

DEPARTMENT OF STATE

[Public Notice: 10368]

Notice of Public Meeting

SUMMARY: The Advisory Panel to the U.S. Section of the North Pacific Anadromous Fish Commission will meet on April 27th, 2018.

DATES: The meeting will take place via teleconference on April 27th, 2018 from 2 p.m. to 3 p.m. Eastern time.

SUMMARY: The teleconference call-in number is toll-free 877-336-1831, passcode 6472335, and will have a limited number of lines for members of the public to access from anywhere in the United States. Callers will hear instructions for using the passcode and joining the call after dialing the toll-free number noted. Members of the public wishing to participate in the teleconference must contact the OES officer in charge as noted in the **FOR FURTHER INFORMATION CONTACT** section below no later than close of business on Wednesday, April 25th, 2018.

FOR FURTHER INFORMATION CONTACT: Elana Mendelson, Office of Marine Conservation. Telephone (202) 647-1073, email address *MendelsonEK@state.gov*.

SUPPLEMENTARY INFORMATION: In accordance with the requirements of the Federal Advisory Committee Act, notice is given that the Advisory Panel to the U.S. Section of the North Pacific Anadromous Fish Commission (NPAFC) will meet on the date and time noted above. The panel consists of members from the states of Alaska and Washington who represent the broad range of fishing and conservation interests in anadromous and ecologically related species in the North Pacific. Certain members also represent relevant state and regional authorities. The panel was established in 1992 to advise the U.S. Section of the NPAFC on research needs and priorities for anadromous species, such as salmon, and ecologically related species occurring in the high seas of the North Pacific Ocean. The upcoming Panel meeting will focus on a review of the agenda for the 2018 annual meeting of the NPAFC (May 21-25, 2018; Khabarovsk, Russia). Background material is available from the point of contact noted above and by visiting *www.npafc.org*.

Deirdre Warner-Kramer,
Acting Director, Office of Marine Conservation, Department of State.

[FR Doc. 2018-06210 Filed 3-27-18; 8:45 am]

BILLING CODE 4710-05-P

DEPARTMENT OF STATE

[Public Notice 10367]

E.O. 13224 Designation of Katibat al-Imam al-Bukhari, aka Imam Bukhari Jamaat, aka Imam Bukhari Battalion, aka Imam Bukhari Jamaat, aka Imam Al-Bukhari Battalion, aka IBB, aka Imom Buxoriy Katibasi, aka KIB, aka Imam al-Bukhoriy Brigade, aka Katibatul Imom al-Buxoriy as a Specially Designated Global Terrorist

Acting under the authority of and in accordance with section 1(b) of Executive Order 13224 of September 23, 2001, as amended by Executive Order 13268 of July 2, 2002, and Executive Order 13284 of January 23, 2003, I hereby determine that the person known as Katibat al-Imam al-Bukhari, also known as Imam Bukhori Jamaat, also known as Imam Bukhari Battalion, also known as Imam Al-Bukhari Battalion, also known as IBB, also known as Imom Buxoriy Katibasi, also known as KIB, also known as Imam al-Bukhoriy Brigade, also known as Katibatul Imom al-Buxoriy, committed, or poses a significant risk of committing, acts of terrorism that threaten the security of U.S. nationals or the national security, foreign policy, or economy of the United States.

Consistent with the determination in section 10 of Executive Order 13224 that prior notice to persons determined to be subject to the Order who might have a constitutional presence in the United States would render ineffectual the blocking and other measures authorized in the Order because of the ability to transfer funds instantaneously, I determine that no prior notice needs to be provided to any person subject to this determination who might have a constitutional presence in the United States, because to do so would render ineffectual the measures authorized in the Order.

This notice shall be published in the **Federal Register**.

Dated: January 17, 2018.

Rex W. Tillerson,
Secretary of State.

[FR Doc. 2018-06172 Filed 3-27-18; 8:45 am]

BILLING CODE 4710-AD-P

SUSQUEHANNA RIVER BASIN COMMISSION

Actions Taken at March 8, 2018, Meeting

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: As part of its regular business meeting held on March 8, 2018, in State College, Pennsylvania, the Commission took the following actions: (1) Approved or tabled the applications of certain water resources projects; and (2) took additional actions, as set forth in the **SUPPLEMENTARY INFORMATION** below.

DATES: March 8, 2018.

ADDRESSES: Susquehanna River Basin Commission, 4423 N. Front Street, Harrisburg, PA 17110-1788.

FOR FURTHER INFORMATION CONTACT: Jason E. Oyler, General Counsel, telephone: 717-238-0423, ext. 1312; fax: 717-238-2436; *joyler@srbc.net*. Regular mail inquiries may be sent to the above address. See also Commission website at *www.srbc.net*.

SUPPLEMENTARY INFORMATION: In addition to the actions taken on projects identified in the summary above and the listings below, the following items were also presented or acted upon at the business meeting: (1) Presentation of the Commission's Maurice K. Goddard Award for Excellence by a Water Management Professional to Mr. Mark Hartle; (2) adoption of a budget reconciliation for the 2019 fiscal year; (3) approval of two agreements and authorization of the Executive Director to spend \$300,000 from the Commission's Water Management Fund to complete the Billmeyer Quarry consumptive use mitigation site characterization and testing, including payment to the Lancaster County Solid Waste Management Authority of \$75,000; (4) adoption of final rules pertaining to the amendment of Commission regulations to codify and strengthen the Commission's Access to Records Policy; and (5) approval of a request from South Middleton Township Municipal Authority to waive the deadline for submittal of its groundwater withdrawal renewal application.

Project Applications Approved:

The Commission approved the following project applications:

1. *Project Sponsor and Facility:* Cabot Oil & Gas Corporation (East Branch Tunkhannock Creek), Lenox Township, Susquehanna County, Pa. Surface water withdrawal of up to 1.000 mgd (peak day).

2. *Project Sponsor:* Mayapple Real Estate Holdings. *Project Facility:* Mayapple Golf Links, South Middleton Township, Cumberland County, Pa. Consumptive use of up to 0.200 mgd (peak day).

3. *Project Sponsor:* Mayapple Real Estate Holdings. *Project Facility:*