

PHA	Column A rate	Column B rate	PHA	Column A rate	Column B rate
VA030	54.52	50.89	WI091	53.48	49.91
VA031	60.17	56.16	WI096	53.48	49.91
VA032	60.17	56.16	WI127	53.48	49.91
VA034	54.52	50.89	WI131	53.48	49.91
VA035	111.97	104.51	WI142	64.11	59.85
VA036	77.03	71.89	WI160	53.48	49.91
VA037	54.66	51.00	WI166	53.48	49.91
VA038	54.52	50.89	WI183	58.57	54.66
VA039	75.94	70.88	WI186	53.74	50.15
VA040	54.52	50.89	WI193	53.48	49.91
VA041	75.94	70.88	WI195	66.30	61.87
VA042	60.17	56.16	WI201	64.11	59.85
VA044	55.71	51.99	WI203	59.49	55.53
VA046	111.97	104.51	WI204	54.36	50.73
VA901	68.89	64.29	WI205	53.48	49.91
VQ901	97.78	91.26	WI206	53.48	49.91
VT001	92.70	86.52	WI208	53.48	49.91
VT002	80.03	74.69	WI213	53.98	50.39
VT003	82.78	77.26	WI214	71.36	66.61
VT004	81.95	76.49	WI218	64.11	59.85
VT005	76.73	71.61	WI219	59.49	55.53
VT006	92.70	86.52	WI221	53.48	49.91
VT008	76.73	71.61	WI222	53.48	49.91
VT009	77.55	72.38	WI230	53.48	49.91
VT901	92.70	86.52	WI231	53.48	49.91
WA001	97.82	91.28	WI233	53.48	49.91
WA002	97.82	91.28	WI237	54.48	50.85
WA003	86.40	80.64	WI241	53.48	49.91
WA004	81.48	76.04	WI242	53.48	49.91
WA005	83.06	77.54	WI244	58.71	54.79
WA006	97.82	91.28	WI245	53.48	49.91
WA007	66.60	62.16	WI246	54.23	50.60
WA008	80.90	75.49	WI248	53.48	49.91
WA011	97.82	91.28	WI256	53.48	49.91
WA012	75.46	70.42	WI901	53.48	49.91
WA013	75.61	70.56	WV001	72.30	67.48
WA014	62.83	58.64	WV003	57.33	53.51
WA017	64.88	60.56	WV004	59.61	55.63
WA018	81.48	76.04	WV005	57.22	53.40
WA020	66.60	62.16	WV006	60.26	56.24
WA021	75.46	70.42	WV009	60.90	56.84
WA024	95.73	89.33	WV010	62.12	57.98
WA025	92.86	86.66	WV015	57.22	53.40
WA036	86.40	80.64	WV016	60.56	56.52
WA039	97.82	91.28	WV017	57.22	53.40
WA042	78.46	73.22	WV018	57.22	53.40
WA049	89.26	83.30	WV027	58.41	54.52
WA054	83.06	77.54	WV034	57.22	53.40
WA055	75.14	70.14	WV035	58.41	54.52
WA057	81.58	76.14	WV037	59.61	55.63
WA061	84.90	79.24	WV039	57.22	53.40
WA064	77.26	72.10	WV042	57.22	53.40
WA071	68.86	64.26	WV045	57.22	53.40
WI001	65.04	60.71	WV046	57.22	53.40
WI002	64.11	59.85	WY002	83.29	77.75
WI003	71.36	66.61	WY003	68.07	63.53
WI006	61.34	57.25	WY004	100.36	93.68
WI011	54.36	50.73	WY013	68.07	63.53
WI019	53.48	49.91			
WI020	87.93	82.07			
WI031	53.48	49.91			
WI043	53.98	50.39			
WI045	53.48	49.91			
WI047	53.48	49.91			
WI048	53.48	49.91			
WI060	87.93	82.07			
WI064	59.49	55.53			
WI065	53.98	50.39			
WI068	54.36	50.73			
WI069	54.36	50.73			
WI070	53.48	49.91			
WI083	64.11	59.85			
WI085	53.48	49.91			

[FR Doc. 2018-06984 Filed 4-4-18; 8:45 am]

BILLING CODE 4210-67-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R4-ES-2017-N176;  
FXES1113040000EA-123-FF04EF1000]

**Endangered and Threatened Wildlife; Availability of Proposed Low-Effect Habitat Conservation Plan for the Sand Skink, Orange County, FL**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for comments.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), have received an application for an incidental take permit (ITP) under the Endangered Species Act of 1973, as amended. Meritage Homes of Florida, Inc., is requesting a 5-year ITP for take of the sand skink, which is federally listed as a threatened species. We request public comments on the permit application and accompanying proposed habitat conservation plan as well as on our preliminary determination that the plan qualifies as low effect under the National Environmental Policy Act. To make this determination, we used our environmental action statement and low-effect screening form, which are also available for review.

**DATES:** To ensure consideration, please send your written comments by May 7, 2018.

**ADDRESSES:** You may submit written comments and request copies of the application, habitat conservation plan, environmental action statement, or low-effect screening form by any one of the following methods:

*Email:* northflorida@fws.gov. Use “Attn: Permit number TE59063C-0” as your subject line.

*Fax:* Field Supervisor, (904) 731-3191, “Attn: Permit number TE59063C-0.”

*U.S. mail:* Field Supervisor, Jacksonville Ecological Services Field Office, Attn: Permit number TE59063C-0, U.S. Fish and Wildlife Service, 7915 Baymeadows Way, Suite 200, Jacksonville, FL 32256.

*In-person:* You may deliver comments during regular business hours at the office address listed above under *U.S. Mail*. You may inspect the application, habitat conservation plan, environmental action statement, or low-effect screening form by appointment during normal business hours at the same address.

**FOR FURTHER INFORMATION CONTACT:** Erin M. Gawera, telephone: (904) 731-3121; email: erin\_gawera@fws.gov.

**SUPPLEMENTARY INFORMATION:****Background**

Section 9 of the Endangered Species Act of 1973, as amended (ESA; 16 U.S.C. 1531 *et seq.*), and our implementing regulations in the Code of Federal Regulations (CFR) at 50 CFR part 17 prohibit the “take” of fish or wildlife species listed as endangered or threatened. Take of listed fish or wildlife is defined under the ESA as “to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct” (16 U.S.C. 1532(19)). However, under limited circumstances, we issue permits to authorize incidental take—*i.e.*, take that is incidental to, and not the purpose of, the carrying out of an otherwise lawful activity.

Regulations governing incidental take permits for endangered and threatened wildlife species are at 50 CFR 17.22 and 17.32, respectively. In addition to meeting other criteria, the take authorized by an incidental take permit must not jeopardize the existence of federally listed fish, wildlife, or plants.

**Applicant's Proposal**

Meritage Homes of Florida, Inc. (the Applicant), is requesting an incidental take permit (ITP) to take sand skink (*Neoseps reynoldsi*) through the permanent destruction of approximately 3.6 acres (ac) of occupied foraging and sheltering habitat incidental to construction of a residential development in Orange County, Florida. Included with the permit application is a draft habitat conservation plan (HCP). The 126.94-ac HCP project site is located on parcel number 05-23-27-0000-00-002, within sections 5 and 6, Townships 23 South, Range 27 East in Orange County. The project activities also include the clearing, infrastructure building, and landscaping associated with residential construction. The sand skink will likely be subjected to take in the forms of injury, mortality, and/or loss of habitat. The Applicant proposes to mitigate for take of the species by purchasing 7.2 mitigation credits within the Sebring Scrub Conservation Bank or another Service-approved sand skink conservation bank.

**Our Preliminary Determination**

We have determined that the Applicant's proposed plan, including the proposed mitigation and minimization measures, would have minor or negligible effects on the covered species and the environment so as to be “low effect” and qualify for categorical exclusion under the National Environmental Policy Act (NEPA; 42

U.S.C. 4321 *et seq.*), as provided by 43 CFR 46.205 and 46.210. A low-effect HCP is one involving (1) minor or negligible effects on federally listed or candidate species and their habitats, and (2) minor or negligible effects on other environmental values or resources.

**Next Steps**

We will evaluate the HCP and comments we receive to determine whether the ITP application meets the requirements of section 10(a) of the ESA. We will also conduct an intra-Service consultation to evaluate take of the sand skink in accordance with section 7 of the ESA. We will use the results of this consultation, in combination with the above findings, in our analysis of whether or not to issue the ITP. If the requirements are met, we will issue ITP number TE59063C-0 to the Applicant.

**Public Comments**

If you wish to comment on the permit application, HCP, or associated documents, you may submit comments by any one of the methods listed above in **ADDRESSES**.

**Public Availability of Comments**

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority**

We provide this notice under section 10 of the ESA and NEPA regulation 40 CFR 1506.6.

**Jay B. Herrington,**

*Field Supervisor, Jacksonville Field Office, Southeast Region.*

[FR Doc. 2018-06940 Filed 4-4-18; 8:45 am]

**BILLING CODE 4333-15-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

[FWS-R8-R-2017-N124;  
FXRS282108E8PD0-178-F2013227943]

**South Bay Salt Pond Restoration Project, Phase 2, Eden Landing Ecological Reserve; Draft Environmental Impact Statement/ Environmental Impact Report**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; request for public comments; announcement of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service, in coordination with the California Department of Fish and Wildlife and the California State Coastal Conservancy, announce the availability of a Draft Environmental Impact Statement/Environmental Impact Report (DEIS/EIR) for Phase 2 of the South Bay Salt Pond Restoration Project at the Eden Landing Ecological Reserve in Alameda County, California. The DEIS/EIR, which we prepared in accordance with the National Environmental Policy Act of 1969, describes and analyzes the alternatives identified for Phase 2 of the South Bay Salt Pond Restoration Project.

**DATES:** We will accept comments received or postmarked on or before May 21, 2018. A public meeting will be held on May 8, 2018, from 6 p.m. to 8 p.m. (see **ADDRESSES**).

Persons needing reasonable accommodations in order to attend and participate in the public meeting should contact Ariel Ambruster, by email at [aambrust@ccp.csus.edu](mailto:aambrust@ccp.csus.edu) or by phone at 510-528-5006, at least 1 week in advance of the meeting to allow time to process the request.

**ADDRESSES:**

*Document Availability:* You may obtain copies of the document in the following places:

- *Internet:* <http://www.southbayrestoration.org/planning/phase2/>.
- *In-Person:*
  - San Francisco Bay National Wildlife Refuge Complex Headquarters, 1 Marshlands Road, Fremont, CA 94555.
  - The following libraries:
    - California State University, East Bay Library, 25800 Carlos Bee Blvd., Hayward, CA 94542.
    - Fremont Main Library, 2400 Stevenson Blvd., Fremont, CA 94538.
    - Hayward Public Library, Central Library, 835 C St., Hayward, CA 94541.
    - Natural Resources Library, U.S. Department of the Interior, 1849 C Street NW, Washington, DC 20240.