and location(s) of any scoping meetings will be announced by the BLM at least 15 days in advance through local media, newspapers, and the BLM website at: https://www.blm.gov/utah.

**ADDRESSES:** You may submit comments on issues, MMP criteria, and identified Forest Service planning rule provisions likely to be directly related to a possible Forest Plan amendment related to this planning effort by any of the following methods:

- **Website:** Bears Ears National Monument: https://goo.gl/ulEzEae.
- **Mail:** 365 North Main, P.O. Box 7, Monticello, UT 84535.

Documents pertinent to this planning effort may be examined at the BLM Canyon Country District or Monticello Field Office.

**FOR FURTHER INFORMATION CONTACT:** For further information and/or to add your name to the mailing list, contact:

- Lance Porter, District Manager, BLM—telephone (435) 250–2100; address 365 North Main, P.O. Box 7, Monticello, UT 84535; email blm_ut_monticello_monuments@blm.gov.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:**

**Purpose and Need for Forest Service Action**

As described in the BLM’s NOI, the purpose of the proposed action is to establish management plans for the Indian Creek Unit and the Shash Jaa Unit of the Bears Ears National Monument. The need for the proposed action is to comply with the Presidential Proclamation 9558, which designated the Bears Ears National Monument and required developing MMPs (82 FR 1139). The area to which the MMPs will apply is as modified by Presidential Proclamation 9681 (82 FR 58081).

As further described in the BLM’s NOI, the BLM and Forest Service will jointly prepare the proposed MMP for the Shash Jaa Unit. The Forest Service is responsible for management of National Forest System lands within the Shash Jaa Unit. For the Forest Service, the proposed action may include amendment of the Manti-La Sal Forest Plan if analysis leads the Forest Service to conclude that the Forest Plan should be amended.

**Lead and Cooperating Agencies for the Environmental Impact Statement**

The BLM is the lead agency for the preparation of the EIS, and the Forest Service is participating as a cooperating agency for the EIS.

**Responsible Official**

The Forest Service responsible official is the Manti-La Sal Forest Supervisor.

**Nature of the Forest Service Decision To Be Made**

The Forest Service decision to be made is approval of that portion of the Shash Jaa Unit MMP applicable to National Forest System lands and approval of a Forest Plan amendment, if analysis leads the Forest Service to conclude that an amendment is necessary and appropriate.

This notice does not commit the Forest Service to amending the Forest Plan. This notice does not preclude the Forest Service from changing the Forest Plan through administrative change nor from including changes to the Forest Plan made necessary or appropriate by the MMP through the current effort of revising the Forest Plan. Furthermore, this notice does not preclude the Forest Service from revising the Forest Plan through the current effort of preparing the proposed action.

**Administrative Review**

If the Forest Service determines that it intends to amend the Forest Plan, the MMP, as well as a subset of the proposed action from the revised Forest Plan, will be the subject of an administrative review.

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of briefing meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a briefing meeting of the Rhode Island Advisory Committee to the Commission will convene at 9:00 a.m. (EDT) on Friday, April 27, 2018 in Room 222 at the Rhode Island State House, 82 Smith Street, Providence, RI 02903. The purpose of the briefing is to hear from government officials, advocates, and others on Predatory Lending in Rhode Island.

**DATES:** Friday, April 27, 2018 (EDT).

**TIME:** 9:30 a.m.

**ADDRESSES:** Rhode Island State House, Room 222, 82 Smith Street, Providence, RI 02903.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor at ebohor@uscrr.gov or 202–376–7535.

**SUPPLEMENTARY INFORMATION:** If other persons who plan to attend the meeting require other accommodations, please contact Evelyn Bohor at ebohor@uscrr.gov at the Eastern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Time will be set aside at the end of the briefing so that members of the public may address the Committee after the formal presentations have been completed. Persons interested in the issue are also invited to submit written comments; the comments must be received in the regional office by Monday, May 28, 2018. Written
For further information contact: Melissa Wojnaroski, DFO, at mwojnaroski@usccr.gov or 312–353–8311.


Members of the public can listen to these discussions. These meetings are available to the public through the above call in numbers. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over landline connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353–8324, or emailed to Corrine Sanders at csanders@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (312) 353–8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission’s website, www.usccr.gov, or to contact the Eastern Regional Office at the above phone number, email or street address.

Tentative Agenda

Friday, April 27, 2018 at 9:00 a.m.

I. Welcome and Introductions
II. Briefing
   - Panel One: Government Officials
   - Panel Two: Advocates
   - Panel Three: Professionals and Academicians

III. Open Session—

IV. Adjournment

Dated: April 5, 2018.

David Mussatt,
Supervisory Chief, Regional Programs Unit.

[FR Doc. 2018–07354 Filed 4–9–18; 8:45 am]

DEPARTMENT OF COMMERCE

Census Bureau

Proposed Information Collection: Comment Request; Form BC–170, U.S. Census Employment Application and Form BC–171, Additional Applicant Information

AGENCY: U.S. Census Bureau, Commerce.

ACTION: Notice.

SUMMARY: The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

DATES: To ensure consideration, written comments must be submitted on or before June 11, 2018.

ADDRESSES: Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW, Washington, DC 20230 (or via the internet at PRAcomments@doc.gov). You may also submit comments, identified by Docket Number USBC–2018–0004, to the Federal e-Rulemaking Portal: http://www.regulations.gov. All comments received are part of the public record. No comments will be posted to http://www.regulations.gov for public viewing until after the comment period has closed. Comments will generally be posted without change. All Personally Identifiable Information (for example, name and address) voluntarily submitted by the commenter may be publicly accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information. You may submit attachments to electronic comments in Microsoft Word, Excel, WordPerfect, or Adobe PDF file formats only.