

possible, an original and two copies of comments in support of or in opposition to this project. The Commission will consider these comments in determining the appropriate action to be taken, but the filing of a comment alone will not serve to make the filer a party to the proceeding. The Commission's rules require that persons filing comments in opposition to the project provide copies of their protests only to the party or parties directly involved in the protest.

Persons who wish to comment only on the environmental review of this project should submit an original and two copies of their comments to the Secretary of the Commission. Environmental commenters will be placed on the Commission's environmental mailing list, will receive copies of the environmental documents, and will be notified of meetings associated with the Commission's environmental review process. Environmental commenters will not be required to serve copies of filed documents on all other parties. However, the non-party commenters will not receive copies of all documents filed by other parties or issued by the Commission (except for the mailing of environmental documents issued by the Commission) and will not have the right to seek court review of the Commission's final order.

The Commission strongly encourages electronic filings of comments, protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 7 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street NE, Washington, DC 20426.

*Comment Date:* 5:00 p.m. Eastern Time on April 18, 2018.

Dated: March 28, 2018.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. 2018-06785 Filed 4-3-18; 8:45 am]

**BILLING CODE 6717-01-P**

## FARM CREDIT ADMINISTRATION

### Sunshine Act Meeting; Farm Credit Administration Board

**AGENCY:** Farm Credit Administration.

**ACTION:** Notice, regular meeting.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of the Farm Credit Administration Board (Board).

**DATES:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on April 12, 2018, from 9:00 a.m. until such time as the Board concludes its business.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090. Submit attendance requests via email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov). See

**SUPPLEMENTARY INFORMATION** for further information about attendance requests.

**FOR FURTHER INFORMATION CONTACT:** Dale L. Aultman, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056, [aultmand@fca.gov](mailto:aultmand@fca.gov).

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available) and parts will be closed to the public. Please send an email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov) at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale L. Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are:

#### Open Session

##### A. Approval of Minutes

- March 8, 2018

##### B. Reports

- Quarterly Report on Economic Conditions and FCS Condition and Performance
- Farm Credit System Building Association Auditor's Report on 2017 Financial Audit

#### Closed Session \*

- Office of Examination Quarterly Report

#### Closed Executive Session \*\*

- Executive Session—FCS Building Association Auditor's Report

Dated: April 2, 2018.

**Dale L. Aultman,**

Secretary, Farm Credit Administration Board.

[FR Doc. 2018-06945 Filed 4-2-18; 4:15 pm]

**BILLING CODE 6705-01-P**

\* Session Closed—Exempt pursuant to 5 U.S.C. 552b(c)(8) and (9).

\*\* Session Closed—Exempt pursuant to 5 U.S.C. 552b(c)(2).

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within twelve days of the date this notice appears in the **Federal Register**. Copies of the agreements are available through the Commission's website ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202)-523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 012460-001.

*Title:* COSCO Shipping/PIL/WHL Vessel Sharing and Slot Charter Agreement.

*Parties:* COSCO Shipping Lines Co., Ltd.; Pacific International Lines (PTE) Ltd.; Wan Hai Lines (Singapore) PTE Ltd.; and Wan Hai Lines Ltd.

*Filing Party:* Eric Jeffrey; Nixon Peabody LLP; 799 9th Street NW, Suite 500, Washington, DC 20001.

*Synopsis:* The amendment deletes one of the joint strings and updates the slot exchanges among the Parties.

*Agreement No.:* 010099-066.

*Title:* International Council of Containership Operators.

*Parties:* China COSCO Shipping Corporation Limited; CMA CGM S.A.; Crowley Maritime Corp.; Evergreen Marine Corporation (Taiwan) Ltd.; Hapag-Lloyd AG, Hapag-Lloyd USA LLC, and United Arab Shipping Company Limited (acting as one party); Hyundai Merchant Marine Co., Ltd.; Maersk Line A/S; MSC Mediterranean Shipping Company S.A.; Orient Overseas Container Line Ltd.; Pacific International Lines (Pte) Ltd.; Wan Hai Lines Ltd.; Yang Ming Marine Transport Corp.; and Zim Integrated Shipping Services Ltd.

*Filing Party:* John Longstreth; K&L Gates LLP; 1601 K Street NW, Washington, DC 20006.

*Synopsis:* The amendment removes Kawasaki Kisen Kaisha (K Line), Nippon Yusen Kabushiki Kaisha (NYK) and Mitsui O.S.K. Lines (MOL) pursuant to their merger into ONE (Ocean Network Express). The amendment also removes Hamburg Süd, due to their acquisition by Maersk.

Dated: March 30, 2018.

**Rachel Dickon,**  
Secretary.

[FR Doc. 2018-06885 Filed 4-3-18; 8:45 am]

**BILLING CODE 6731-AA-P**