

**DEPARTMENT OF AGRICULTURE****National Agricultural Library****Notice of Intent To Seek Approval To Collect Information**

**AGENCY:** National Agricultural Library, Agricultural Research Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104–13) and Office of Management and Budget (OMB) regulations, this notice announces the National Agricultural Library's (NAL) intent to request an extension of currently approved information collection form related to the Animal Welfare Information Center's (AWIC) workshop, *Meeting the Information Requirements of the Animal Welfare Act*. This workshop registration form requests the following information from participants: contact information, current profession and professional experience, affiliation, basic demographic information, and database searching experience. Participants include principal investigators, members of Institutional Animal Care and Use Committees, animal care technicians, facility managers, veterinarians, and administrators of animal use programs.

**DATES:** Comments on this notice must be received by June 5, 2018 to be assured of consideration.

**ADDRESSES:** Address all comments concerning this notice to Sandra Ball, Information Technology Specialist, USDA, ARS, NAL Animal Welfare Information Center, 10301 Baltimore Avenue, Room #108, Beltsville, Maryland 20705–2351. Submit electronic comments to: [sandra.ball@ars.usda.gov](mailto:sandra.ball@ars.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Sandra Ball, Information Technology Specialist. Phone: 301–504–6212 or Fax: 301–504–5181.

**SUPPLEMENTARY INFORMATION:**

*Title:* Animal Welfare Act Workshop Registration.

*OMB Number:* 0518–033.

*Expiration Date:*

*Type of Request:* To extend currently approved data collection form.

*Abstract:* This Web-based form collects information to register respondents in the workshop, *Meeting the Information Requirements of the Animal Welfare Act*. Information collected includes the following: Preference of workshop date, name, title/position, years of professional experience, organization name, highest

level of education, age, mailing address, phone number, and email address. Five questions are asked regarding: Database searching experience, membership on an Institutional Animal Care and Use Committee, position as principal investigator, and goals for attending the workshop.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 5 minutes per response.

*Respondents:* Principal investigators, members of Institutional Animal Care and Use Committees, animal care personnel, veterinarians, information providers, and administrators of animal use programs.

*Estimated Number of Respondents:* 200 per year.

*Estimated Total Annual Burden on Respondents:* 16.6 hours.

Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who respond, including the use of appropriate automated, electronic, mechanical, or other technology. Comments should be sent to the address in the preamble. All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record.

Dated: March 27, 2018.

**Simon Y. Liu,**

*Associate Administrator, Agriculture Research Service.*

[FR Doc. 2018–07039 Filed 4–5–18; 8:45 am]

**BILLING CODE 3410–03–P**

**DEPARTMENT OF COMMERCE****Foreign-Trade Zones Board**

**[B–78–2017]**

**Foreign-Trade Zone (FTZ) 41—Milwaukee, Wisconsin; Authorization of Production Activity; AFE, Inc. (Monitors/Displays/Televisions), Mount Pleasant, Wisconsin**

On November 30, 2017, The Port of Milwaukee, grantee of FTZ 41, submitted a notification of proposed

production activity to the FTZ Board on behalf of AFE, Inc., within Subzone 41N, in Mount Pleasant, Wisconsin.

The notification was processed in accordance with the regulations of the FTZ Board (15 CFR part 400), including notice in the **Federal Register** inviting public comment (82 FR 60369–60370), December 20, 2017). On March 30, 2018, the applicant was notified of the FTZ Board's decision that no further review of the activity is warranted at this time. The production activity described in the notification was authorized, subject to the FTZ Act and the FTZ Board's regulations, including Section 400.14.

Dated: April 2, 2018.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2018–07065 Filed 4–5–18; 8:45 am]

**BILLING CODE 3510–DS–P**

**DEPARTMENT OF COMMERCE****Bureau of Industry and Security**

**Proposed Information Collection; Comment Request; Statement by Ultimate Consignee and Purchaser**

**AGENCY:** Bureau of Industry and Security, U.S. Department of Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** To ensure consideration, written comments must be submitted on or before June 5, 2018.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW, Washington, DC 20230 (or via the internet at [PRAComments@doc.gov](mailto:PRAComments@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Mark Crace, BIS ICB Liaison, (202) 482–8093 or at [mark.crace@bis.doc.gov](mailto:mark.crace@bis.doc.gov).

**SUPPLEMENTARY INFORMATION:****I. Abstract**

The collection is necessary under Part 748.11 of the EAR. This section states that the Form BIS–711, Statement by Ultimate Consignee and Purchaser, or a