

Training Administration, Office of Unemployment Insurance Room S-4524, Attn: Anatoli Sznoluch, 200 Constitution Avenue NW, Washington, DC 20210, telephone number (202)-693-3176 (this is not a toll-free number) or by email: [Sznoluch.Anatoli@dol.gov](mailto:Sznoluch.Anatoli@dol.gov).

Signed in Washington, DC.

**Rosemary Lahasky,**

*Deputy Assistant Secretary for Employment and Training, Department of Labor.*

[FR Doc. 2018-06243 Filed 3-28-18; 8:45 am]

**BILLING CODE 4510-FT-P**

## MILLENNIUM CHALLENGE CORPORATION

[MCC FR 18-07]

### Millennium Challenge Corporation Advisory Council Notice of Open Meeting

**AGENCY:** Millennium Challenge Corporation.

**ACTION:** Notice.

**SUMMARY:** The Millennium Challenge Corporation Advisory Council will hold its spring meeting on April 17 2018. See **SUPPLEMENTARY INFORMATION** for agenda and other information.

**DATES:** The meeting will take place on April 17, 2018, from 9 a.m. to 2 p.m. EST which includes a working lunch.

**ADDRESSES:** The meeting will be held at the Millennium Challenge Corporation 1099 14th St. NW, Suite 700 Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Beth Roberts at [MCCAdvisoryCouncil@mcc.gov](mailto:MCCAdvisoryCouncil@mcc.gov) or 202-521-3600 or visit <https://www.mcc.gov/about/org-unit/advisory-council>.

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C.—App., the Millennium Challenge Corporation (MCC) Advisory Council was established as a discretionary advisory committee on July 14, 2016, to serve MCC in a solely advisory capacity and provide insight regarding innovations in infrastructure, technology and sustainability; perceived risks and opportunities in MCC partner countries; new financing mechanisms for developing country contexts; and shared value approaches. The Advisory Council provides a platform for systematic engagement with the private sector and other external stakeholders and contributes to MCC's mission—to reduce poverty through sustainable, economic growth.

*Agenda:* During the spring 2018 meeting of the MCC Advisory Council,

members will discuss with MCC leadership the best ways to engage the private sector in MCC's on-going work around the world. The Council will also provide advice on ways MCC can leverage its compacts through blended finance approaches, and share their guidance on MCC's threshold program in Kosovo. Guest speaker, Erin Walsh, Assistant Secretary of Commerce for Global Markets and Director General of the U.S. and Foreign Commercial Service will discuss with the Council ongoing coordination between MCC and the U.S. Department of Commerce to maximize private sector engagement in MCC's portfolio.

*Public Participation:* The meeting will be open to the public. Members of the public may file written statement(s) before or after the meeting. If you plan to attend, please submit your name and affiliation no later than Monday, April 9, to [MCCAdvisoryCouncil@mcc.gov](mailto:MCCAdvisoryCouncil@mcc.gov) to be placed on an attendee list.

**Jeanne M. Hauch,**

*VP/General Counsel and Corporate Secretary, Millennium Challenge Corporation.*

[FR Doc. 2018-06275 Filed 3-28-18; 8:45 am]

**BILLING CODE 9211-03-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (18-027)]

### Notice of Intent To Grant Exclusive Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of intent to grant an exclusive patent license.

**SUMMARY:** NASA hereby gives notice of its intent to grant an exclusive patent license in the United States to practice the invention described and claimed in U.S. Provisional 62/616,479 entitled, "A Corrected BMI for Improved Assessment of Human Weight-Related Pathology" to AQ Digital Health, having its principal place of business in Baltimore, MD.

**DATES:** The prospective exclusive license may be granted unless, no later than April 13, 2018, NASA receives written objections including evidence and argument that establish that the grant of the license would not be consistent with the requirements regarding the licensing of federally owned inventions as set forth in the Bayh-Dole Act and implementing regulations. Competing applications completed and received by NASA no later than April 13, 2018 will also be treated as objections to the grant of the contemplated exclusive license.

Objections submitted in response to this notice will not be made available to the public for inspection and, to the extent permitted by law, will not be released under the Freedom of Information Act.

**ADDRESSES:** Objections relating to the prospective license may be submitted to Patent Counsel, Bryan A. Geurts, Goddard Space Flight Center, 8800 Greenbelt Road M/S 140.1, Greenbelt MD 20771. Phone (301) 286-7351. Facsimile (301) 286-9502.

**FOR FURTHER INFORMATION CONTACT:** Eric McGill, Innovative Partnerships Program Office, Goddard Space Flight Center, 8800 Greenbelt Road M/S 102.0, Greenbelt, MD 20771. Phone (301) 286-8596.

**SUPPLEMENTARY INFORMATION:** This notice of intent to grant an exclusive patent license is issued in accordance with 35 U.S.C. 209(e) and 37 CFR 404.7(a)(1)(i). The patent rights in these inventions have been assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. The prospective exclusive license will comply with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

Information about other NASA inventions available for licensing can be found online at <http://technology.nasa.gov>.

**Mark P. Dvorscak,**

*Agency Counsel for Intellectual Property.*

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**BILLING CODE 7510-13-P**

## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meetings; National Science Board

The National Science Board's ad hoc Committee on Elections, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

**TIME AND DATE:** April 2, 2018 from 10:00-11:00 a.m. EDT.

**PLACE:** This meeting will be held by teleconference at the National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Committee Chair's welcome and remarks; discussion of nominations of potential re-appointees; discussion on nominee