

INTERNATIONAL TRADE COMMISSION

[USITC SE-18-019]

Government in the Sunshine Act Meeting Notice**AGENCY HOLDING THE MEETING:** United States International Trade Commission.**TIME AND DATE:** April 20, 2018 at 11:00 a.m.**PLACE:** Room 101, 500 E Street SW, Washington, DC 20436, Telephone: (202) 205-2000.**STATUS:** Open to the public.**MATTERS TO BE CONSIDERED:**

- Agendas for future meetings: None.
- Minutes.
- Ratification List.
- Vote in Inv. Nos. 701-TA-601 and 731-TA-1411 (Preliminary) (Laminated Woven Sacks from Vietnam). The Commission is currently scheduled to complete and file its determinations on April 23, 2018; views of the Commission are currently scheduled to be completed and filed on April 30, 2018.
- Outstanding action jackets: None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting. Earlier notification of this meeting was not possible.

By order of the Commission.

Issued: April 16, 2018.

William Bishop,*Supervisory Hearings and Information Officer.*

[FR Doc. 2018-08221 Filed 4-16-18; 4:15 pm]

BILLING CODE 7020-02-P**DEPARTMENT OF JUSTICE****Notice of Lodging of Proposed Consent Decree Under the Safe Drinking Water Act**

On April 11, 2018, the Department of Justice lodged a proposed consent decree with the United States District Court for the Northern District of New York in a lawsuit entitled *United States and the State of New York v. Town of Ticonderoga, New York*, Civil Action No. 8:18-cv-442-GLS-CFH.

In that case the United States seeks relief for the Town's violations of the Long Term Enhanced Treatment Rule promulgated by the Environmental Protection Agency under the Safe Drinking Water Act. The complaint also contains claims alleged by the State of New York on behalf of the New York

Department of Health under the State's laws and regulations. To resolve the claims alleged in the complaint, the Town of Ticonderoga agrees to perform injunctive relief that includes major long-term compliance projects plus interim measures; pay a civil penalty of \$50,000 to be divided evenly between the United States and the State of New York; and perform two supplemental environmental projects.

The publication of this notice opens a period for public comment on the proposed consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and refer to *United States v. Town of Ticonderoga, New York*, Civil Action No. 8:18-cv-442-GLS-CFH, D.J. Ref. 90-5-1-1-11348. All comments must be submitted no later than 30 days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail	Assistant Attorney General, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the consent decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$7.75 (25 cents per page) payable to the United States Treasury.

Robert Maher,*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2018-08063 Filed 4-17-18; 8:45 am]

BILLING CODE 4410-15-P**DEPARTMENT OF JUSTICE****Notice of Extension of Public Comment Period for Lodging of Proposed Consent Decree Under the Clean Water Act**

On April 2, 2018, the Department of Justice (DOJ) lodged a proposed Consent Decree with the United States District Court for the Northern District of

Indiana in *United States and State of Indiana v. United States Steel Corporation*, Civil Action No. 2:18-cv-00127. The lodging of the proposed Decree immediately followed DOJ's filing in the same court of a civil complaint (Complaint) against United States Steel Corporation (U.S. Steel). Notice of lodging was published in the **Federal Register** on April 6, 2018, which opened a thirty (30) day period for public comment on the proposed Consent Decree. At the request of some members of the public, the Department of Justice is extending the public comment period for an additional 30 days.

The proposed Consent Decree resolves Clean Water Act and Emergency Planning and Community Right-to-Know Act claims in the Complaint by the United States on behalf of the U.S. Environmental Protection Agency (EPA), the National Park Service (NPS), and the National Oceanic and Atmospheric Administration (NOAA), and by Co-Plaintiff the State of Indiana (State) on behalf of the Indiana Department of Environmental Management and the Indiana Department of Natural Resources. Under the proposed Decree, U.S. Steel agrees, among other things, to undertake measures to improve its wastewater processing monitoring system at its steel manufacturing and finishing facility, known as the Midwest Plant, in Portage, Indiana. U.S. Steel also agrees to pay a civil penalty to EPA and the State and to reimburse EPA and the NPS for response costs incurred as a result of an April 2017 spill of wastewater containing hexavalent chromium. U.S. Steel will also pay costs to NOAA for assessing natural resource damages due to the April 2017 spill, and damages to NPS resulting from the closure of several beaches along the Indiana Dunes National Lakeshore due to the spill.

Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States et al v. United States Steel Corporation*, D.J. Ref. No. 90-5-2-1-06476/2. All comments must be submitted no later than sixty (60) days following the April 6, 2018 publication date. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email	<i>pubcomment-ees.enrd@usdoj.gov.</i>