advisory Committee**

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972, the U.S. Geological Survey (USGS) is publishing this notice to announce that a Federal Advisory Committee meeting of the National Geospatial Advisory Committee (NGAC) will take place.

**DATES:** The meeting will be held on Tuesday, April 3, 2018 from 8:30 a.m. to 4:30 p.m., and on Wednesday, April 4, 2018 from 8:30 a.m. to 4:00 p.m. (Eastern Standard Time).

**ADDRESSES:** The meeting will be held at the Department of the Interior building, 1849 C Street NW, Washington, DC 20240 in the South Penthouse Conference Room. Send your comments to Group Federal Officer by email to *gs-faca-mail@usgs.gov*.

FOR FURTHER INFORMATION CONTACT: Mr. John Mahoney, Federal Geographic Data Committee (FGDC), U.S. Geological Survey (USGS), 909 First Avenue, Suite 800, Seattle, WA 98104; by email at

*jmahoney@usgs.gov;* or by telephone at (206) 220–4621.

SUPPLEMENTARY INFORMATION: This meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552B, as amended), and 41 CFR 102–3.140 and 102–3.150.

Purpose of the Meeting: The National Geospatial Advisory Committee (NGAC) provides advice and recommendations related to management of Federal and national geospatial programs, the development of the National Spatial Data Infrastructure, and the implementation of Office of Management and Budget Circular A–16. The NGAC reviews and comments on geospatial policy and management issues and provides a forum to convey views representative of non-federal stakeholders in the geospatial community. The NGAC meeting is one of the primary ways that the FGDC collaborates with its broad network of partners. Additional information about the NGAC meeting is available at: www.fgdc.gov/ngac.

Agenda Topics: —FGDC Update

—Landsat Advisory Group

—Geospatial Data as Services

—Cultural and Historical Geospatial Resources

—Geospatial Platform

—NSDI Strategic Plan Framework Meeting Accessibility/Special Accommodations: The meeting is open to the public from 8:30 a.m. to 5:00 p.m. on April 3 and from 8:30 a.m. to 4:00 p.m. on April 4. Members of the public wishing to attend the meeting and receive webinar and call-in information should contact Ms. Lucia Foulkes by email at Ifoulkes@usgs.gov to register no later than five (5) business days prior to the meeting. Seating may be limited due to room capacity. Individuals requiring