

products and service listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following products and service are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

#### Products

*NSN(s)—Product Name(s):* MR 3200—3599—Perimeter Merchandising Program, Hair Care Products, MR Series 3200—3599  
MR 11300—Water Bottle, Travel, Addison, 24 oz.  
MR 11305—Water Bottle, Travel, Cortland, 24 oz.  
MR 11308—Tumbler, Travel, Shake and Go, 20 oz.  
MR 11312—Mug, Travel, Stainless Steel, West Loop 2.0, 20 oz.  
MR 11314—Mug, Travel, Stainless Steel, West Loop 2.0, 16 oz.  
MR 11319—Mug, Travel, Stainless Steel, Classic, 20 oz.

*Mandatory for:* The requirements of military commissaries and exchanges in accordance with the Code of Federal Regulations 41 CFR 51–6.4.

*Mandatory Source of Supply:* Association for Vision Rehabilitation and Employment, Inc., Binghamton, NY

*Contracting Activity:* Defense Commissary Agency

#### Service

*Service Type:* Warehouse Support Service

*Mandatory for:* NAVSUP Fleet Logistics Center Norfolk, NDW, Supply Management Division, NAVSUP Warehouse, Building 234, 234 Halligan Rd., Annapolis, MD

*Mandatory Source of Supply:* Richmond Area Association for Retarded Citizens, Richmond, VA

*Contracting Activity:* Dept of the Navy, NAVSUP FLT LOG CTR NORFOLK

#### Deletions

The following products are proposed for deletion from the Procurement List:

#### Products

*NSN(s)—Product Name(s):* 5340–01–365–1043—Strap, Mail Tray

*Mandatory Source of Supply:* Work, Incorporated, Dorchester, MA

*Contracting Activity:* U.S. Postal Service, Eagan, Eagan, MN

*NSN(s)—Product Name(s):*

8415–01–476–6346—Shirt, Underwear, Lightweight, SPEAR, Army, Black, LL  
8415–01–476–6350—Shirt, Underwear, Lightweight, SPEAR, Army, Black, MR  
8415–01–476–6359—Shirt, Underwear, Lightweight, SPEAR, Army, Green, MR  
8415–01–476–6555—Shirt, Underwear, Lightweight, SPEAR, Army, Black, SR  
8415–01–476–6556—Shirt, Underwear, Lightweight, SPEAR, Army, Black, XLL  
8415–01–476–6557—Shirt, Underwear, Lightweight, SPEAR, Army, Black, XLR

*Mandatory Source of Supply:* Peckham Vocational Industries, Inc., Lansing, MI

*Contracting Activity:* Army Contracting Command—Aberdeen Proving Ground, Natick Contracting Division

**Amy B. Jensen,**

*Director, Business Operations.*

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**BILLING CODE 6353–01–P**

## BUREAU OF CONSUMER FINANCIAL PROTECTION

### Consumer Advisory Board and Councils Solicitation of Applications for Membership

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the authorities given to the Director of the Consumer Financial Protection Bureau (Bureau) under the Wall Street Reform and Consumer Protection Act (Dodd-Frank Act) Acting Director Mick Mulvaney invites the public to apply for membership for appointment to its Consumer Advisory Board (Board), Community Bank Advisory Council, and Credit Union Advisory Council (collectively, Advisory Councils). Membership of the Board and Councils includes representatives of consumers, communities, the financial services industry and academics. Appointments to the Board are typically for three years and appointments to the Councils are typically for two years. However, the Director may amend the respective Board and Council charters from time to time during the charter terms, as the Director deems necessary to accomplish the purpose of the Board and Councils. The Bureau expects to announce the selection of new members in September 2018.

**DATES:** The application will be available on March 19, 2018 here: <https://goo.gl/u23CIY>. Complete application packets received on or before April 23, 2018, will be given consideration for membership on the Board and Councils.

**ADDRESSES:** If electronic submission is not feasible, the completed application packet can be mailed to Julian Alcazar, Outreach and Engagement Specialist, Consumer Financial Protection Bureau, 1700 G Street NW, Washington, DC 20552.

All applications for membership on the Board and Councils should be sent:

- *Electronically:* <https://goo.gl/u23CIY>. We strongly encourage electronic submissions.

*Mail:*

- Julian Alcazar, Outreach and Engagement Specialist, Consumer

Financial Protection Bureau, 1700 G Street NW, Washington, DC 20552. Submissions must be postmarked on or before March 1, 2017.

- *Hand Delivery/Courier in Lieu of Mail:* Julian Alcazar, Outreach and Engagement Specialist, Consumer Financial Protection Bureau, 1700 G Street NW, Washington, DC 20552. Submissions must be received on or before 5 p.m. eastern standard time on April 23, 2018.

#### FOR FURTHER INFORMATION CONTACT:

Julian Alcazar, Outreach and Engagement Specialist, Consumer Financial Protection Bureau, at (202) 435–9885. If you require this document in an alternative electronic format, please contact [CFPB\\_Accessibility@cfpb.gov](mailto:CFPB_Accessibility@cfpb.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The Bureau is charged with regulating “the offering and provision of consumer financial products or services under the Federal consumer financial laws,” so as to ensure that “all consumers have access to markets for consumer financial products and services and that markets for consumer financial products and services are fair, transparent, and competitive.” Pursuant to section 1021(c) of the Wall Street Reform and Consumer Protection Act, Public Law 111–203, Dodd-Frank Act, the Bureau’s primary functions are:

1. Conducting financial education programs;
2. Collecting, investigating, and responding to consumer complaints;
3. Collecting, researching, monitoring, and publishing information relevant to the function of markets for consumer financial products and services to identify risks to consumers and the proper functioning of such markets;
4. Supervising persons covered under the Dodd-Frank Act for compliance with Federal consumer financial law, and taking appropriate enforcement action to address violations of Federal consumer financial law;
5. Issuing rules, orders, and guidance implementing Federal consumer financial law; and
6. Performing such support activities as may be needed or useful to facilitate the other functions of the Bureau.

As described in more detail below, section 1014 of the Dodd-Frank Act calls for the Director of the Bureau to establish a Consumer Advisory Board to advise and consult with the Bureau regarding its functions, and to provide information on emerging trends and practices in the consumer financial markets.

## II. Qualifications

Pursuant to section 1014(b) of the Dodd-Frank Act, in appointing members to the Board, “the Director shall seek to assemble experts in consumer protection, financial services, community development, fair lending and civil rights, and consumer financial products or services and representatives of depository institutions that primarily serve underserved communities, and representatives of communities that have been significantly impacted by higher-priced mortgage loans, and seek representation of the interests of covered persons and consumers, without regard to party affiliation.” The determinants of “expertise” shall depend, in part, on the constituency, interests, or industry sector the nominee seeks to represent, and where appropriate, shall include significant experience as a direct service provider to consumers.

Pursuant to section 5 of the Community Bank Advisory Council Charter, in appointing members to the Council the Director shall seek to assemble experts in consumer protection, financial services, community development, fair lending and civil rights, and consumer financial products or services and representatives of community banks that primarily serve underserved communities, and representatives of communities that have been significantly impacted by higher-priced mortgage loans, and shall strive to have diversity in terms of points of view. Only current bank or thrift employees (CEOs, compliance officers, government relations officials, etc.) will be considered for membership. Membership is limited to employees of banks and thrifts with total assets of \$10 billion or less that are not affiliates of depository institutions or credit unions with total assets of more than \$10 billion.

Pursuant to section 12 of the Credit Union Advisory Council Charter, in appointing members to the Council the Director shall seek to assemble experts in consumer protection, financial services, community development, fair lending and civil rights, and consumer financial products or services and representatives of credit unions that primarily serve underserved communities, and representatives of communities that have been significantly impacted by higher-priced mortgage loans, and shall strive to have diversity in terms of points of view. Only current credit union employees (CEOs, compliance officers, government relations officials, etc.) will be considered for membership.

Membership is limited to employees of credit unions with total assets of \$10 billion or less that are not affiliates of depository institutions or credit unions with total assets of more than \$10 billion.

The Bureau has a special interest in ensuring that the perspectives of women and men, all racial and ethnic groups, and individuals with disabilities are adequately represented on the Board and Councils, and therefore, encourages applications from qualified candidates from these groups. The Bureau also has a special interest in establishing a Board that is represented by a diversity of viewpoints and constituencies, and therefore encourages applications from qualified candidates who:

1. Represent the United States’ geographic diversity; and
2. Represent the interests of special populations identified in the Dodd-Frank Act, including service members, older Americans, students, and traditionally underserved consumers and communities.

## III. Application Procedures

Any interested person may apply for membership on the Board or Council.

A complete application packet must include:

1. A recommendation letter from a third party describing the applicant’s interests and qualifications to serve on the Board or Council;
2. A complete résumé or curriculum vitae for the applicant; and
3. A one-page cover letter, which summarizes the applicant’s expertise and provides reason(s) why he or she would like to join the Board or Council.
4. A complete application. <https://goo.gl/u23CIY>.

To evaluate potential sources of conflicts of interest, the Bureau will ask potential candidates to provide information related to financial holdings and/or professional affiliations, and to allow the Bureau to perform a background check. The Bureau will not review applications and will not answer questions from internal or external parties regarding applications until the application period has closed.

The Bureau will not entertain applications of federally registered lobbyists for a position on the Board and Councils.

Only complete applications will be given consideration for review of membership on the Board and Councils.

Dated: March 13, 2018.

**Kirsten Sutton,**

*Chief of Staff, Bureau of Consumer Financial Protection.*

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**BILLING CODE 4810-AM-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Board of Advisors to the Presidents of the Naval Postgraduate School and the Naval War College; Notice of Federal Advisory Committee Meeting

**AGENCY:** Department of the Navy, Board of Advisors to the Presidents of the Naval Postgraduate School and the Naval War College, Department of Defense.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Department of Defense (DoD) is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Advisors to the Presidents of the Naval Postgraduate School and the Naval War College, Board of Advisors (BOA) to The President of the Naval War College (NWC) Subcommittee will take place.

**DATES:** Day 1—Open to the public Thursday April 5, 2018 from 8:00 a.m. to 4:00 p.m. Day 2—Open to the public Friday April 6, 2018 from 8:30 a.m. to 11:00 a.m.

**ADDRESSES:** The meeting will be held at the U.S. Naval War College, 686 Cushing Road, Newport, RI 02841.

**FOR FURTHER INFORMATION CONTACT:** Jacquelyn (Jaye) Panza, (831) 656-2514 (Voice), (831) 656-2789 (Facsimile), [jpanza@nps.edu](mailto:jpanza@nps.edu) (Email). Mailing address is Naval Postgraduate School, 1 University Circle, Monterey, CA 93943-5001. Website: <https://my.nps.edu/web/board-of-advisors/home>. The most up-to-date changes to the meeting agenda can be found on the website.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of the Federal Advisory Committee Act (FACA) of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.140 and 102-3.150.

*Purpose of the Meeting:* The purpose of the Board is to advise and assist the President, NWC, in educational and support areas, providing independent advice and recommendations on items such as, but not limited to, organizational management, curricula, methods of instruction, facilities, student and faculty morale, and other matters of interest.

*Agenda:* The agenda for Thursday is as follows: 8:00 a.m.–11:45 a.m. Board Discussion with NWC President, 11:45 a.m.–1:15 p.m. Meet with NWC students, 1:15 p.m.–2:45 p.m. Attend Elective Classes, 2:45 p.m.–3:45 p.m.