

- II. Adoption of Agenda  
 III. Election of Chair and Vice-Chair  
 IV. Council's charge to the panel and scope of work  
 V. Recommendations and Conclusions of the Grouper-Tilefish 5-year Review  
 VI. Reef Fish Amendments 36A & 36B: Modifications to Commercial IFQ Programs  
 VII. Other Business  
 – Meeting Adjourns

You may register for Ad Hoc Red Snapper & Grouper-Tilefish IFQ Advisory Panel meeting on Tuesday, April 10, 2018 at: <https://attendee.gotowebinar.com/register/6202357575656933889>.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on the Council's file server. To access the file server, the URL is <https://public.gulfcouncil.org:5001/webman/index.cgi>, or go to the Council's website and click on the FTP link in the lower left of the Council website (<http://www.gulfcouncil.org>). The username and password are both "gulfguest". Click on the "Library Folder", then scroll down to "AP Meeting Ad Hoc Red Snapper & Grouper-Tilefish IFQ 04-10-18".

The meeting will be webcast over the internet. A link to the webcast will be available on the Council's website, <http://www.gulfcouncil.org>.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Advisory Panel will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira at the Gulf Council Office (see ADDRESSES), at least 5 working days prior to the meeting.

Dated: March 16, 2018.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2018-05719 Filed 3-20-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

#### Submission for OMB Review; Comment Request; "National Summer Teacher Institute"

The United States Patent and Trademark Office (USPTO) will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* United States Patent and Trademark Office, Commerce.

*Title:* National Summer Teacher Institute.

*OMB Control Number:* 0651-0077.  
*Form Number(s):*

- NSTI 1
- NSTI 2
- NSTI 3

*Type of Request:* Regular.

*Number of Respondents:* 900 per year.

*Average Hours per Response:* The

USPTO estimates that it will take the public approximately 5 minutes (0.08 hours) to 30 minutes (0.5 hours) to prepare and submit the appropriate forms to the USPTO, depending upon the instrument used.

*Burden Hours:* 291.67 hours annually.

*Cost Burden:* \$0.

*Needs and Uses:* The information gathered in this collection relates to applications for the "National Summer Teacher Institute," a summer teaching workshop sponsored by the USPTO. The program application requires interested individuals to certify that they are educators with at least 3 years' experience; to identify STEM-related fields they have taught in the last year; to identify STEM-related fields they plan to teach in the upcoming year; and to acknowledge their commitment to incorporate the learnings from the National Summer Teacher Institute into their curriculum, where applicable, and cooperate with sharing lessons and outcomes with teachers and USPTO.

The USPTO may host various webinars in conjunction with the National Summer Teacher Institute. USPTO plans to conduct surveys of both the Institute and the webinars in order to gain useful feedback from program participants.

*Affected Public:* Businesses or other for-profits; not-for-profit institutions.

*Frequency:* Annually.

*Respondent's Obligation:* Required to Obtain or Retain Benefits.

*OMB Desk Officer:* Nicholas A. Fraser, email: [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov).

Once submitted, the request will be publicly available in electronic format through [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Further information can be obtained by:

- *Email:* [InformationCollection@uspto.gov](mailto:InformationCollection@uspto.gov). Include "0651-0077 copy request" in the subject line of the message.
- *Mail:* Marcie Lovett, Records and Information Governance Division Director, Office of the Chief Technology Officer, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450.

Written comments and recommendations for the proposed information collection should be sent on or before April 20, 2018 to Nicholas A. Fraser, OMB Desk Officer, via email to [Nicholas\\_A\\_Fraser@omb.eop.gov](mailto:Nicholas_A_Fraser@omb.eop.gov), or by fax to 202-395-5167, marked to the attention of Nicholas A. Fraser.

**Marcie Lovett,**

*Records and Information Governance Division Director, OCTO, United States Patent and Trademark Office.*

[FR Doc. 2018-05633 Filed 3-20-18; 8:45 am]

**BILLING CODE 3510-16-P**

## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### Air University Board of Visitors Meeting

**AGENCY:** Air University Board of Visitors, Department of Air Force, Department of Defense.

**ACTION:** Notice of meeting amendment.

**SUMMARY:** This notice replaces the originally submitted meeting notice of March 1, 2018. The purpose of this meeting is to provide independent advice and recommendations on matters pertaining to the educational, doctrinal, and research policies and activities of Air University.

**DATES:** The meeting will take place on Monday, 16 April 2018, from 8:00 a.m. to approximately 5 p.m. and Tuesday, 17 April 2018, from 7:30 a.m. to approximately 3:00 p.m. Central Standard Time.