

ceased. The cultural items and human remains were taken to McMichael's headquarters in Buffalo, WV, and later transported to the WVGES offices in Morgantown, WV. In 1966, State Archeologist Bettye Broyles loaned the human remains to James Metress at Clarion State College, PA, for research. Metress transferred to the University of Toledo, OH, and took the human remains with him. In the 1980s, the human remains were moved to the Anthropology Department of The Ohio State University (OSU) in Columbus, OH. In September 2008, some of the human remains were physically transferred to the Grave Creek Mound Archaeology Research Complex in Moundsville, WV, which is under the control of the WVDCH. Between November 2011 and April 2016, fourteen additional boxes of human remains were located at OSU and physically transferred to the WVDCH. No known individuals were identified. The 2,050 associated funerary objects include 1 lot of prehistoric ceramic sherds, 2 partially reconstructed shell tempered pots, 1 lot of animal bone fragments, 13 antler tines, 2 antler tine projectile points, 1 antler pendant, 8 antler tools, 611 bone beads, 13 animal tooth pendants, 16 bone awls/pins, 5 bone tools, 1 bone comb, 2 polished bone tubes, 1 elk rib shoulder ornament, 1 turtle shell cup, 1 bird bone flute, 1 bone fish hook, 11 copper wrapped beads/fragments, 1 copper tinkler, 1 pierced worked copper fragment, 28 copper fragments, 1 glass seed bead, 1 lot of shell fragments, 1,139 shell beads, 11 shell hoes, 17 shell ornaments, 12 shell pendants, 2 weeping eye mask/gorget, 1 rattlesnake gorget, 26 plain shell gorgets, 2 gorgets with unidentified motif, 1 shell maskette, 1 lot of lithic debitage, 50 projectile points, 2 canal coal pendants, 1 stone pipe bowl, 1 stone "tablet," and 61 hematite fragments.

Determinations Made by the West Virginia Division of Culture and History

Officials of the West Virginia Division of Culture and History have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on osteological analysis and archeological context.
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 1,031 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 2,050 objects described in this

notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and associated funerary objects and any present-day Indian Tribe.

- Treaties, Acts of Congress, or Executive Orders, indicate that the land from which the Native American human remains and associated funerary objects were removed is the aboriginal land of the Absentee-Shawnee Tribe of Indians of Oklahoma; Cayuga Nation; Cherokee Nation; Delaware Nation, Oklahoma; Delaware Tribe of Indians; Eastern Band of Cherokee Indians; Eastern Shawnee Tribe of Oklahoma; Oneida Nation (previously listed as the Oneida Tribe of Indians of Wisconsin); Oneida Indian Nation (previously listed as the Oneida Nation of New York); Onondaga Nation; Saint Regis Mohawk Tribe (previously listed as the St. Regis Band of Mohawk Indians of New York); Seneca Nation of Indians (previously listed as the Seneca Nation of New York); Seneca-Cayuga Nation (previously listed as the Seneca-Cayuga Tribe of Oklahoma); Shawnee Tribe; Stockbridge Munsee Community, Wisconsin; Tonawanda Band of Seneca (previously listed as the Tonawanda Band of Seneca Indians of New York); Tuscarora Nation; United Keetoowah Band of Cherokee Indians in Oklahoma; and Wyandotte Nation, hereafter referred to as "The Aboriginal Land Tribes."

- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remains and associated funerary objects may be to The Aboriginal Land Tribes. The Cherokee Nation, Eastern Shawnee Tribe of Oklahoma, and Tonawanda Band of Seneca (previously listed as the Tonawanda Band of Seneca Indians of New York), have submitted statements of agreement to request joint disposition of the human remains and associated funerary objects described in this notice. Statements of support for the disposition were submitted by the Absentee-Shawnee Tribe of Indians of Oklahoma, Delaware Nation, and Eastern Band of Cherokee Indians.

Additional Requestors and Disposition

Representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Caryn Gresham, Deputy

Commissioner, West Virginia Division of Culture and History, 1900 Kanawha Boulevard East, Charleston WV 25305-0300, telephone (304) 558-0220, email caryn.s.gresham@wv.gov, by May 4, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to The Aboriginal Land Tribes may proceed.

The WVDCH is responsible for notifying The Consulted and Invited Tribes that this notice has been published.

Dated: February 28, 2018.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NAGPRA-NPS0025133; PPWOCRADNO-PCU00RP14.R50000]

Notice of Inventory Completion: Peabody Essex Museum, Salem, MA

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The Peabody Essex Museum has completed an inventory of human remains and associated funerary objects, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and associated funerary objects and present-day Indian Tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Peabody Essex Museum. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Peabody Essex Museum at the address in this notice by May 4, 2018.

ADDRESSES: Karen Kramer, Curator of Native American and Oceanic Art and Culture, Peabody Essex Museum, 161 Essex Street, Salem, MA 01970, telephone (978) 542-1565, direct line (978) 745-9500 ext. 3065, email *Karen_Kramer@pem.org*.

SUPPLEMENTARY INFORMATION: Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Peabody Essex Museum. The human remains and associated funerary objects were removed from Gloucester, Ipswich (including Castle Neck and Treadwell's Island), Marblehead (including Naugus Head), Plum Island, Revere, Salisbury, and Salem, MA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

Consultation

A detailed assessment of the human remains was made by the Peabody Essex Museum's professional staff in consultation with representatives of the Mashpee Wampanoag Tribe (previously listed as the Mashpee Wampanoag Indian Tribal Council, Inc.); Wampanoag Tribe of Gay Head (Aquinnah); and the following non-federally recognized Indian groups: Assonet Band of the Wampanoag Nation and Pokanoket Tribe of the Wampanoag Nation.

History and Description of the Remains

Between the years of 1884 and 1887, human remains representing, at minimum, two individuals were removed from Castle Neck, Ipswich, Essex County, MA. The human remains were donated by J.S. Woodbury and include partial cranial and post cranial remains of a child of unknown sex 1-2 years of age, and fragmentary cranial remains including adult mandible and jaw fragment of an adult, possibly female. No known individuals were identified. The two associated funerary objects are one lot of faunal remains and one pendant and copper beads mounted on muslin-covered card.

Prior to 1935, human remains representing, at minimum, five individuals were removed from a cemetery along the shore of the Salem

Harbor near Naugus Head, Marblehead, Essex County, MA. The human remains were donated to the museum in 1976 by the Marblehead Historical Society. The human remains include complete cranial remains and fragmentary post cranial remains of an adult female 16-20 years of age; partial cranial and post cranial remains of a subadult of unknown sex 14-16 years of age; partial post cranial remains of a subadult of unknown sex 13-15 years of age; fragmentary cranial and post cranial remains of a child of unknown sex 2-4 years of age; and fragmentary post cranial remains of an adult, possibly female, 60+ years of age. No known individuals were identified. No associated funerary objects are present.

On November 10 and 11, 1874, human remains representing, at minimum, one individual were removed from Marblehead in Essex County, MA. The human remains were collected by the Essex Institute by J.H. Sears et. al., Essex Institute Collection. An inscription associated with the inventory read "Devereux, from an Indian Chief's grave, Marblehead, MA 1862, in the 'Pines' overlooking Salem harbor." The human remains include fragmentary cranial remains of a child of unknown age and sex. No known individuals were identified. The two associated funerary objects are pottery sherds.

In March 1862, human remains representing, at minimum, one individual were removed "from an Indian chief's grave" in Marblehead, MA, by J.H. Gregory. The human remains were deposited in the Peabody Museum of Salem (now Peabody Essex Museum) in March 1977, by the Marblehead Historical Society (now Marblehead Museum) as Accession #1910.71 (Old #3103). The Marblehead Museum transferred control of the human remains to the Peabody Essex Museum on August 11, 2016 (PEM Accession #21160, E58149). The human remains are represented by fragmentary dental remains of a child. No known individuals were identified. No associated funerary objects are present.

In 1930, human remains representing, at minimum, one individual were removed from Salisbury in Essex County, MA. The human remains were excavated by Warren King Moorehead and donated to the museum that same year. Catalog records read, "skull, collected by Merrimac Valley Exp. In 1930, found by Caleb Fowler, donated by John Cole chief of Police Salisbury." The human remains include partial cranial remains of an adult, probably male, 35-60 years of age. No known

individuals were identified. No associated funerary objects are present.

On June 30, 1888, human remains representing, at minimum, one individual were removed from Plum Island in Essex County, MA. The human remains were collected and donated to the museum by Jacob W. Cullen in 1888. The human remains include partial cranial and post cranial remains of a child of unknown sex, 5-7 years of age. No known individuals were identified. The one associated funerary object is one stone implement.

On an unknown date, human remains representing, at minimum, one individual were removed from south Salem in Essex County, MA. The human remains were possibly received sometime between 1894 and 1968, based on museum records. The human remains include fragmentary post cranial remains of a subadult of unknown sex, 16-18 years of age. No known individuals were identified. No associated funerary objects are present.

In 1868 or 1874, human remains representing, at minimum, four individuals were removed from Revere in Suffolk County, MA. The human remains were collected by N. Vickary and donated to the museum by N. Vickary in 1882. The human remains include nearly complete cranial and post cranial remains of an adult female 30-34 years of age, commingled with post cranial remains of an adult of unknown sex, 40-44 years of age; and fragmentary cranial remains of a child of unknown sex and age, with partial post cranial remains of an adult female 45-55 years of age. No known individuals were identified. The eight associated funerary objects are one lot of faunal remains; one broken box turtle shell; one stone effigy pestle with shell beads and glass beads; one stemmed pipe; two pyrula shells; one copper pot with iron handle; and one lot of shell beads.

In 1993, human remains representing, at minimum, seven individuals were removed from Salem in Essex County, MA. The human remains were excavated from old cistern in Front Cellar in 1993, probably placed there after 1860. The human remains were found with a pipe case and 19th century beer bottles. The human remains include fragmentary cranial and post cranial remains of at least five adults and two subadults—one male, one female, and five of unknown sex. The age estimates of the individuals are 16-19 years old, 20-30 years old, and 30-40 years old. No known individuals were identified. No associated funerary objects are present.

On an unknown date, human remains representing, at minimum, two

individuals were removed from Gloucester in Essex County, MA. A document with items reads, "Sawyer Gloucester Free Library Excavations, 1974, medical study collection." The human remains include fragmentary cranial remains of a subadult and adult of unknown sex. The age estimate of the subadult is 14–16 years old. No known individuals were identified. The associated funerary object is one lot of faunal remains.

Around 1950, human remains representing, at minimum, one individual were removed from Ipswich in Essex County, MA (Site ES15). William Eldridge is associated with the collection of these remains in the 1950s. The human remains were received March 2, 1982. The human remains include fragmentary cranial remains and a jaw fragment of an adult of unknown sex and age. No known individuals were identified. No associated funerary objects are present.

In 1882 and 1884, human remains representing, at minimum, four individuals were removed from a shell midden excavated on Treadwell's Island, Ipswich, Essex County, MA (SITE ES178). In 1882, human remains were collected or donated by (on different occasions) Sears, Potter, J.R., R.L., Gallagar, Robinson, the Peabody Academy of Science party, and the Essex Institute party. In June 1884, human remains were collected and donated by O. Clifton Willcomb. The human remains include fragmentary post cranial remains of an adult of unknown sex; fragmentary cranial and post cranial remains of an adult and a child 8–10 years of age, both of unknown sex; and partial cranial and post cranial remains of an adult male, 50–59 years of age. No known individuals were identified. The 11 associated funerary objects are 4 sets of shells; 6 sets of faunal remains; and one snail shell.

In 1980, human remains representing, at minimum, 15 individuals were removed from the path of bulldozers at a dump at the Ipswich sewer treatment in Ipswich in Essex County, MA. William Eldridge (on some occasions accompanied by John Grimes, Jeff Lalish, and Beth Lalish), oversaw the removal of the human remains. The human remains were placed at the Peabody Essex Museum where Grimes was then a curator. The human remains include a cranial fragment and femur; pelvis fragment and rib fragment; left temporal fragment, right temporal fragment, zygoma fragment, four cranial fragments, and phalange fragment; and a vertebrae fragment. No known individuals were identified. The three

associated funerary objects are three sets of faunal remains.

According to the information provided by the Wampanoag Confederation, linguistically, this area is within the so-called n-dialect shared by Massachusetts, Wampanoag, and Pokanoket speakers. Furthermore, sociopolitical and economic patterns in the coastal area of Rhode Island and Massachusetts were established by the late Woodland period circa A.D. 1000, and the coastal groups in the area are likely the ancestors of the Wampanoag people encountered by the English in the seventeenth century. Archeology, ethnohistory, linguistics, and oral history provide multiple lines of evidence that demonstrate longstanding ties between the Wampanoag and the area around Essex County, and affirm cultural affiliation with the sites listed in this notice.

Determinations Made by the Peabody Essex Museum

Officials of the Peabody Essex Museum have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 45 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 28 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Mashpee Wampanoag Tribe (previously listed as the Mashpee Wampanoag Indian Tribal Council, Inc.), and the Wampanoag Tribe of Gay Head (Aquinnah).

Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Karen Kramer, Curator of Native American and Oceanic Art and Culture, Peabody Essex Museum, 161 Essex Street, Salem, MA 01970, telephone (978) 542–1565, direct line (978) 745–9500 ext. 3065, email Karen_Kramer@pem.org, by May 4, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Mashpee

Wampanoag Tribe (previously listed as the Mashpee Wampanoag Indian Tribal Council, Inc.); Wampanoag Tribe of Gay Head (Aquinnah) may proceed.

The Peabody Essex Museum is responsible for notifying the Mashpee Wampanoag Tribe (previously listed as the Mashpee Wampanoag Indian Tribal Council, Inc.); Wampanoag Tribe of Gay Head (Aquinnah); and the following non-federally recognized Indian groups: Assonet Band of the Wampanoag Nation, and Pokanoket Tribe of the Wampanoag Nation, that this notice has been published.

Dated: February 28, 2018.

Melanie O'Brien,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NAGPRA; PPWOCRADNO–PCU00RP14.R50000]

Notice of Intent To Repatriate Cultural Items: U.S. Fish and Wildlife Service, Office of Law Enforcement, Albuquerque, NM

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The U.S. Fish and Wildlife Service, Office of Law Enforcement, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural item listed in this notice meets the definition of object of cultural patrimony. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request to the U.S. Fish and Wildlife Service, Office of Law Enforcement. If no additional claimants come forward, transfer of control of the cultural item to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

DATES: Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request with information in support of the claim to the U.S. Fish and Wildlife Service, Office of Law Enforcement, at the address in this notice by May 4, 2018.

ADDRESSES: Ariel R. Vazquez, Resident Agent in Charge, Arizona/New Mexico