

**FOR FURTHER INFORMATION CONTACT:**

Michael O. Harmening, Chief Cadastral Surveyor for Nevada, Bureau of Land Management, Nevada State Office, 1340 Financial Blvd., Reno, NV 89502-7147, phone: 775-861-6490. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:**

1. The Supplemental Plat of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on January 26, 2018:

The supplemental plat, in one sheet, showing a subdivision of lot 9, section 19, Township 14 North, Range 70 East, Mount Diablo Meridian, Nevada, under Group No. 976, was accepted January 24, 2018. This supplemental plat was prepared to meet certain administration needs of the Bureau of Land Management.

2. The Plat of Survey of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on January 26, 2018:

The plat, in one sheet, representing the dependent resurvey of a portion of the subdivisional lines, the subdivision of section 20, and a metes-and-bounds survey of a portion of the southerly right-of-way of Clark County Highway No. 215 in section 20, Township 19 South, Range 62 East, Mount Diablo Meridian, Nevada, under Group No. 968, was accepted on January 25, 2018. This survey was executed to meet certain administrative needs of the Bureau of Land Management.

The survey, and supplemental plat listed above, are now the basic record for describing the lands for all authorized purposes. These records have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: April 16, 2018.

**Michael O. Harmening,**

*Chief Cadastral Surveyor for Nevada.*

[FR Doc. 2018-08755 Filed 4-25-18; 8:45 am]

**BILLING CODE 4310-HC-P**

**DEPARTMENT OF THE INTERIOR****National Park Service**

[NPS-WASO-NRNHL-DTS#-25397;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before April 7, 2018, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by May 11, 2018.

**ADDRESSES:** Comments may be sent via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C St. NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:**

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 7, 2018. Pursuant to Section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State Historic Preservation Officers:

**ILLINOIS****Du Page County**

Himmelfarb, Samuel and Eleanor House and Studio, 28W 120 Marion Rd., Winfield, SG100002417

**McLean County**

Children's Village—Illinois Soldiers' and Sailors' Children's School, 1100 N Beech St., Normal, SG100002418

**MASSACHUSETTS****Hampshire County**

Pomeroy Terrace Historic District, Pomeroy Terr., Phillips & Butler Pls.,

Bixby Ct., Hawley, Hancock, & Bridge Sts., Northampton, SG100002420

**Norfolk County**

Davenport Estate Historic District, 1465, 1485, 1493 Brush Hill Rd., Milton, SG100002421

**MISSISSIPPI****Hinds County**

Waterhouse—Simmons House, 646 Seneca Ave., Jackson, SG100002422

**Warren County**

Polk—Sherard—Hinman House, 2615 Confederate Ave., Vicksburg, SG100002423

**MISSOURI****Jackson County**

Crane Company Building, The (Railroad Related Historic Commercial and Industrial Resources in Kansas City, MO MPS) 1105-1107 Hickory St., Kansas City, MP100002424

First Swedish Baptist Church, 3931 Washington St., Kansas City, SG100002425

Lee's Summit Post Office, 210 SW Market St., Lee's Summit, SG100002426

McGee Street Automotive Historic District, Bounded by E 17th & E 20th Sts., McGee St. at the 1700 & 1900 blks., Alleys between McGee and Grand at 1800 blk. & McGee & Oak Sts., Kansas City, SG100002427

**St. Louis County**

Atwood, John C. and Georgie, House, (Ferguson, Missouri, MPS), 100 S. Clay Ave., Ferguson, MP100002428

**St. Louis Independent City**

Employment Security Building, 505 Washington Ave., St. Louis (Independent City), SG100002429

**Stoddard County**

Miller, Henry, House, 106 Cape Rd., Bloomfield, SG100002430

**TEXAS****Cameron County**

Fernandez and Laiseca Building, 1142-1154 Madison St., Brownsville, SG100002433

**Collin County**

Saigling House, 902 E 16th St., Plano, SG100002434

**Harris County**

Maria Boswell Flake Home for Old Women, 1103 Berry St., Houston, SG100002435

**Tom Green County**

Roosevelt Hotel, 50 N Chadbourne St.,  
San Angelo, SG100002436

**Williamson County**

Taylor High School Campus, 410 W 7th  
St., Taylor, SG100002437

**VIRGINIA****Augusta County**

Thompson, Fannie, House, 7 Old  
Staunton Rd., Greenville,  
SG100002438

**Fairfax County**

Mount Vernon High School, 8333  
Richmond Hwy., Alexandria vicinity,  
SG100002439

**Henrico County**

Highland Springs Historic District, W &  
E Nine Mile Rd. N & S Holly Ave.,  
Highland Springs, SG100002440

**Washington County**

Retirement and the Muster Grounds,  
702 Colonial Rd. SW, Abingdon,  
SG100002441

**WISCONSIN****Outagamie County**

South Greenville Grange No. 225,  
W6920 Cty. Rd. BB, Greenville,  
SG100002443

**Portage County**

Rising Star Flouring Mill, 3190 Cty. Rd.  
Q, Nelsonville, SG100002444

**Washington County**

Schwartz Family Home, 220 Union St.,  
Hartford, SG100002445

Additional documentation has been  
received for the following resources:

**ARIZONA****Pima County**

Blixt—Avitia House, (Menlo Park MPS),  
830 W Alameda St., Tucson,  
AD92000251

**Yuma County**

Fredley Apartments, (Yuma MRA), 406  
2nd Ave., Yuma, AD82001634

Fredley House, (Yuma MRA), 408 2nd  
Ave., Yuma, AD82001635

Nomination submitted by Federal  
Preservation Officer:

The State Historic Preservation  
Officer reviewed the following  
nomination and responded to the  
Federal Preservation Officer within 45  
days of receipt of the nomination and  
supports listing the property in the  
National Register of Historic Places.

**COLORADO****Larimer County**

Fall River Road (Boundary Increase and  
Additional Documentation), (Rocky  
Mountain National Park MRA), Fall  
River Rd., Estes Park vicinity,  
BC100002416

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: April 9, 2018.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program and  
Keeper, National Register of Historic Places.*

[FR Doc. 2018-08774 Filed 4-25-18; 8:45 am]

**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation**

[**RR04084000, XXXR4081X1,**  
**RN.20350010.REG0000**]

**Colorado River Basin Salinity Control  
Advisory Council Notice of Public  
Meeting**

**AGENCY:** Bureau of Reclamation,  
Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of Reclamation is  
publishing this notice to announce that  
a Federal Advisory Committee meeting  
of the Colorado River Basin Salinity  
Control Council (Council) will take  
place.

**DATES:** The Council will convene the  
meeting on Wednesday, May 16, 2018,  
at 1:00 p.m. and adjourn at  
approximately 5:00 p.m. The Council  
will reconvene the meeting on  
Thursday, May 17, 2018, at 8:30 a.m.  
and adjourn the meeting at  
approximately 11:00 a.m.

**ADDRESSES:** The meeting will be held at  
the Washington County Water  
Conservancy District's office located at  
533 East Waterworks Drive, St. George,  
Utah 84770.

**FOR FURTHER INFORMATION CONTACT:** Kib  
Jacobson, telephone (801) 524-3753;  
email at [kjacobson@usbr.gov](mailto:kjacobson@usbr.gov); facsimile  
(801) 524-3847.

**SUPPLEMENTARY INFORMATION:** The  
meeting of the Council is being held  
under the provisions of the Federal  
Advisory Committee Act of 1972. The  
Council was established by the Colorado  
River Basin Salinity Control Act of 1974  
(Pub. L. 93-320) (Act) to receive reports  
and advise Federal agencies on  
implementing the Act.

*Purpose of the Meeting:* The purpose  
of the meeting is to discuss and take  
appropriate actions regarding the  
following: (1) The Basin States Program

created by Public Law 110-246, which  
amended the Act; (2) responses to the  
Advisory Council Report; and (3) other  
items within the jurisdiction of the  
Council.

*Agenda:* Council members will be  
updated and briefed on the status of (1)  
the Bureau of Reclamation's Basinwide  
and Basin States salinity control  
programs, (2) the Bureau of Land  
Management's and Natural Resources  
Conservation Service's salinity control  
programs, (3) the renewal of the  
Council's Charter, and (4) other salinity  
control activities occurring in the  
Colorado River Basin.

*Meeting Accessibility/Special  
Accommodations:* The meeting is open  
to the public and seating is on a first-  
come basis. Individuals requiring  
special accommodations to access the  
public meeting should contact Mr. Kib  
Jacobson by email at [kjacobson@usbr.gov](mailto:kjacobson@usbr.gov),  
or by telephone at (801) 524-  
3753, at least five (5) business days prior  
to the meeting so that appropriate  
arrangements can be made.

*Public Disclosure of Comments:* To  
the extent that time permits, the Council  
chairman will allow public presentation  
of oral comments at the meeting. Any  
member of the public may file written  
statements with the Council before,  
during, or up to 30 days after the  
meeting either in person or by mail. To  
allow full consideration of information  
by Council members, written notice  
must be provided to Mr. Kib Jacobson,  
Bureau of Reclamation, Upper Colorado  
Regional Office, 125 South State Street,  
Room 8100, Salt Lake City, Utah 84138-  
1147; email at [kjacobson@usbr.gov](mailto:kjacobson@usbr.gov);  
facsimile (801) 524-3847; at least five  
(5) business days prior to the meeting.  
Any written comments received prior to  
the meeting will be provided to Council  
members at the meeting.

Before including your address, phone  
number, email address, or other  
personal identifying information in your  
comment, you should be aware that  
your entire comment—including your  
personal identifying information—may  
be made publicly available at any time.  
While you can ask us in your comment  
to withhold your personal identifying  
information from public review, we  
cannot guarantee that we will be able to  
do so.

Dated: March 13, 2018.

**Brent Rhees,**

*Regional Director, Upper Colorado Region.*

[FR Doc. 2018-08482 Filed 4-25-18; 8:45 am]

**BILLING CODE 4332-90-P**