

individuals were removed from Gloucester in Essex County, MA. A document with items reads, "Sawyer Gloucester Free Library Excavations, 1974, medical study collection." The human remains include fragmentary cranial remains of a subadult and adult of unknown sex. The age estimate of the subadult is 14–16 years old. No known individuals were identified. The associated funerary object is one lot of faunal remains.

Around 1950, human remains representing, at minimum, one individual were removed from Ipswich in Essex County, MA (Site ES15). William Eldridge is associated with the collection of these remains in the 1950s. The human remains were received March 2, 1982. The human remains include fragmentary cranial remains and a jaw fragment of an adult of unknown sex and age. No known individuals were identified. No associated funerary objects are present.

In 1882 and 1884, human remains representing, at minimum, four individuals were removed from a shell midden excavated on Treadwell's Island, Ipswich, Essex County, MA (SITE ES178). In 1882, human remains were collected or donated by (on different occasions) Sears, Potter, J.R., R.L., Gallagar, Robinson, the Peabody Academy of Science party, and the Essex Institute party. In June 1884, human remains were collected and donated by O. Clifton Willcomb. The human remains include fragmentary post cranial remains of an adult of unknown sex; fragmentary cranial and post cranial remains of an adult and a child 8–10 years of age, both of unknown sex; and partial cranial and post cranial remains of an adult male, 50–59 years of age. No known individuals were identified. The 11 associated funerary objects are 4 sets of shells; 6 sets of faunal remains; and one snail shell.

In 1980, human remains representing, at minimum, 15 individuals were removed from the path of bulldozers at a dump at the Ipswich sewer treatment in Ipswich in Essex County, MA. William Eldridge (on some occasions accompanied by John Grimes, Jeff Lalish, and Beth Lalish), oversaw the removal of the human remains. The human remains were placed at the Peabody Essex Museum where Grimes was then a curator. The human remains include a cranial fragment and femur; pelvis fragment and rib fragment; left temporal fragment, right temporal fragment, zygoma fragment, four cranial fragments, and phalange fragment; and a vertebrae fragment. No known individuals were identified. The three

associated funerary objects are three sets of faunal remains.

According to the information provided by the Wampanoag Confederation, linguistically, this area is within the so-called n-dialect shared by Massachusetts, Wampanoag, and Pokanoket speakers. Furthermore, sociopolitical and economic patterns in the coastal area of Rhode Island and Massachusetts were established by the late Woodland period circa A.D. 1000, and the coastal groups in the area are likely the ancestors of the Wampanoag people encountered by the English in the seventeenth century. Archeology, ethnohistory, linguistics, and oral history provide multiple lines of evidence that demonstrate longstanding ties between the Wampanoag and the area around Essex County, and affirm cultural affiliation with the sites listed in this notice.

#### Determinations Made by the Peabody Essex Museum

Officials of the Peabody Essex Museum have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 45 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 28 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Mashpee Wampanoag Tribe (previously listed as the Mashpee Wampanoag Indian Tribal Council, Inc.), and the Wampanoag Tribe of Gay Head (Aquinnah).

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Karen Kramer, Curator of Native American and Oceanic Art and Culture, Peabody Essex Museum, 161 Essex Street, Salem, MA 01970, telephone (978) 542–1565, direct line (978) 745–9500 ext. 3065, email [Karen\\_Kramer@pem.org](mailto:Karen_Kramer@pem.org), by May 4, 2018. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Mashpee

Wampanoag Tribe (previously listed as the Mashpee Wampanoag Indian Tribal Council, Inc.); Wampanoag Tribe of Gay Head (Aquinnah) may proceed.

The Peabody Essex Museum is responsible for notifying the Mashpee Wampanoag Tribe (previously listed as the Mashpee Wampanoag Indian Tribal Council, Inc.); Wampanoag Tribe of Gay Head (Aquinnah); and the following non-federally recognized Indian groups: Assonet Band of the Wampanoag Nation, and Pokanoket Tribe of the Wampanoag Nation, that this notice has been published.

Dated: February 28, 2018.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312–52–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NAGPRA; PPWOCRADNO–PCU00RP14.R50000]

#### Notice of Intent To Repatriate Cultural Items: U.S. Fish and Wildlife Service, Office of Law Enforcement, Albuquerque, NM

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Fish and Wildlife Service, Office of Law Enforcement, in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural item listed in this notice meets the definition of object of cultural patrimony. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request to the U.S. Fish and Wildlife Service, Office of Law Enforcement. If no additional claimants come forward, transfer of control of the cultural item to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim this cultural item should submit a written request with information in support of the claim to the U.S. Fish and Wildlife Service, Office of Law Enforcement, at the address in this notice by May 4, 2018.

**ADDRESSES:** Ariel R. Vazquez, Resident Agent in Charge, Arizona/New Mexico

District, U.S. Fish and Wildlife Service, Office of Law Enforcement, 4901 Paseo del Norte NE, Suite D, Albuquerque, NM 87113, telephone (505) 346-7828, email [ariel\\_vazquez@fws.gov](mailto:ariel_vazquez@fws.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate a cultural item under the control of the U.S. Fish and Wildlife Service, Office of Law Enforcement, Albuquerque, NM, that meets the definition of object of cultural patrimony under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

#### History and Description of the Cultural Item(s)

In February 2016, a cultural item was removed from a residence in McKinley County, NM. The cultural item was included in a collection of items with eagle feathers surrendered to law enforcement agents. The one object of cultural patrimony is a bison headdress with glass beading and eagle plume feathers. Cultural affiliation was determined based on the type of beading, which compares with historic photos of beaded headdresses provided by the Comanche Nation, Oklahoma.

#### Determinations Made by the U.S. Fish and Wildlife Service, Office of Law Enforcement

Officials of the U.S. Fish and Wildlife Service, Office of Law Enforcement, have determined that:

- Pursuant to 25 U.S.C. 3001(3)(D), the one cultural item described above has ongoing historical, traditional, or cultural importance central to the Native American group or culture itself, rather than property owned by an individual.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the object of cultural patrimony and the Comanche Nation, Oklahoma.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to:

Ariel R. Vazquez, Resident Agent in Charge, Arizona/New Mexico District, U.S. Fish and Wildlife Service, Office of Law Enforcement, 4901 Paseo del Norte NE, Suite D, Albuquerque, NM 87113, telephone (505) 346-7828, email [ariel\\_vazquez@fws.gov](mailto:ariel_vazquez@fws.gov), by May 4, 2018. After that date, if no additional claimants have come forward, transfer of control of the object of cultural patrimony to the Comanche Nation, Oklahoma may proceed.

The U.S. Fish and Wildlife Service is responsible for notifying the Comanche Nation, Oklahoma that this notice has been published.

Dated: February 28, 2018.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-52-P**

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

[OMB Number 1140-0067]

#### Agency Information Collection Activities; Proposed eCollection eComments Requested; Revision of a Currently Approved Collection; Licensed Firearms Manufacturers Records of Production, Disposition, and Supporting Data

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed collection OMB 1140-0067 (Licensed Firearms Manufacturers Records of Production, Disposition, and Supporting Data) is being revised due to change in burden, since there is an increase in the number of respondents, responses, and total burden hours. The proposed information collection is also being published to obtain comments from the public and affected agencies.

**DATES:** Comments are encouraged and will be accepted for 60 days until June 4, 2018.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments, particularly with respect to the estimated public burden or associated response time, have suggestions, need a

copy of the proposed information collection instrument with instructions, or desire any additional information, please contact Dawn Smith, ATF Firearms Industry Programs Branch either by mail at 244 Needy Road, Martinsburg, WV 25405, by email at [fipb-informationcollection@atf.gov](mailto:fipb-informationcollection@atf.gov), or by telephone at 304-267-1994.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

1. *Type of Information Collection* (check justification or form 83): Revision of a currently approved collection.

2. *The Title of the Form/Collection:* Licensed Firearms Manufacturers Records of Production, Disposition, and Supporting Data

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form number (if applicable): None.

*Component:* Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* Business or other for-profit.

*Other (if applicable):* None.

*Abstract:* Firearm manufacturers' records are permanent records of all firearms manufactured and records of their disposition. These records are vital to support ATF's mission to inquire