

# Notices

Federal Register

Vol. 83, No. 69

Tuesday, April 10, 2018

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—Supplemental Nutrition Assistance Program (SNAP), Request for Administrative Review—Food Retailers and Wholesalers

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice invites the general public and other public agencies to comment on this proposed information collection. This collection is a revision of a currently approved collection for the Supplemental Nutrition Assistance Program (SNAP), Request for Administrative Review.

**DATES:** Written comments must be received on or before June 11, 2018.

**ADDRESSES:** Comments are invited on (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information has practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions that were used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

*Comments may be sent to:* Shanta Swezy, Chief, Administrative Review Branch, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 426,

Alexandria, Virginia 22302. Comments may also be submitted via fax to the attention of Shanta Swezy at (703) 305-2821 or via email to [rpmdhq-web@fns.usda.gov](mailto:rpmdhq-web@fns.usda.gov). Comments will also be accepted through the Federal eRulemaking Portal. Go to <http://www.regulations.gov>, and follow the online instructions for submitting comments electronically.

All responses to this notice will be summarized and included in the request for Office and Management and Budget approval. All comments will be a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Shanta Swezy, (703) 305-2238.

**SUPPLEMENTARY INFORMATION:**

*Title:* Request for Administrative Review.

*OMB Number:* 0584-0520.

*Expiration Date:* September 30, 2018.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* The Food and Nutrition Service (FNS) of the U.S. Department of Agriculture is the Federal agency responsible for the Supplemental Nutrition Assistance Program (SNAP). The Food and Nutrition Act of 2008, as amended, (7 U.S.C. 2011-2036) requires that FNS determine the eligibility of retail food stores and certain food service organizations in order to participate in SNAP. If a food retailer or wholesale food concern is aggrieved by certain administrative action by FNS, that store has the right to file a written request for review of the administrative action with FNS.

*Affected Public:* Business-for-profit: Retail food stores and wholesale food concerns.

*Estimated Number of Respondents:* 1,282.

*Number of Responses per Respondent:* 1.2

*Estimated Total Annual Response per Respondent:* 1,538.4.

*Estimated Time per Response:* Public reporting burden for this collection of information is estimated to average 0.17 of an hour per response.

*Estimated Total Annual Burden on Respondents:* 262.00 hours.

Dated: March 12, 2018.

**Brandon Lipps,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2018-07339 Filed 4-9-18; 8:45 am]

**BILLING CODE 3410-30-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Manti-La Sal National Forest; Utah; Monument Management Plan for the Bears Ears National Monument Shash Jáa Unit

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to ensure that all persons and entities interested in Forest Service activities are aware of the Bureau of Land Management's (BLM) January 16, 2018 Notice of Intent (NOI) to prepare an environmental impact statement (EIS) (83 FR 2181). The BLM is preparing Monument Management Plans (MMPs) for the Indian Creek Unit and the Shash Jáa Unit of the Bears Ears National Monument. The Shash Jáa Unit includes National Forest System lands, under management and decision-making authority of the Forest Service and managed under the land management plan for the Manti-La Sal National Forest (Forest Plan). The Forest Service and BLM will jointly prepare the MMP for the Shash Jáa Unit. The BLM will prepare a single EIS to satisfy the National Environmental Policy Act (NEPA) requirements for the planning process for both units. The BLM is the lead agency for the preparation of the EIS, and the Forest Service is participating as a cooperating agency. The Forest Service intends to use the BLM's EIS to make its decision for the part of the Shash Jáa Unit MMP it administers. That decision may include approving a Forest Plan amendment, if analysis leads the Forest Service to conclude that an amendment is necessary or appropriate. In the event that the Forest Service determines that it intends to amend the Forest Plan, this notice also identifies the Forest Service planning rule provisions likely to be directly related and, therefore, applicable to the Forest Plan amendment. The notice also identifies the applicable administrative review process for the Forest Plan amendment. **DATES:** Consistent with the January 16, 2018, BLM Notice of Intent, comments on issues as part of the public scoping process for the EIS may be submitted in writing prior to March 19, 2018, or 15 days after the last BLM public scoping meeting, whichever is later. The date(s)

and location(s) of any scoping meetings will be announced by the BLM at least 15 days in advance through local media, newspapers, and the BLM website at: <https://www.blm.gov/utah>.

**ADDRESSES:** You may submit comments on issues, MMP criteria, and identified Forest Service planning rule provisions likely to be directly related to a possible Forest Plan amendment related to this planning effort by any of the following methods:

- *Website:* Bears Ears National Monument: <https://goo.gl/uLrEae>.
- *Mail:* 365 North Main, P.O. Box 7, Monticello, UT 84535.

Documents pertinent to this planning effort may be examined at the BLM Canyon Country District or Monticello Field Office.

**FOR FURTHER INFORMATION CONTACT:** For further information and/or to add your name to the mailing list, contact:

- Lance Porter, District Manager, BLM—telephone (435) 259-2100; address 365 North Main, P.O. Box 7, Monticello, UT 84535; email [blm\\_ut\\_monticello\\_monuments@blm.gov](mailto:blm_ut_monticello_monuments@blm.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:**

**Purpose and Need for Forest Service Action**

As described in the BLM's NOI, the purpose of the proposed action is to establish management plans for the Indian Creek Unit and the Shash Jáa Unit of the Bears Ears National Monument. The need for the proposed action is to comply with the Presidential Proclamation 9558, which designated the Bears Ears National Monument and required developing MMPs (82 FR 1139). The area to which the MMPs will apply is as modified by Presidential Proclamation 9681 (82 FR 58081).

As further described in the BLM's NOI, the BLM and Forest Service will jointly prepare the proposed MMP for the Shash Jáa Unit. The Forest Service is responsible for management of National Forest System lands within the Shash Jáa Unit. For the Forest Service, the proposed action may include amendment of the Manti-La Sal Forest Plan if analysis leads the Forest Service to conclude that the Forest Plan should be amended.

**Lead and Cooperating Agencies for the Environmental Impact Statement**

The BLM is the lead agency for the preparation of the EIS, and the Forest

Service is participating as a cooperating agency for the EIS.

**Responsible Official**

The Forest Service responsible official is the Manti-La Sal Forest Supervisor.

**Nature of the Forest Service Decision To Be Made**

The Forest Service decision to be made is approval of that portion of the Shash Jáa Unit MMP applicable to National Forest System lands and approval of a Forest Plan amendment, if analysis leads the Forest Service to conclude that an amendment is necessary and appropriate.

This notice does not commit the Forest Service to amending the Forest Plan. This notice does not preclude the Forest Service from changing the Forest Plan through administrative change nor from including changes to the Forest Plan made necessary or appropriate by the MMP through the current effort of revising the Forest Plan. Furthermore, this notice does not preclude the Forest Service from including in the MMP project and site-specific activities applicable to National Forest System lands. Any Forest Service decision on project and site-specific activities must be supported by appropriate Forest Service NEPA analysis.

In the event that the Forest Service determines that it intends to amend the Forest Plan, we hereby give notice that substantive requirements of the 2012 Planning Rule (36 CFR 219) likely to be directly related and, therefore, applicable to the Forest Plan amendment are 36 CFR 219.8 (b) (1), (5), and (6), regarding social and economic sustainability; 36 CFR 219.10 (a)(1), (4), (5), (7), (8), and (10), regarding integrated resource management for multiple use; and 36 CFR 219.10 (b)(1)(ii), (iii), and (vi), regarding cultural and historic resources, areas of tribal importance, and management of designated areas.

**Administrative Review**

If the Forest Service determines that it intends to amend the Forest Plan with the MMP, we will use the BLM's administrative review procedures, as provided by the 2012 Planning Rule, at 36 CFR 219.59 (b). The review procedures would include a joint response from BLM and the Forest Service to those who file for administrative review.

If changes to the Forest Plan associated with the MMP would be made as part of the current process for the revision of the Forest Plan, those changes would be part of the proposed revised Forest Plan and subject to the

normal administrative review process of the Forest Service planning rule for the approval of the revised Forest Plan, 36 CFR 219, subpart B. The NOI for the revision of the Forest Plan is expected in fall of 2018.

If any project or site-specific decision is to be made in the MMP, such decision would be subject to the Forest Service project-level administrative review process at 36 CFR 218.

Dated: March 14, 2018.

**Chris French,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 2018-07072 Filed 4-9-18; 8:45 am]

**BILLING CODE 3411-15-P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of briefing meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a briefing meeting of the Rhode Island Advisory Committee to the Commission will convene at 9:00 a.m. (EDT) on Friday, April 27, 2018 in Room 222 at the Rhode Island State House, 82 Smith Street, Providence, RI 02903. The purpose of the briefing is to hear from government officials, advocates, and others on Predatory Lending in Rhode Island.

**DATES:** Friday, April 27, 2018 (EDT).  
Time: 9:30 a.m.

**ADDRESSES:** Rhode Island State House, Room 222, 82 Smith Street, Providence, RI 02903.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov), or 202-376-7533.

**SUPPLEMENTARY INFORMATION:** If other persons who plan to attend the meeting require other accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Eastern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Time will be set aside at the end of the briefing so that members of the public may address the Committee after the formal presentations have been completed. Persons interested in the issue are also invited to submit written comments; the comments must be received in the regional office by Monday, May 28, 2018. Written