DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NRNLH–DTS#–25397; PPWOCRAD0, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before April 7, 2018, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by May 11, 2018.

ADDRESSES: Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

SUPPLEMENTARY INFORMATION:

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 7, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

ILLINOIS

Du Page County
Himmelfarb, Samuel and Eleanor House and Studio, 28W 120 Marion Rd., Winfield, SG100002417

McLean County
Children’s Village—Illinois Soldiers’ and Sailors’ Children’s School, 1100 N Beech St., Normal, SG100002418

MASSACHUSETTS

Hampshire County
Pomeroy Terrace Historic District, Pomeroy Terr., Phillips & Butler Pls., Bixby Ct., Hawley, Hancock, & Bridge Sts., Northampton, SG100002420

Norfolk County
Davenport Estate Historic District, 1465, 1485, 1493 Brush Hill Rd., Milton, SG100002421

MISSISSIPPI

Hinds County
Waterhouse—Simmons House, 646 Seneca Ave., Jackson, SG100002422

Warren County
Polk—Sherard—Hinman House, 2615 Confederate Ave., Vicksburg, SG100002423

MISSOURI

Jackson County
Cranes Company Building, The (Railroad Related Historic Commercial and Industrial Resources in Kansas City, MO MPS) 1105–1107 Hickory St., Kansas City, MP100002424

First Swedish Baptist Church, 3931 Washington St., Kansas City, SG100002425

Lee’s Summit Post Office, 210 SW Market St., Lee’s Summit, SG100002426

McGee Street Automotive Historic District, Bounded by E 17th & E 20th Sts., McGee St. at the 1700 & 1900 blk.s., Alleys between McGee and Grand at 1800 blk. & McGee & Oak Sts., Kansas City, SG100002427

St. Louis County
Atwood, John C. and Georgie, House, (Ferguson, Missouri, MPS), 100 S. Clay Ave., Ferguson, MP100002428

St. Louis Independent City
Employment Security Building, 505 Washington Ave., St. Louis (Independent City), SG100002429

Stoddard County
Miller, Henry, House, 106 Cape Rd., Bloomfield, SG100002430

TEXAS

Cameron County
Fernandez and Laiseca Building, 1142–1148 Brush Hill Rd., Milton, SG100002421

Collin County
Saigling House, 902 E 16th St., Plano, SG100002423

Harris County
Maria Boswell Flake Home for Old Women, 1103 Berry St., Houston, SG100002435

FOR FURTHER INFORMATION CONTACT:
Michael O. Harmening, Chief Cadastral Surveyor for Nevada, Bureau of Land Management, Nevada State Office, 1340 Financial Blvd., Reno, NV 89502–7147, phone: 775–861–6490. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION:

1. The Supplemental Plat of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on January 26, 2018:

The supplemental plat, in one sheet, showing a subdivision of lot 9, section 19, Township 14 North, Range 70 East, Mount Diablo Meridian, Nevada, under Group No. 976, was accepted January 24, 2018. This supplemental plat was prepared to meet certain administrative needs of the Bureau of Land Management.

2. The Plat of Survey of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on January 26, 2018:

The plat, in one sheet, representing the dependent resurvey of a portion of the subdivisional lines, the subdivision of section 20, and a metes-and-bounds survey of a portion of the southerly right-of-way of Clark County Highway No. 215 in section 20, Township 19 South, Range 62 East, Mount Diablo Meridian, Nevada, under Group No. 968, was accepted on January 25, 2018. This survey was executed to meet certain administrative needs of the Bureau of Land Management.

The survey, and supplemental plat listed above, are now the basic record for describing the lands for all authorized purposes. These records have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.


Michael O. Harmening, Chief Cadastral Surveyor for Nevada.
Tom Green County
Roosevelt Hotel, 50 N Chadbourne St.,
San Angelo, SG100002436

Williamson County
Taylor High School Campus, 410 W 7th
St., Taylor, SG100002437

VIRGINIA
Augusta County
Thompson, Fannie, House, 7 Old
Staunton Rd., Greenville,
SG100002438

Fairfax County
Mount Vernon High School, 8333
Richmond Hwy., Alexandria vicinity,
SG100002439

Henrico County
Highland Springs Historic District, W &
E Nine Mile Rd. N & S Holly Ave.,
Highland Springs, SG100002440

Washington County
Retirement and the Muster Grounds,
702 Colonial Rd. SW, Abingdon,
SG100002441

WISCONSIN
Outagamie County
South Greenville Grange No. 225,
W6920 Cty. Rd. BB, Greenville,
SG100002443

Portage County
Rising Star Flouring Mill, 3190 Cty. Rd.
Q, Nelsonville, SG100002444

Washington County
Schwartz Family Home, 220 Union St.,
Hartford, SG100002445

Additional documentation has been
received for the following resources:

ARIZONA
Pima County
Blixt—Avitia House, (Menlo Park MPS),
830 W Alameda St., Tucson,
AD92000251

Yuma County
Fredley Apartments, (Yuma MRA), 406
2nd Ave., Yuma, AD82001634
Fredley House, (Yuma MRA), 408 2nd
Ave., Yuma, AD82001635

Nomination submitted by Federal
Preservation Officer:
The State Historic Preservation
Officer reviewed the following
nomination and responded to the
Federal Preservation Officer within 45
days of receipt of the nomination and
supports listing the property in the
National Register of Historic Places.

COLORADO
Larimer County
Fall River Road (Boundary Increase and
Additional Documentation), (Rocky
Mountain National Park MRA), Fall
River Rd., Estes Park vicinity,
BC100002416

Authority: Section 60.13 of 36 CFR part 60.
Dated: April 9, 2018.
J. Paul Loether,
Chief, National Register of Historic Places/
National Historic Landmarks Program and
Keeper, National Register of Historic Places.

DEPARTMENT OF THE INTERIOR
Bureau of Reclamation
[RR04084000, XXXRX4081X1,
RN.203505010.REG00000]

Colorado River Basin Salinity Control Advisory Council Notice of Public Meeting

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of public meeting.

SUMMARY: The Bureau of Reclamation is publishing this notice to announce that a Federal Advisory Committee meeting of the Colorado River Basin Salinity Control Council (Council) will take place.

DATES: The Council will convene the meeting on Wednesday, May 16, 2018, at 1:00 p.m. and adjourn at approximately 5:00 p.m. The Council will reconvene the meeting on Thursday, May 17, 2018, at 8:30 a.m. and adjourn the meeting at approximately 11:00 a.m.

ADDRESSES: The meeting will be held at the Washington County Water Conservancy District’s office located at 533 East Waterworks Drive, St. George, Utah 84770.

FOR FURTHER INFORMATION CONTACT: Kib Jacobson, telephone (801) 524–3753; email at kjacobson@usbr.gov; facsimile (801) 524–3847; at least five (5) business days prior to the meeting so that appropriate arrangements can be made.

Public Disclosure of Comments: To the extent that time permits, the Council chairman will allow public presentation of oral comments at the meeting. Anyone may file written statements with the Council before, during, or up to 30 days after the meeting either in person or by mail. To allow full consideration of information by Council members, written notice must be provided to Mr. Kib Jacobson, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 8100, Salt Lake City, Utah 84138–1147; email at kjacobson@usbr.gov; facsimile (801) 524–3847; at least five (5) business days prior to the meeting. Any written comments received prior to the meeting will be provided to Council members at the meeting.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.


Brent Rhee,
Regional Director, Upper Colorado Region.

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