

(Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Brock Long,**

Administrator, Federal Emergency Management Agency.

[FR Doc. 2018-07601 Filed 4-11-18; 8:45 am]

BILLING CODE 9111-23-P

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-1640-0036]

### Agency Information Collection

#### Activities: Submission for Review; Information Collection Request for the Department of Homeland Security, Science and Technology, Research and Development Partnerships Group, Office of Public-Private Partnerships

**AGENCY:** Science and Technology (S&T) Directorate, Department of Homeland Security (DHS).

**ACTION:** 30-Day notice and request for comment.

**SUMMARY:** The DHS S&T invites the general public to comment on the DHS S&T Industry Outreach Information data collection form for the Public-Private Partnerships Office (P3), which resides within the Research and Development Partnerships Group (RDP). DHS/S&T/RDP/P3 is responsible for coordinating the collection of Industry Information. P3 collects relevant information from companies, including their contact and product information. Any and all information provided by companies is completely voluntary; companies are not required to submit any requested information.

The DHS/S&T/RDP/P3 invites interested persons to comment on the following form and instructions for the DHS/S&T/RDP/P3: DHS S&T Industry Outreach Information Form. Interested persons may receive a copy of the Form by contacting the DHS S&T PRA Coordinator. This notice and request for comments is required by the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted until May 14, 2018.

**ADDRESSES:** Interested persons are invited to submit comments, identified by docket number DHS-1640-0036, by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Please follow the instructions for submitting comments.
- *Email:* [S&TPRA@st.dhs.gov](mailto:S&TPRA@st.dhs.gov). Please include docket number DHS-1640-0036 in the subject line of the message.
- *Fax:* (202) 254-6171. (Not a toll-free number).
- *Mail:* Science and Technology Directorate, ATTN: Chief Information

Office—Mary Cantey, 245 Murray Drive, Mail Stop 0202, Washington, DC 20528.

**Instructions:** All submissions received must include the agency name and docket number DHS-1640-0036. All comments received will be posted without change to <http://www.regulations.gov>, including any personal information provided.

**Docket:** For access to the docket to read background documents or comments received, go to <http://www.regulations.gov>.

#### FOR FURTHER INFORMATION CONTACT:

DHS/S&T/RDP/P3 System Owner: Melanie Cummings, [melanie.cummings@hq.dhs.gov](mailto:melanie.cummings@hq.dhs.gov), (202) 254-5616 (Not a toll free number).

**SUPPLEMENTARY INFORMATION:** The information collected in this form is used by both DHS/S&T/RDP/P3 and R&D program managers in support of technology scouting and commercialization efforts, program formulation and planning, and investment decision making. P3 operates under the authority in 6 U.S.C. 193. Prior to making any investment decisions regarding R&D funding, DHS S&T conducts planning activities not only to determine the need for an R&D investment but also ensure awareness of all possible solutions to the operational challenge that requires the investment. Technology scouting and commercialization inform these planning activities by providing information on current industry capabilities. This information is gathered from a number of sources, including the information provided by companies on the Industry Outreach Form. P3 shares the information received from companies with R&D program managers, who may be able to apply a company's technical capabilities or technologies to their specific project or program. This notice and request for comments is required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35).

The first page of the form requests basic contact information on a company, including business name; mailing address; phone number; email address; company website address; and the company classification (size, North American Industry Classification System code, etc.). The form also requests information to help S&T assess and inform its industry outreach efforts, including how and where a company heard about S&T and any previous experiences working with S&T. The second page of the form requests information about the technical capabilities (technology or service) a company offers, including the current

stage of the technology, its current technology and/or manufacturing readiness level, and why the capability is unique and valuable to DHS. All information requested in the form is necessary for determining to which R&D programs the company or product may be of interest, alignment to current and future needs of S&T and its customers in the homeland security enterprise, and how best to partner with the company.

Overview of this Information Collection:

(1) *Type of Information Collection:* New information collection.

(2) *Title of the Form/Collection:* DHS S&T Industry Outreach Information Form.

(3) *Agency Form Number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Department of Homeland Security, Science & Technology Directorate—DHS S&T Industry Outreach Information Form (DHS Form 026-01)).

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Private sector companies who are making significant investments in innovative technology development with whom S&T seeks to leverage those investments to meet the needs of the homeland security enterprise.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:*

a. *Estimate of the total number of respondents:* 312.

b. *An estimate of the time for an average respondent to respond:* .050 burden hours.

c. *An estimate of the total public burden (in hours) associated with the collection:* 156 burden hours.

Dated: April 4, 2018.

**Rick Stevens,**

Chief Information Officer, Science and Technology Directorate.

[FR Doc. 2018-07623 Filed 4-11-18; 8:45 am]

BILLING CODE 9110-9F-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[18X.LLAK910000.L13100000.DB0000.LXSINSSI0000]

#### 2018 Call for Nominations, North Slope Science Initiative, Science Technical Advisory Panel, Alaska

**AGENCY:** North Slope Science Initiative, Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to request public nominations to serve on the North Slope Science Initiative's (NSSI) 15-member Science Technical Advisory Panel (Panel). The Panel advises the NSSI Oversight Group on technical issues such as identifying and prioritizing inventory, monitoring, and research needs across the North Slope of Alaska and the adjacent marine environment.

**DATES:** All public nominations and applications for membership on the panel must be received no later than May 29, 2018.

**FOR FURTHER INFORMATION CONTACT:** Ms. Lisa Gleason, Office of Communications, North Slope Science Initiative, Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513, 907-271-3335, email [blm\\_ak\\_nssi\\_communications@blm.gov](mailto:blm_ak_nssi_communications@blm.gov). People who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Section 348 of the Energy Policy Act of 2005, Public Law 109-58, created the NSSI, its Oversight Group, and 15-member Science Technical Advisory Panel to coordinate inventories, monitoring, and research for a better understanding of terrestrial, aquatic, and marine ecosystems of the North Slope of Alaska. The NSSI works to minimize duplication of monitoring and research efforts, share financial resources and expertise, identify and prioritize information needs, and ensure through appropriate peer review that the science conducted by participating agencies and organizations is of the highest technical quality.

As an advisory body, the Science Technical Advisory Panel represents diverse professions and interests, including the oil and gas industry, subsistence users, Alaska Native entities, conservation organizations, and academia. A diverse membership helps maintain and improve public and agency access to accumulated and ongoing research as well as contemporary and traditional local knowledge.

Duties of the Panel are solely advisory to the Oversight Group. Panel members serve for three-year terms, appointed by the Secretary of the Interior.

### To Nominate or Apply

Nomination forms and instructions are available from the NSSI website (<http://www.northslopescience.org>) and the Office of Communications, North Slope Science Initiative (see **FOR FURTHER INFORMATION CONTACT** section). Completed nomination forms/applications and a minimum of one letter of reference should describe the nominee's experience and qualifications to serve on the Science Technical Advisory Panel. Science Technical Advisory Panel members receive no monetary compensation, but will be reimbursed for necessary travel, lodging, and per diem expenses for participating in announced meetings under Federal Travel Regulations and Federal Advisory Committee Act guidelines.

The Oversight Group includes the Alaska Regional or State Directors of the U.S. Fish and Wildlife Service, the National Park Service, the Bureau of Ocean Energy Management, the Bureau of Safety and Environmental Enforcement, the National Marine Fisheries Service, and the Bureau of Land Management; the commissioners of the Alaska Departments of Natural Resources and Fish and Game; the Mayor of the North Slope Borough; and, the President of the Arctic Slope Regional Corporation. Advisory members of the Oversight Group include the Regional Executive of the U.S. Geological Survey; the Deputy Director, U.S. Arctic Research Commission; the Alaska Regional Director, National Weather Service; and the Regional Coordinator for the National Oceanographic and Atmospheric Administration. The Panel's charter may be found here [https://northslopescience.org/files/STAP/160620\\_STAP\\_Charter.pdf](https://northslopescience.org/files/STAP/160620_STAP_Charter.pdf).

### Public Availability of Nomination/ Application Information

Before including your address, phone number, email address, or other personal identifying information in your nomination/application package, you should be aware that your entire nomination/application package—including your personal identifying information—may be made publicly available at any time. While you can ask us to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 CFR 1784.4-1; 5 U.S.C. Appendix 2

**Ted Murphy,**

*Associate State Director, Alaska.*

[FR Doc. 2018-07625 Filed 4-11-18; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-25340; PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before March 24, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by April 27, 2018.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before March 24, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

*Nominations submitted by State Historic Preservation Officers:*

### CALIFORNIA

#### Napa County

Napa County Infirmary, 2344 Old Sonoma Rd., Napa, SG100002380