

Mark the outside of the envelope  
“Comments on CFRF Lobster EFP.”

**FOR FURTHER INFORMATION CONTACT:**  
Laura Hansen, NOAA Affiliate, (978)  
281-9225.

**SUPPLEMENTARY INFORMATION:** The Commercial Fisheries Research Foundation (CFRF) submitted a complete application for an Exempted Fishing Permit (EFP) on February 22, 2018, to conduct fishing activities that the regulations would otherwise restrict. The EFP would authorize four commercial fishing vessels to conduct a study using ventless traps to survey the abundance and distribution of juvenile American lobster and Jonah crab in Lobster Conservation Management Area (LCMA) 2. Overall, this EFP proposes to use a total of 144 ventless traps to survey the abundance and distribution of juvenile American lobster and Jonah crab in the Rhode Island/Massachusetts Wind Energy Area (RI/MA WEA); covering statistical areas 537 and 539. Maps depicting these areas are available on request.

This study is funded through the Bureau of Ocean Energy Management (Award #M13AC00009). The CFRF is requesting exemptions from the following Federal lobster regulations:

1. Gear specification requirements in 50 CFR 697.21(c) to allow for closed escape vents;
2. Trap limit requirements, as listed in § 697.19 (b), for LCMA 2, to be exceeded by 32 standard survey traps and 48 ventless traps per fishing vessel for a total of 80 additional traps;
3. Trap tag requirements, as specified in § 697.19(j), to allow for the use of untagged traps;
4. Possession restrictions in §§ 697.20(a), 697.20(d), and 697.20(g) to allow for temporary onboard biological sampling of sub-legal lobsters; and,
5. Possession limits and minimum fish size requirements specified in § 648, subsections B and D through O, for biological sampling purposes.

If the EFP is approved, this study would take place from May through November, 2018. Each participating vessel would have eight trawls with 10 traps per trawl, consisting of 6 ventless traps and 4 standard traps per trawl. Each vessel will deploy a trawl at eight stations twice a month. Gear will be deployed and retrieved after a five-day soak period. No more than 144 modified and 96 standard traps would be in the water at any time. Modifications to a standard lobster trap would include a closed escape vent, a smaller mesh size, and a smaller entrance head. Traps will be rigged on trawls that are compliant with the Atlantic Large Whale Take

Reduction Plan. Each experimental trap will have the participating fisherman's identification attached.

Lobster and Jonah crab retrieved from the standard and modified traps would remain onboard for a short period of time to allow for sampling, after which they would be returned to the water. During sampling, biological information would be collected on all lobsters caught, including: Carapace length; sex; cull status; and presence of eggs, v-notches, and shell disease. Bycatch species would also be kept onboard for enumeration, weight collection, and measurement. All species captured in study traps will be returned promptly to the water after sampling. In conjunction with the ventless trap survey within the RI/MA WEA, the project will include a lobster tagging program to determine the seasonal movement patterns and habitat use by lobsters. Investigators anticipate tagging of 300 lobsters per month across the area. Outreach and incentive programs will be developed to encourage tag reporting. Permitted activities would begin on or after May 1, 2018, and continue through November 2018. No catch from this project will be landed for sale. All data collected will be made available to state and Federal management agencies to improve and enhance the available data for these two crustacean species.

If approved, the applicant may request minor modifications and extensions to the EFP throughout the year. We may grant EFP modifications and extensions may be granted without further notice if they are deemed essential to facilitate completion of the proposed research and have minimal impacts that do not change the scope or impact of the initially approved EFP request. The EFP would prohibit any fishing activity conducted outside the scope of the exempted fishing activities.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 3, 2018.

**Jennifer M. Wallace,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 2018-07088 Filed 4-5-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Idaho Cleanup Project

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho Cleanup Project. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, April 19, 2018; 8:00 a.m.–4:30 p.m.

The opportunity for public comment is at 10:15 a.m. and 1:30 p.m.

This time is subject to change; please contact the Federal Coordinator (below) for confirmation of times prior to the meeting.

**ADDRESSES:** Shoshone-Bannock Hotel and Event Center, 777 Bannock Trail, Fort Hall, ID 83203.

**FOR FURTHER INFORMATION CONTACT:** Brad Bugger, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1203, Idaho Falls, Idaho 83415. Phone (208) 526-0833; or email: [buggerbp@id.doe.gov](mailto:buggerbp@id.doe.gov) or visit the Board's internet home page at: <https://energy.gov/em/icpcb/>.

#### **SUPPLEMENTARY INFORMATION:**

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

**Tentative Topics** (agenda topics may change up to the day of the meeting; please contact Brad Bugger for the most current agenda):

- Recent Public Outreach
- Idaho Cleanup Project (ICP) Overview
- Update on Integrated Waste Treatment Unit (IWTU)
- Update on Transuranic Waste Characterization and Shipping
- Nuclear Waste Technical Review Board Study
- Update on EM Budget
- Board Discussion

**Public Participation:** The EM SSAB, Idaho Cleanup Project, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Brad Bugger at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Brad Bugger at the address or telephone number listed above. The request must be received five

days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Brad Bugger, Federal Coordinator, at the address and phone number listed above. Minutes will also be available at the following website: <https://energy.gov/em/icpcab/listings/cab-meetings>.

Issued at Washington, DC, on April 2, 2018.

**Latanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2018-07061 Filed 4-5-18; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Advanced Scientific Computing Advisory Committee; Notice of a Meeting

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Advanced Scientific Computing Advisory Committee (ASCAC). The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Tuesday, April 17, 2018; 8:30 a.m. to 5:00 p.m., and

Wednesday, April 18, 2018; 8:30 a.m. to 12:00 p.m.

**ADDRESSES:** Sheraton Hotel Pentagon City, 900 S Orme Street, Arlington, VA 22204.

**FOR FURTHER INFORMATION CONTACT:** Christine Chalk, Office of Advanced Scientific Computing Research; SC-21/ Germantown Building; U.S. Department of Energy; 1000 Independence Avenue SW, Washington, DC 20585-1290; Telephone (301) 903-7486.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Meeting:* To provide advice and guidance on a continuing basis to the Office of Science and to the Department of Energy on scientific priorities within the field of advanced scientific computing research.

*Tentative Agenda Topics:*

- View from Washington
- View from Germantown
- Update on Exascale project activities
- Report from Subcommittee on 40 years of investments by the

Department of Energy in advanced computing and networking

- Program response to Committee of Visitors for Research programs
- Technical presentations
- Public Comment (10-minute rule)

The meeting agenda includes an update on the budget, accomplishments and planned activities of the Advanced Scientific Computing Research program and the exascale computing project; an update on the Office of Science; technical presentations from funded researchers; and there will be an opportunity comments from the public. The meeting will conclude at 12:00 noon on April 18, 2018. Agenda updates and presentations will be posted on the ASCAC website prior to the meeting: <http://science.energy.gov/ascr/ascac/>.

*Public Participation:* The meeting is open to the public. Individuals and representatives of organizations who would like to offer comments and suggestions may do so during the meeting. Approximately 30 minutes will be reserved for public comments. Time allotted per speaker will depend on the number who wish to speak but will not exceed 10 minutes. The Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Those wishing to speak should submit your request at least five days before the meeting. Those not able to attend the meeting or who have insufficient time to address the committee are invited to send a written statement to Christine Chalk, U.S. Department of Energy, 1000 Independence Avenue SW, Washington, DC 20585, email to [Christine.Chalk@science.doe.gov](mailto:Christine.Chalk@science.doe.gov).

*Minutes:* The minutes of this meeting will be available within 90 days on the Advanced Scientific Computing website at <http://science.energy.gov/ascr/ascac/>.

Issued in Washington, DC, on April 2, 2018.

**Latanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2018-07060 Filed 4-5-18; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy, Office of Environmental Management.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The

Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, April 19, 2018, 6:00 p.m.

**ADDRESSES:** West Kentucky Community and Technical College, Emerging Technology Center, 4810 Alben Barkley Drive, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Woodard, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6825.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management and related activities.

*Tentative Agenda:*

- Call to Order, Introductions, Review of Agenda
  - Administrative Issues
  - Public Comments (15 minutes)
  - Adjourn
- Breaks Taken As Appropriate

*Public Participation:* The EM SSAB, Paducah, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Jennifer Woodard as soon as possible in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jennifer Woodard at the telephone number listed above. Requests must be received as soon as possible prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. The EM SSAB, Paducah, will hear public comments pertaining to its scope (clean-up standards and environmental restoration; waste management and disposition; stabilization and disposition of non-stockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and management; and clean-up science and