

and location(s) of any scoping meetings will be announced by the BLM at least 15 days in advance through local media, newspapers, and the BLM website at: <https://www.blm.gov/utah>.

**ADDRESSES:** You may submit comments on issues, MMP criteria, and identified Forest Service planning rule provisions likely to be directly related to a possible Forest Plan amendment related to this planning effort by any of the following methods:

- *Website:* Bears Ears National Monument: <https://goo.gl/uLrEae>.
- *Mail:* 365 North Main, P.O. Box 7, Monticello, UT 84535.

Documents pertinent to this planning effort may be examined at the BLM Canyon Country District or Monticello Field Office.

**FOR FURTHER INFORMATION CONTACT:** For further information and/or to add your name to the mailing list, contact:

- Lance Porter, District Manager, BLM—telephone (435) 259-2100; address 365 North Main, P.O. Box 7, Monticello, UT 84535; email [blm\\_ut\\_monticello\\_monuments@blm.gov](mailto:blm_ut_monticello_monuments@blm.gov).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:**

**Purpose and Need for Forest Service Action**

As described in the BLM's NOI, the purpose of the proposed action is to establish management plans for the Indian Creek Unit and the Shash Jáa Unit of the Bears Ears National Monument. The need for the proposed action is to comply with the Presidential Proclamation 9558, which designated the Bears Ears National Monument and required developing MMPs (82 FR 1139). The area to which the MMPs will apply is as modified by Presidential Proclamation 9681 (82 FR 58081).

As further described in the BLM's NOI, the BLM and Forest Service will jointly prepare the proposed MMP for the Shash Jáa Unit. The Forest Service is responsible for management of National Forest System lands within the Shash Jáa Unit. For the Forest Service, the proposed action may include amendment of the Manti-La Sal Forest Plan if analysis leads the Forest Service to conclude that the Forest Plan should be amended.

**Lead and Cooperating Agencies for the Environmental Impact Statement**

The BLM is the lead agency for the preparation of the EIS, and the Forest

Service is participating as a cooperating agency for the EIS.

**Responsible Official**

The Forest Service responsible official is the Manti-La Sal Forest Supervisor.

**Nature of the Forest Service Decision To Be Made**

The Forest Service decision to be made is approval of that portion of the Shash Jáa Unit MMP applicable to National Forest System lands and approval of a Forest Plan amendment, if analysis leads the Forest Service to conclude that an amendment is necessary and appropriate.

This notice does not commit the Forest Service to amending the Forest Plan. This notice does not preclude the Forest Service from changing the Forest Plan through administrative change nor from including changes to the Forest Plan made necessary or appropriate by the MMP through the current effort of revising the Forest Plan. Furthermore, this notice does not preclude the Forest Service from including in the MMP project and site-specific activities applicable to National Forest System lands. Any Forest Service decision on project and site-specific activities must be supported by appropriate Forest Service NEPA analysis.

In the event that the Forest Service determines that it intends to amend the Forest Plan, we hereby give notice that substantive requirements of the 2012 Planning Rule (36 CFR 219) likely to be directly related and, therefore, applicable to the Forest Plan amendment are 36 CFR 219.8 (b) (1), (5), and (6), regarding social and economic sustainability; 36 CFR 219.10 (a)(1), (4), (5), (7), (8), and (10), regarding integrated resource management for multiple use; and 36 CFR 219.10 (b)(1)(ii), (iii), and (vi), regarding cultural and historic resources, areas of tribal importance, and management of designated areas.

**Administrative Review**

If the Forest Service determines that it intends to amend the Forest Plan with the MMP, we will use the BLM's administrative review procedures, as provided by the 2012 Planning Rule, at 36 CFR 219.59 (b). The review procedures would include a joint response from BLM and the Forest Service to those who file for administrative review.

If changes to the Forest Plan associated with the MMP would be made as part of the current process for the revision of the Forest Plan, those changes would be part of the proposed revised Forest Plan and subject to the

normal administrative review process of the Forest Service planning rule for the approval of the revised Forest Plan, 36 CFR 219, subpart B. The NOI for the revision of the Forest Plan is expected in fall of 2018.

If any project or site-specific decision is to be made in the MMP, such decision would be subject to the Forest Service project-level administrative review process at 36 CFR 218.

Dated: March 14, 2018.

**Chris French,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 2018-07072 Filed 4-9-18; 8:45 am]

**BILLING CODE 3411-15-P**

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee**

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of briefing meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that a briefing meeting of the Rhode Island Advisory Committee to the Commission will convene at 9:00 a.m. (EDT) on Friday, April 27, 2018 in Room 222 at the Rhode Island State House, 82 Smith Street, Providence, RI 02903. The purpose of the briefing is to hear from government officials, advocates, and others on Predatory Lending in Rhode Island.

**DATES:** Friday, April 27, 2018 (EDT).  
Time: 9:30 a.m.

**ADDRESSES:** Rhode Island State House, Room 222, 82 Smith Street, Providence, RI 02903.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov), or 202-376-7533.

**SUPPLEMENTARY INFORMATION:** If other persons who plan to attend the meeting require other accommodations, please contact Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov) at the Eastern Regional Office at least ten (10) working days before the scheduled date of the meeting.

Time will be set aside at the end of the briefing so that members of the public may address the Committee after the formal presentations have been completed. Persons interested in the issue are also invited to submit written comments; the comments must be received in the regional office by Monday, May 28, 2018. Written

comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records and documents discussed during the meeting will be available for public viewing as they become available at <https://facadatabase.gov/committee/meetings.aspx?cid=272> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

#### Tentative Agenda

Friday, April 27, 2018 at 9:00 a.m.

- I. Welcome and Introductions
- II. Briefing
  - Panel One: Government Officials
  - Panel Two: Advocates
  - Panel Three: Professionals and Academicians
- III. Open Session—
- IV. Adjournment

Dated: April 5, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-07354 Filed 4-9-18; 8:45 am]

**BILLING CODE P**

#### COMMISSION ON CIVIL RIGHTS

##### Notice of Public Meetings of the Arkansas Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Arkansas Advisory Committee (Committee) will hold a meeting on Friday, April 20, 2018 at 12pm Central time. The Committee will discuss next steps in their study of civil rights and criminal justice in the state.

**DATES:** The meeting will take place on Friday, April 20, 2018 at 12 p.m. Central.

#### FOR FURTHER INFORMATION CONTACT:

Melissa Wojnarowski, DFO, at [mwojnarowski@usccr.gov](mailto:mwojnarowski@usccr.gov) or 312-353-8311

#### SUPPLEMENTARY INFORMATION:

*Public Call Information:* Dial: 888-505-4368, Conference ID: 6273516.

Members of the public can listen to these discussions. These meetings are available to the public through the above call in numbers. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Arkansas Advisory Committee link (<https://www.facadatabase.gov/committee/meetings.aspx?cid=236>). Click on "meeting details" and then "documents" to download. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

Welcome and Roll Call  
Civil Rights in Arkansas: Criminal Justice  
Future Plans and Actions  
Public Comment  
Adjournment

Dated: April 5, 2018.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2018-07254 Filed 4-9-18; 8:45 am]

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#### DEPARTMENT OF COMMERCE

##### Census Bureau

##### Proposed Information Collection; Comment Request; Form BC-170, U.S. Census Employment Application and Form BC-171, Additional Applicant Information

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** To ensure consideration, written comments must be submitted on or before June 11, 2018.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW, Washington, DC 20230 (or via the internet at [PRAccomments@doc.gov](mailto:PRAccomments@doc.gov)). You may also submit comments, identified by Docket Number USBC-2018-0004, to the Federal e-Rulemaking Portal: <http://www.regulations.gov>. All comments received are part of the public record. No comments will be posted to <http://www.regulations.gov> for public viewing until after the comment period has closed. Comments will generally be posted without change. All Personally Identifiable Information (for example, name and address) voluntarily submitted by the commenter may be publicly accessible. Do not submit Confidential Business Information or otherwise sensitive or protected information. You may submit attachments to electronic comments in Microsoft Word, Excel, WordPerfect, or Adobe PDF file formats only.