Consideration will be given to other forms of information technology.

Respondents: Project directors, case managers, survivor leaders, other select project staff, key community partners, and clients.

**TOTAL ANNUAL BURDEN ESTIMATES**

<table>
<thead>
<tr>
<th>Instrument</th>
<th>Total number of respondents</th>
<th>Annual number of respondents</th>
<th>Number of responses per respondent</th>
<th>Average burden hours per response</th>
<th>Annual burden hours</th>
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</thead>
<tbody>
<tr>
<td>Project Director Survey</td>
<td>13</td>
<td>7</td>
<td>1</td>
<td>.5</td>
<td>4</td>
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<tr>
<td>Partner Survey</td>
<td>260</td>
<td>130</td>
<td>1</td>
<td>.25</td>
<td>33</td>
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<tr>
<td>Case Manager Survey</td>
<td>130</td>
<td>65</td>
<td>1</td>
<td>.33</td>
<td>21</td>
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<tr>
<td>Project Director Interview #1</td>
<td>13</td>
<td>7</td>
<td>1</td>
<td>2</td>
<td>14</td>
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<tr>
<td>Project Director Interview #2</td>
<td>13</td>
<td>7</td>
<td>1</td>
<td>1.5</td>
<td>11</td>
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<tr>
<td>Site Visit Interview</td>
<td>136</td>
<td>68</td>
<td>1</td>
<td>1.5</td>
<td>102</td>
</tr>
<tr>
<td>Client Interview</td>
<td>40</td>
<td>20</td>
<td>1</td>
<td>1</td>
<td>20</td>
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</tbody>
</table>

**Estimated Total Annual Burden Hours**: 205.

In compliance with the requirements of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Administration for Children and Families is soliciting public comment on the specific aspects of the information collection described above. Copies of the proposed collection of information can be obtained and comments may be forwarded by writing to the Administration for Children and Families, Office of Planning, Research and Evaluation, 330 C Street SW, Washington, DC 20201, Attn: OPRE Reports Clearance Officer. Email address: OPREinfocollection@acf.hhs.gov. All requests should be identified by the title of the information collection.

The Department specifically requests comments on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency’s estimate of the burden of the proposed collection of information; (c) the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Consideration will be given to comments and suggestions submitted within 60 days of this publication.

Mary Jones, ACF/OPRE Certifying Officer.

**BILLING CODE 4184–47–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Center for Scientific Review; Notice of Closed Meetings**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee**: Center for Scientific Review Special Emphasis Panel; Vascular and Hematology AREA Application Review.

**Date**: April 18, 2018.

**Time**: 1:00 p.m. to 6:00 p.m.

**Agenda**: To review and evaluate grant applications.

**Place**: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

**Contact Person**: Natalia Komissarova, Ph.D., Scientific Review Officer Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5207, MSC 7846, Bethesda, MD 20892, 301–435–1206, komissar@mail.nih.gov.


**Dated**: March 14, 2018.

**Natasha M. Copeland**, Program Analyst, Office of Federal Advisory Committee Policy.

**BILLING CODE 4140–01–P**