

Greater Sage-Grouse land use plan amendments and revisions (2015 GRSG land use plan decisions), as well as on other private, state, and federal conservation efforts. Since 2015 the BLM, in discussion with partners, primarily Governors and state wildlife management agencies, recognized that several refinements and policy updates could help strengthen conservation efforts, while providing increased economic opportunity to local communities. The BLM and Department of Interior worked closely with Governors charged with managing Greater Sage-Grouse to determine whether some, none, or all of the 2015 Land Use Plans should be amended. After carefully considering the Governor's input, and using its discretion and authority under FLPMA, as well as under direction from the Secretary, including Secretary's Order (SO) 3353, the BLM proposes amending the Wyoming Greater Sage-Grouse land use plans that address GRSG management. This action is proposed to enhance cooperation and improve alignment with the state plans or management strategies, in accordance with the BLM's multiple use and sustained yield mission. The BLM prepared the Wyoming Greater Sage-Grouse Draft RMP Amendment/Draft EIS to address alternatives that will build upon its commitment to conserve and restore Greater Sage-Grouse habitat, while improving collaboration and alignment with state management strategies for Greater Sage-Grouse. The BLM seeks to improve management alignment in ways that will increase management flexibility, maintain access to public resources, and promote conservation outcomes. The BLM used internal, agency, and public scoping to identify issues considered in the environmental analysis. As part of this analysis, the BLM also examined the range of alternatives evaluated in the BLM's 2015 GRSG land use plan decisions and their supporting NEPA analyses.

This Draft RMP Amendment/Draft EIS is one of six separate planning efforts that are being undertaken in response to SO 3353, Greater Sage-Grouse Conservation and Cooperation with Western States (June 7, 2017), and in accordance with SO 3349, American Energy Independence (March 29, 2017). The Draft RMP Amendment/Draft EIS proposes to amend the RMPs for field offices on BLM lands within BLM Wyoming boundaries. The current management decisions for resources are described in the following resource management plans (RMPs):

- Buffalo RMP (2015)

- Casper RMP (2007)
- Cody RMP (2015)
- Kemmerer RMP (2010)
- Lander RMP (2014)
- Newcastle RMP (2000)
- Pinedale RMP (2008)
- Rawlins RMP (2008)
- Green River RMP (1997)
- Worland RMP (2015)

The planning area includes nearly 60 million acres of BLM, National Park Service, U.S. Forest Service, U.S. Bureau of Reclamation, State, local, and private lands located in Wyoming, in 20 counties: Albany, Bighorn, Campbell, Carbon, Converse, Crook, Fremont, Hot Springs, Johnson, Lincoln, Natrona, Niobrara, Park, Sheridan, Sublette, Sweetwater, Teton, Uinta, Washakie, and Weston. Within the decision area, the BLM administers more than 18 million acres of public lands, providing approximately 17 million acres of Priority and General GRSG habitat. Surface management decisions made as a result of this Draft RMP Amendment/Draft EIS will apply only to BLM administered lands in the decision area.

The formal public scoping process for the RMP Amendment/EIS began on October 11, 2017, with the publication of a Notice of Intent in the **Federal Register** (82 FR 47248), and ended on December 1, 2017. The BLM Wyoming held two public scoping meetings in November 2017. The BLM used scoping comments to help identify planning issues to form alternatives and frame the scope of the analysis in the Draft RMP Amendment/Draft EIS. The scoping process was also used to familiarize the public and introduce them to preliminary planning criteria, which sets limits on the scope of the Draft RMP Amendment/Draft EIS.

The Draft RMP Amendment/Draft EIS addresses the designation of sagebrush focal areas, mitigation standards, clarification of habitat objectives tables, adjustments to habitat boundaries to reflect new information, and reversing adaptive management responses when the BLM determines that resource conditions no longer warrant those responses.

The Draft RMP Amendment/Draft EIS evaluates two alternatives in detail, including the No Action Alternative (Alternative A) and one action alternative (Alternative B). Alternative B has been identified as BLM's Preferred Alternative for the purposes of public comment and review. Identification of this alternative, however, does not represent final agency direction, and the Proposed RMP Amendment/Final EIS may reflect changes or adjustments from information received during public comment, from new information, or

from changes in BLM policies or priorities. The Proposed RMP Amendment/Final EIS may include objectives and actions described in the other analyzed alternative as well. In addition, certain components of the 2015 GRSG plans are not present in the Lander RMP; therefore, only the portions applicable to Lander would be amended through this process.

Alternative A would retain the current management goals, objectives, and direction specified in the current RMPs for each field office.

Please note that public comments and information submitted including names, street addresses, and email addresses of persons who submit comments will be available for public review and disclosure at the address provided in the **ADDRESSES** section of this notice during regular business hours (8:00 a.m. to 4:00 p.m.), Monday through Friday, except holidays.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Authority: 40 CFR 1506.6, 40 CFR 1506.10, 43 CFR 1610.2

Mary Jo Rugwell,

State Director, Wyoming.

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNVC01000.L19200000.ET0000;
LRORF1709600; MO# 450010998]

Notice of Proposed Withdrawal and Availability of an Associated Environmental Assessment, and Notification of Public Meeting; Nevada

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Proposed Withdrawal

SUMMARY: In accordance with Section 204 of the Federal Land Policy and Management Act of 1976, as amended (FLPMA), the Secretary of the Interior proposes to withdraw approximately 769,724 acres of Federal land in Churchill, Lyon, Mineral, Nye, and Pershing Counties, Nevada, for up to 4 years from all forms of appropriation

under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, subject to valid existing rights. The petition/application also requests withdrawal of 68,804 acres of Federal land in the Dixie Valley Training Area from the mineral leasing laws (not currently withdrawn from these laws under Section 3016 of the National Defense Authorization Act (NDAA) for Fiscal Year 2000 (NDAA 2000), subject to valid existing rights. In compliance with the National Environmental Policy Act of 1969, as amended (NEPA), the BLM Carson City District Stillwater Field Office, Carson City, Nevada, has prepared an Environmental Assessment (EA) associated with the proposed withdrawal for Land Management Evaluation (LME) purposes, and by this Notice is announcing the EA's availability.

DATES: Comments on the proposed 4-year withdrawal including environmental consequences should be received on or before August 2, 2018. In addition, a public meeting will be held on Tuesday June 19, 2018, from 5 p.m. to 7 p.m. at the Fallon Convention Center, 100 Campus Way, Fallon, Nevada 89406 to help the public understand the proposed withdrawal and the associated decision-making process.

ADDRESSES: Comments pertaining to this Notice or the proposed withdrawal for LME purposes, including environmental issues pertaining to the proposed LME withdrawal, should be submitted by any of the following methods:

- *Email:* BLM_NV_FRTC@blm.gov.
- *Fax:* (775) 885-6147.

• *Mail:* BLM Carson City District, Attn: NAS Fallon FRTC, 5665 Morgan Mill Road, Carson City, NV 89701.

FOR FURTHER INFORMATION CONTACT: Colleen Dingman, BLM, Carson City District Office, 775-885-6168; address: 5665 Morgan Mill Road, Carson City, NV 89701; email: cjdingman@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The BLM and the Department of the Navy (DON) are engaged in evaluation of issues relating to the Navy's proposed training land range expansion and airspace modifications project of Naval Air

Station Fallon, Fallon Range Training Complex, Nevada, pending the processing of the DON's application for withdrawal of Federal land for defense purposes under the Engle Act (**Federal Register** Notice 2016-20502) (81 FR 58919) and **Federal Register** Notice 2016-21213 (81 FR 60736). In accordance with Section 204 of the FLPMA, 43 U.S.C. 1714, and BLM regulations at 43 CFR part 2300, the BLM has filed a petition/application requesting the Secretary of the Interior to withdraw the area described below from all forms of appropriation under the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, for LME purposes, subject to valid existing rights, to support that evaluation. This application does not request reservation of the lands for the DON for defense purposes. The BLM's petition/application also requested the Secretary to withdraw 68,804 acres of subsurface in the Dixie Valley Training Area from the mineral leasing laws, for land management evaluation purposes, subject to valid existing rights. The BLM filed the petition/application for withdrawal from the mining laws, the mineral leasing laws, and the geothermal leasing laws, for LME purposes, subject to valid existing rights in support of possible future transfer of the lands to DON jurisdiction by Congress in accordance with an application filed by the DON (see **Federal Register** Notice 2016-21213) (81 FR 60736). The Secretary of the Interior therefore proposes to withdraw the lands described below in "Expansion and Land Management Evaluation," for 4 years from operation of the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, for land management purposes, subject to valid existing rights. This notice and comment will allow opportunity for the BLM to receive input from the State of Nevada, potential stakeholders, and the local community in order to adequately address potential concerns about the overall size of the withdrawal expansion and the potential impacts to existing multiple uses and resources, including but not limited to critical and other minerals, geothermal resources, livestock grazing, and recreational access.

The "Expansion and Land Management Evaluation" proposal would withdraw the following areas in Churchill, Lyon, Pershing, Mineral, and Nye Counties, Nevada, subject to valid existing rights as described below:

The areas B-16, B-17, B-20 and the Dixie Valley Training Area aggregate

769,724 acres. Portions of these lands are unsurveyed and the acres were obtained from protraction diagrams information or calculated using Geographic Information System.

Mount Diablo Meridian, Nevada

B-16

Bureau of Land Management

- T. 16 N., R. 26 E.,
 Sec. 1, lots 1 thru 4;
 Sec. 2, lots 1 and 2.
- T. 17 N., R. 26 E., partly unsurveyed,
 Secs. 1, 2, and 11 thru 13;
 Sec. 14, E¹/₂;
 Sec. 23, E¹/₂;
 Secs. 24 and 25;
 Sec. 26, E¹/₂;
 Sec. 35, E¹/₂;
 Sec. 36.
- T. 18 N., R. 26 E.,
 Sec. 35, S¹/₂;
 Sec. 36.
- T. 16 N., R. 27 E.,
 Sec. 1, lots 1 thru 5, SW¹/₄NE¹/₄, S¹/₂NW¹/₄,
 N¹/₂SW¹/₄, and SW¹/₄SW¹/₄;
 Secs. 2 and 3;
 Sec. 4, lots 1 thru 4, S¹/₂NE¹/₄, S¹/₂NW¹/₄,
 N¹/₂SW¹/₄, and N¹/₂SE¹/₄;
 Sec. 5, lots 1 thru 4, S¹/₂NE¹/₄, S¹/₂NW¹/₄,
 SW¹/₄, and N¹/₂SE¹/₄;
 Sec. 6, lots 1 thru 5, S¹/₂NE¹/₄, NE¹/₄SE¹/₄,
 and E¹/₂SE¹/₄SE¹/₄.
- T. 17 N., R. 27 E., partly unsurveyed,
 Secs. 4 thru 10;
 Sec. 11, W¹/₂;
 Sec. 14, W¹/₂;
 Secs. 15 thru 22 and 27 thru 34.
- T. 18 N., R. 27 E.,
 Secs. 27 thru 34;
 Sec. 35, W¹/₂.
- T. 16 N., R. 28 E., partly unsurveyed,
 Sec. 5, lots 1 thru 4, S¹/₂NE¹/₄ and
 S¹/₂NW¹/₄;
 Sec. 6, lots 1 thru 5, SE¹/₄NW¹/₄ and
 S¹/₂NE¹/₄.

The area described for B-16 aggregates 32,201.17 acres in Churchill and Lyon Counties.

B-17

Bureau of Land Management

- T. 13 N., R. 32 E.,
 Sec. 1, except patented lands.
- T. 14 N., R. 32 E., unsurveyed,
 Secs. 1 thru 3, 10 thru 15, 22 thru 26, 35,
 and 36.
- T. 15 N., R. 32 E., unsurveyed,
 Secs. 25, 26, 35, and 36.
- T. 12 N., R. 33 E.,
 Secs. 1 thru 8;
 Sec. 9, N¹/₂, N¹/₂SW¹/₄, SW¹/₄SW¹/₄,
 N¹/₂SE¹/₄, and SE¹/₄SE¹/₄;
 Secs. 10 thru 15;
 Sec. 16, W¹/₂SW¹/₄;
 Secs. 17, 18, and 20 thru 24.
- Tps. 13 and 14 N., R. 33 E., unsurveyed.
- T. 15 N., R. 33 E., partly unsurveyed,
 Sec. 6, that portion west of the easterly
 right-of-way boundary for State Route
 839;
 Sec. 7, that portion west of the easterly
 right-of-way boundary for State Route
 839;

- Sec. 18, that portion west of the easterly right-of-way boundary for State Route 839;
- Sec. 19, that portion west of the easterly right-of-way boundary for State Route 839;
- Secs. 29 thru 34.
- T. 11 N., R. 34 E.,
Secs. 1 thru 3;
Sec. 4, lot 4, S $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 5;
Sec. 6, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$;
Secs. 9 thru 12;
Sec. 13, N $\frac{1}{2}$;
Sec. 14, N $\frac{1}{2}$;
Sec. 15, N $\frac{1}{2}$;
Sec. 16, N $\frac{1}{2}$.
- T. 12 N., R. 34 E.,
Secs. 1 thru 5;
Sec. 6, lots 1 and 3 thru 7, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 7, lots 1, 2, and 4, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Secs. 8 thru 27;
Sec. 28, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 29, N $\frac{1}{2}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 30;
Sec. 31, E $\frac{1}{2}$;
Sec. 32;
Sec. 33, E $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$;
Secs. 34 thru 36;
- Tps. 13 and 14 N., R. 34 E., unsurveyed.
- T. 15 N., R. 34 E., partly unsurveyed,
Secs. 1 thru 3;
Sec. 4, lots 1 thru 3, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 9, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$;
Secs. 10 thru 15;
Sec. 16, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 21, E $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Secs. 22 thru 28 and 32 thru 36.
- T. 16 N., R. 34 E., partly unsurveyed,
Sec. 15, lots 1 and 2, N $\frac{1}{2}$, SE $\frac{1}{4}$, and E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 16, lots 1 thru 8 and 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 21, lot 1, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;
Secs. 22 thru 23 and 25 thru 27;
Sec. 28, E $\frac{1}{2}$;
Sec. 33, E $\frac{1}{2}$;
Secs. 34 thru 36.
- T. 11 N., R. 35 E.,
Sec. 4, lots 3 and 4, SW $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$;
Secs. 5 thru 7;
Sec. 8, W $\frac{1}{2}$.
- T. 12 N., R. 35 E.,
Sec. 1 thru 12;
Sec. 13, W $\frac{1}{2}$;
Secs. 14 thru 23;
Sec. 26, N $\frac{1}{2}$;
Secs. 27 thru 33;
Sec. 34, N $\frac{1}{2}$.
- T. 13 N., R. 35 E., unsurveyed,
Secs. 1 thru 3;
Secs. 4, W $\frac{1}{2}$ and E $\frac{1}{2}$;
Secs. 5 thru 8;
Sec. 9, NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$;
Secs. 10 thru 36;
- T. 14 N., R. 35 E., unsurveyed,
Sec. 2, W $\frac{1}{2}$;
Sec. 3;
Sec. 4, W $\frac{1}{2}$ and E $\frac{1}{2}$;
- Secs. 5 thru 8;
Sec. 9, NW $\frac{1}{4}$ and that portion lying east of the westerly right-of-way line of State Route 361;
Secs. 10 and 11;
Sec. 13, W $\frac{1}{2}$;
Secs. 14 and 15;
Sec. 16, that portion lying east of the westerly right-of-way line of State Route 361;
Secs. 17 thru 20;
Sec. 21, that portion lying east of the westerly right-of-way line of State Route 361;
Sec. 22 thru 27;
Sec. 28, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 29 thru 32;
Sec. 33, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Secs. 34 thru 36.
- T. 15 N., R. 35 E., unsurveyed,
Secs. 6 thru 8 and 17 thru 20;
Sec. 28, W $\frac{1}{2}$ and SE $\frac{1}{4}$;
Secs. 29 thru 32;
Sec. 33, W $\frac{1}{2}$ and E $\frac{1}{2}$;
Sec. 34.
- T. 16 N., R. 35 E.,
Sec. 31.
- T. 12 N., R. 36 E.,
Sec. 6, lots 3 thru 7, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$.
- T. 13 N., R. 36 E., unsurveyed,
Sec. 6, W $\frac{1}{2}$;
Sec. 7;
Sec. 18 and 19;
Sec. 30;
Sec. 31, W $\frac{1}{2}$.
- T. 14 N., R. 36 E., unsurveyed,
Sec. 31, W $\frac{1}{2}$.
- The area described for B-17 aggregates 253,089.11 acres in Churchill, Nye, and Mineral Counties.
- Non-Federally Owned Lands**
- T. 13 N., R. 32 E., partly unsurveyed,
A portion of M.S. No. 4773 (Viking's Daughter, Turtle, Tungsten, and Don).
- T. 12 N., R. 33 E.,
Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 16, N $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$.
- T. 11 N., R. 34 E.,
Sec. 4, lots 1 thru 3, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$;
- T. 12 N., R. 34 E.,
Sec. 6, lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 7, lot 3 and NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 28, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, and N $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 29, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 33, W $\frac{1}{2}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$.
- T. 16 N., R. 34 E., partly unsurveyed,
A portion of M.S. No. 4184 (Eva B, Eva B No. 2, Argel No. 1, Argel No. 2, Argel No. 3, and Prince Albert Lodes);
A portion of M.S. No. 3927 (Lookout No. 11 Lode).
The area described for B-17 aggregates 2,037 acres in Churchill, Nye, and Mineral Counties.
- B-20**
- Bureau of Land Management**
- T. 24 N., R. 31 E.,
Secs. 2, 4, 8, 10, 12, 14, 16, 18, 20, 22, 28, and 30.
- T. 25 N., R. 31 E.,
Secs. 34 and 36.
T. 24 N., R. 32 E.,
Secs. 2, 4, 6, 8, 10, 12, 14, 16, and 18.
T. 25 N., R. 32 E.,
Secs. 10, 12, and 14;
Sec. 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Secs. 16, 20, 22, 24, 26, 28, 32, 34, and 36.
T. 22 N., R. 33 E.,
Secs. 4, 5, and 8.
T. 23 N., R. 33 E.,
Secs. 2, 4, 10, 11, 14 thru 16, 21, 22, 27, 28, and 32 thru 34.
T. 24 N., R. 33 E.,
Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 22, 24, 26, 28, 34, and 36.
T. 25 N., R. 33 E.,
Secs. 6, 8, 16, 18, 20, 22, 26, 28, 30, 32, and 34.
The area described for B-20 aggregates 49,986.79 acres in Churchill and Pershing Counties.
- Bureau of Reclamation**
- T. 22 N., R. 30 E.,
Secs. 12 and 24.
T. 23 N., R. 30 E.,
Secs. 25, 35, and 36.
T. 22 N., R. 31 E.,
Secs. 2, 4, 6, 8, 10, 12, 14, 16, 18, 20, 22, 24, 26, 28, 30, 32 thru 34, and 36.
T. 23 N., R. 31 E.,
Secs. 1 thru 4;
Sec. 5, S $\frac{1}{2}$;
Secs. 6 thru 36.
T. 24 N., R. 31 E.,
Secs. 24, 26, 32, 34, and 36.
T. 22 N., R. 32 E.,
Secs. 1, 2, 4, 6, and 8;
Sec. 9, E $\frac{1}{2}$;
Secs. 10 thru 16, 18, and 20 thru 36.
T. 23 N., R. 32 E.,
Secs. 32, and 34 thru 36.
T. 22 N., R. 33 E.,
Secs. 6, 7, and 18.
T. 23 N., R. 33 E.,
Sec. 31.
The area described for B-20 aggregates 65,375.88 acres in Churchill County.
- Fish and Wildlife Service**
- T. 22 N., R. 30 E.,
Secs. 2, 10, 14, 22, and 26.
The area described for B-20 aggregates 3,201.00 acres in Churchill County.
- Non-Federally Owned Lands**
- T. 22 N., R. 30 E.,
Secs. 1, 11, 13, 15, 23, and 25.
T. 22 N., R. 31 E.,
Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29, 31, and 35.
T. 23 N., R. 31 E.,
Sec. 5, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$.
T. 24 N., R. 31 E.,
Secs. 1, 3, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29, 31, 33, and 35.
T. 25 N., R. 31 E.,
Sec. 35.
T. 22 N., R. 32 E.,
Secs. 3, 5, and 7;
Sec. 9, W $\frac{1}{2}$;
Secs. 17 and 19.
T. 23 N., R. 32 E.,
Secs. 31 and 33.
T. 24 N., R. 32 E.,

Secs. 1, 3, 5, 7, 9, 11, 13, 15, and 17.

T. 25 N., R. 32 E.,

Secs. 1, 11 and 13;

Sec 15, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$;

Secs. 21, 23, 25, 27, 29, 31, 33 and 35.

T. 23 N., R. 33 E.,

Secs. 3 and 9.

T. 24 N., R. 33 E.,

Secs. 1, 3, 5, 7, 9, 11, 13, 15, 17, 21, 23, 25, 27, 33, and 35.

T. 25 N., R. 33 E.

Secs. 5, 7, 15, 17, 19, 21, 27, 29, 31, 33, and 35.

The area described for B–20 aggregates 61,764.88 acres in Churchill and Pershing Counties.

Dixie Valley Training Area

Bureau of Land Management

T. 13 N., R. 32 E.,

Sec. 2;

Sec. 3, lots 1 thru 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$;

Sec. 4, lots 1 and 2 and S $\frac{1}{2}$ NE $\frac{1}{4}$;

Sec. 11;

Sec. 12, except patented lands;

Secs. 13 and 24.

T. 14 N., R. 32 E., unsurveyed,

Secs. 4, 5, 8, 9, and 16;

Sec. 21, E $\frac{1}{2}$;

Sec. 27;

Sec. 28, E $\frac{1}{2}$;

Sec. 33, E $\frac{1}{2}$;

Sec. 34.

T. 15 N., R. 32 E., unsurveyed,

Secs. 1 and 2;

Sec. 3, except lands withdrawn under PLO 2771 and PLO 2834, "Shoal Site";

Sec. 5, except lands withdrawn under PLO 2771 and PLO 2834, "Shoal Site";

Sec. 8, except lands withdrawn under PLO 2771 and PLO 2834, "Shoal Site";

Sec. 9, except lands withdrawn under PLO 2771 and PLO 2834, "Shoal Site";

Sec. 10, except lands withdrawn under PLO 2771 and PLO 2834, "Shoal Site";

Secs. 11 thru 17, 20 thru 24, 27 thru 29, and 32 thru 34.

T. 16 N., R. 32 E.,

Secs. 13 and 14, 23 thru 26, 35, and 36.

T. 17 N., R. 32 E., partly unsurveyed,

Sec. 1, E $\frac{1}{2}$;

Sec. 12, E $\frac{1}{2}$.

T. 18 N., R. 32 E., unsurveyed,

Secs. 1, 12, 13, 24, 25, and 36.

T. 19 N., R. 32 E., unsurveyed,

Secs. 13, 24, 25, and 36.

T. 16 N., R. 33 E.,

Sec. 1, that portion north of the southerly right-of-way boundary and south of the northerly right-of-way boundary for U.S. Highway 50;

Sec. 2, that portion north of the southerly right-of-way boundary and south of the northerly right-of-way boundary for U.S. Highway 50;

Sec. 3, that portion north of the southerly right-of-way boundary and south of the northerly right-of-way boundary for U.S. Highway 50, except patented lands;

Sec. 4, that portion north of the southerly right-of-way boundary and south of the northerly right-of-way boundary for U.S. Highway 50;

Sec. 5, that portion north of the southerly right-of-way boundary and south of the

northerly right-of-way boundary for U.S. Highway 50;

Sec. 17, that portion west of the easterly right-of-way boundary for State Route 839;

Sec. 18, that portion west of the easterly right-of-way boundary for State Route 839;

Sec. 19, that portion west of the easterly right-of-way boundary for State Route 839;

Sec. 30, that portion west of the easterly right-of-way boundary for State Route 839;

Sec. 31, that portion west of the easterly right-of-way boundary for State Route 839;

Sec. 32, that portion west of the easterly right-of-way boundary for State Route 839.

T. 17 N., R. 33 E.,

Secs. 6 and 7.

T. 18 N., R. 33 E., unsurveyed,

Secs. 1, 2, and 4 thru 8;

Sec. 9, W $\frac{1}{2}$;

Sec. 10, that portion north of Elevenmile Canyon Wash;

Secs. 11 and 12;

Sec. 13, that portion north of Elevenmile Canyon Wash;

Sec. 14, that portion north of Elevenmile Canyon Wash;

Sec. 16, W $\frac{1}{2}$;

Secs. 17 thru 20;

Sec. 29, W $\frac{1}{2}$;

Secs. 30 and 31.

T. 19 N., R. 33 E., unsurveyed,

Sec. 19;

Sec. 20, N $\frac{1}{2}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$;

Sec. 21 thru 27;

Sec. 28, W $\frac{1}{2}$ and E $\frac{1}{2}$;

Secs. 29 thru 36.

T. 20 N., R. 33 E., unsurveyed,

Sec. 1, N $\frac{1}{2}$, SW $\frac{1}{4}$, and SE $\frac{1}{4}$;

Secs. 2 thru 8;

Sec. 9, NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$;

Sec. 10, N $\frac{1}{2}$ and S $\frac{1}{2}$;

Sec. 11, NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$.

T. 21 N., R. 33 E.,

Secs. 1 thru 3;

Sec. 9, E $\frac{1}{2}$;

Secs. 10 thru 16;

Sec. 20, E $\frac{1}{2}$;

Secs. 21 and 22;

Sec. 23, except patented lands;

Sec. 24, except patented lands;

Secs. 25 thru 29;

Sec. 31, E $\frac{1}{2}$;

Secs. 32 thru 36.

T. 16 N., 33 $\frac{1}{2}$ E.,

Sec. 1, that portion north of the southerly right-of-way boundary and south of the northerly right-of-way boundary for U.S. Highway 50;

T. 18 N., R. 33 $\frac{1}{2}$ E.,

Secs. 1 and 12;

Sec. 13, that portion north of Elevenmile Canyon Wash;

Sec. 24, that portion north of Elevenmile Canyon Wash.

T. 19 N., R. 33 $\frac{1}{2}$ E., unsurveyed,

Secs. 24, 25, and 36.

T. 20 N., R. 33 $\frac{1}{2}$ E., unsurveyed,

Sec. 1, N $\frac{1}{2}$ and S $\frac{1}{2}$;

Sec. 12.

T. 16 N., R. 34 E., partly unsurveyed,

Secs. 1 thru 3;

Sec. 4, lots 1, 2, and 9 thru 12, and SE $\frac{1}{4}$;

Sec. 5, that portion north of the southerly right-of-way boundary and south of the northerly right-of-way boundary for U.S. Highway 50;

Sec. 6, that portion north of the southerly right-of-way boundary and south of the northerly right-of-way boundary for U.S. Highway 50;

Sec. 9, lots 2 and 6, NE $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;

Secs. 10 thru 14 and 24.

T. 17 N., R. 34 E.,

Secs. 1 and 2;

Sec. 3, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$;

Sec. 10, E $\frac{1}{2}$;

Secs. 11 thru 13;

Sec. 14, lots 1 thru 4, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 15, E $\frac{1}{2}$;

Sec. 22, E $\frac{1}{2}$;

Sec. 23, lots 1 thru 3, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$;

Secs. 24 thru 26;

Sec. 27, E $\frac{1}{2}$;

Sec. 34, E $\frac{1}{2}$;

Secs. 35 and 36.

T. 18 N., R. 34 E.,

Secs. 1 and 2;

Sec. 4, that portion west of the easterly right-of-way boundary for State Route 121;

Secs. 5 thru 8;

Sec. 9, that portion west of the easterly right-of-way boundary for State Route 121;

Secs. 11 thru 14;

Sec. 16, that portion west of the easterly right-of-way boundary for State Route 121;

Secs. 17 and 18;

Sec. 19, that portion north of Elevenmile Canyon Wash;

Sec. 20, that portion north of Elevenmile Canyon Wash;

Sec. 21, that portion west of the easterly right-of-way boundary for State Route 121 and north of Elevenmile Canyon Wash;

Secs. 23 thru 26, 35, and 36.

T. 19 N., R. 34 E.,

Secs. 1 and 2;

Sec. 4, that portion west of the easterly right-of-way boundary for State Route 121;

Secs. 5 thru 8;

Sec. 9, that portion west of the easterly right-of-way boundary for State Route 121;

Secs. 11 thru 14;

Sec. 16, that portion west of the easterly right-of-way boundary for State Route 121;

Secs. 17 thru 20;

Sec. 21, that portion west of the easterly right-of-way boundary for State Route 121;

Secs. 23 and 24;

Sec. 25, lots 1 thru 9, N $\frac{1}{2}$ NE $\frac{1}{4}$,

SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 26, lots 1 thru 5, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and W $\frac{1}{2}$;

Sec. 28, that portion west of the easterly right-of-way boundary for State Route 121;

Secs. 29 thru 32;

- Sec. 33, that portion west of the easterly right-of-way boundary for State Route 121;
- Sec. 35, lot 1, W¹/₂NE¹/₄, SE¹/₄NE¹/₄, W¹/₂, and SE¹/₄;
- Sec. 36, lots 1 thru 11, SW¹/₄NE¹/₄, S¹/₂NW¹/₄, and SW¹/₄.
- T. 20 N., R. 34 E., partly unsurveyed,
- Sec. 1;
- Sec. 2, lot 1, SE¹/₄NE¹/₄, and E¹/₂SE¹/₄;
- Sec. 3, lots 2 thru 4, SW¹/₄NE¹/₄, S¹/₂NW¹/₄, SW¹/₄, and W¹/₂SE¹/₄;
- Secs. 4 and 5;
- Sec. 6, N¹/₂ and S¹/₂;
- Secs. 7 thru 9;
- Sec. 10, W¹/₂NE¹/₄, W¹/₂, and W¹/₂SE¹/₄;
- Sec. 11, E¹/₂NE¹/₄ and E¹/₂SE¹/₄;
- Secs. 12 and 13;
- Sec. 14, E¹/₂NE¹/₄ and E¹/₂SE¹/₄;
- Sec. 15, W¹/₂NE¹/₄, W¹/₂, and W¹/₂SE¹/₄;
- Secs. 16, 17, 20 and 21;
- Sec. 22, W¹/₂NE¹/₄, W¹/₂, and W¹/₂SE¹/₄;
- Sec. 23, E¹/₂NE¹/₄ and E¹/₂SE¹/₄;
- Secs. 24 and 25;
- Sec. 26, E¹/₂NE¹/₄ and E¹/₂SE¹/₄;
- Sec. 28, that portion west of the easterly right-of-way boundary for State Route 121;
- Secs. 29 thru 32;
- Sec. 33, that portion west of the easterly right-of-way boundary for State Route 121;
- Secs. 35 and 36.
- T. 21 N., R. 34 E.,
- Sec. 1, lots 1 thru 7, SW¹/₄NE¹/₄, S¹/₂NW¹/₄, and W¹/₂SE¹/₄;
- Secs. 2 thru 18
- Sec. 19, except patented lands;
- Secs. 20 thru 23 and 26;
- Sec. 27, N¹/₂, N¹/₂SW¹/₄, SW¹/₄SW¹/₄, N¹/₂SE¹/₄SW¹/₄, W¹/₂SW¹/₄SE¹/₄SW¹/₄, SE¹/₄SW¹/₄SE¹/₄SW¹/₄, SE¹/₄SE¹/₄SW¹/₄, and SE¹/₄;
- Secs. 28 thru 33;
- Sec. 34, W¹/₂.
- T. 22 N., R. 34 E., unsurveyed,
- Secs. 34, 35, and 36.
- T. 15 N., R. 35 E., unsurveyed,
- Sec. 5.
- T. 16 N., R. 35 E.,
- Secs. 5 thru 8, 17 thru 20, 29, 30, and 32.
- T. 17 N., R. 35 E.,
- Secs. 2 thru 10;
- Sec. 11, W¹/₂;
- Sec. 15, N¹/₂;
- Secs. 16 thru 20;
- Sec. 21, N¹/₂ and SW¹/₄;
- Secs. 29 thru 32.
- T. 18 N., R. 35 E., unsurveyed,
- Secs. 1 thru 3;
- Sec. 4, except patented lands;
- Sec. 5, except patented lands;
- Sec. 6, except patented lands;
- Sec. 7;
- Sec. 8, except patented lands;
- Sec. 9, except patented lands;
- Secs. 10 thru 24 and 26 thru 35.
- T. 19 N., R. 35 E.,
- Sec. 2;
- Sec. 3, lots 1 thru 4, S¹/₂NE¹/₄, S¹/₂NW¹/₄, SW¹/₄, N¹/₂SE¹/₄, NE¹/₄SW¹/₄SE¹/₄, N¹/₂NW¹/₄SW¹/₄SE¹/₄, E¹/₂SE¹/₄SE¹/₄, NW¹/₄SE¹/₄SE¹/₄, N¹/₂SW¹/₄SE¹/₄SE¹/₄, and SE¹/₄SW¹/₄SE¹/₄SE¹/₄;
- Secs. 4 thru 9;
- Sec. 10, S¹/₂SW¹/₄NE¹/₄NE¹/₄, S¹/₂SE¹/₄NE¹/₄NE¹/₄, S¹/₂NE¹/₄NW¹/₄NE¹/₄,
- S¹/₂NW¹/₄NW¹/₄NE¹/₄, S¹/₂NE¹/₄, W¹/₂, and SE¹/₄;
- Sec. 11, NE¹/₄, E¹/₂SE¹/₄NE¹/₄NW¹/₄, NW¹/₄NW¹/₄NW¹/₄, S¹/₂SW¹/₄NW¹/₄NW¹/₄, S¹/₂SE¹/₄NW¹/₄NW¹/₄, NE¹/₄NE¹/₄SW¹/₄, SE¹/₄NW¹/₄NE¹/₄SW¹/₄, N¹/₂SE¹/₄NE¹/₄SW¹/₄, SE¹/₄SE¹/₄NE¹/₄SW¹/₄, W¹/₂SW¹/₄, S¹/₂NE¹/₄SE¹/₄SW¹/₄, S¹/₂NE¹/₄SE¹/₄SW¹/₄, N¹/₂NE¹/₄SE¹/₄, N¹/₂SW¹/₄NE¹/₄SE¹/₄, N¹/₂SE¹/₄NE¹/₄SE¹/₄, N¹/₂NW¹/₄SE¹/₄, W¹/₂SW¹/₄NW¹/₄SE¹/₄, N¹/₂SE¹/₄NW¹/₄SE¹/₄ and S¹/₂SE¹/₄SE¹/₄;
- Sec. 12, S¹/₂SW¹/₄SW¹/₄;
- Secs. 13 thru 29;
- Sec. 30, lots 1 thru 6, E¹/₂, and E¹/₂NW¹/₄;
- Sec. 31, lots 1 thru 7, NE¹/₄, E¹/₂SW¹/₄, N¹/₂SE¹/₄, and SW¹/₄SE¹/₄;
- Sec. 32, lots 1 thru 8, NW¹/₄, and N¹/₂SW¹/₄;
- Sec. 33, lots 1 thru 9, E¹/₂NE¹/₄, and SE¹/₄;
- Secs. 34 thru 36.
- T. 20 N., R. 35 E., unsurveyed,
- Secs. 3 thru 10, 14 thru 23, and 26 thru 35.
- T. 21 N., R. 35 E.,
- Secs. 1 thru 3;
- Sec. 4, lots 3 thru 8 and S¹/₂NW¹/₄;
- Sec. 5, lots 1 thru 4, S¹/₂NE¹/₄, and S¹/₂NW¹/₄;
- Secs. 6 and 7;
- Sec. 10, N¹/₂;
- Sec. 11, W¹/₂;
- Secs. 12;
- Sec. 13, except lot 16 that portion lying south of the southerly line of the dirt road;
- Sec. 14, NE¹/₄ and S¹/₂;
- Sec. 15, S¹/₂NE¹/₄, S¹/₂NW¹/₄ and SE¹/₄;
- Sec. 16, SE¹/₄;
- Sec. 17, W¹/₂;
- Sec. 19, lots 5 thru 15;
- Sec. 20, W¹/₂ and SE¹/₄SE¹/₄;
- Sec. 21, E¹/₂ and SW¹/₄;
- Sec. 22, E¹/₂ and SW¹/₄;
- Sec. 23;
- Sec. 24, except lots 1 and 2 that portion lying south of the southerly line of the dirt road, and lots 7 thru 10, 15, and 16.
- Sec. 25, lots 3 thru 6 and 11 thru 14;
- Secs. 26 thru 35;
- Sec. 36, lots 3 thru 6 and 9 thru 12.
- T. 22 N., R. 35 E.,
- Secs. 31 thru 36.
- T. 19 N., R. 36 E.,
- Sec. 19, lots 1 thru 4, E¹/₂NW¹/₄, and E¹/₂SW¹/₄;
- Sec. 30, lots 1 thru 3, NE¹/₄, E¹/₂NW¹/₄, NE¹/₄SW¹/₄, N¹/₂SE¹/₄, and SE¹/₄SE¹/₄;
- Sec. 31, lot 4, E¹/₂, and E¹/₂SW¹/₄.
- T. 21 N., R. 36 E.,
- Sec. 2 thru 9;
- Secs. 16 thru 20, except that portion lying south of the southerly line of the dirt road.
- T. 22 N., R. 36 E.,
- Secs. 31 thru 35.
- The area described for Dixie Valley Training Area aggregates 290,987.39 acres in Churchill and Mineral Counties.
- Department of Navy-Managed Lands Not Withdrawn From the Public Domain**
- T. 20 N., R. 34 E.,
- Sec. 14, W¹/₂NE¹/₄, W¹/₂, and W¹/₂SE¹/₄;
- Sec. 15, E¹/₂NE¹/₄ and E¹/₂SE¹/₄;
- Sec. 22, E¹/₂NE¹/₄ and E¹/₂SE¹/₄;
- Sec. 23, W¹/₂NE¹/₄, W¹/₂ and W¹/₂SE¹/₄.
- T. 21 N., R. 34 E.,
- Sec. 1, SW¹/₄;
- Sec. 24;
- Sec. 25, lots 3 and 4, SW¹/₄, and W¹/₂SE¹/₄;
- Sec. 34, E¹/₂;
- Secs. 35 and 36.
- T. 19 N., R. 35 E.,
- Sec. 3, S¹/₂NW¹/₄SW¹/₄SE¹/₄, S¹/₂SW¹/₄SE¹/₄, and SW¹/₄SW¹/₄SE¹/₄SE¹/₄;
- Sec. 10, N¹/₂NE¹/₄NE¹/₄, N¹/₂SW¹/₄NE¹/₄NE¹/₄, N¹/₂SE¹/₄NE¹/₄NE¹/₄, N¹/₂NE¹/₄NW¹/₄NE¹/₄, and N¹/₂NW¹/₄NW¹/₄NE¹/₄;
- Sec. 11, N¹/₂NE¹/₄NW¹/₄, SW¹/₄NE¹/₄NW¹/₄, W¹/₂SE¹/₄NE¹/₄NW¹/₄, NE¹/₄NW¹/₄NW¹/₄, N¹/₂SW¹/₄NW¹/₄NW¹/₄, N¹/₂SE¹/₄NW¹/₄NW¹/₄, SE¹/₄NW¹/₄, N¹/₂NW¹/₄NE¹/₄SW¹/₄, SW¹/₄NW¹/₄NE¹/₄SW¹/₄, SW¹/₄NE¹/₄SW¹/₄, SW¹/₄SE¹/₄NE¹/₄SW¹/₄, N¹/₂NE¹/₄SE¹/₄SW¹/₄, N¹/₂NW¹/₄SE¹/₄SW¹/₄, S¹/₂SW¹/₄NE¹/₄SE¹/₄, S¹/₂SE¹/₄NE¹/₄SE¹/₄, E¹/₂SW¹/₄NW¹/₄SE¹/₄, S¹/₂SE¹/₄NW¹/₄SE¹/₄, N¹/₂SW¹/₄SE¹/₄, N¹/₂SE¹/₄SE¹/₄, and SW¹/₄SE¹/₄NE¹/₄SW¹/₄.
- T. 21 N., R. 35 E.,
- Sec. 4, W¹/₂SW¹/₄, SE¹/₄SW¹/₄, and SE¹/₄;
- Sec. 5, S¹/₂;
- Sec. 8, N¹/₂, NW¹/₄SW¹/₄, and SE¹/₄;
- Sec. 9, N¹/₂, SW¹/₄, N¹/₂NE¹/₄SE¹/₄, N¹/₂NW¹/₄SE¹/₄, SW¹/₄NW¹/₄SE¹/₄, W¹/₂SE¹/₄NW¹/₄SE¹/₄, SE¹/₄NE¹/₄SW¹/₄SE¹/₄, W¹/₂SW¹/₄SE¹/₄, SE¹/₄SW¹/₄SE¹/₄, S¹/₂NE¹/₄SE¹/₄SE¹/₄, S¹/₂NW¹/₄SE¹/₄SE¹/₄, and S¹/₂SE¹/₄SE¹/₄;
- Sec. 10, S¹/₂;
- Sec. 14, NW¹/₄;
- Sec. 15, N¹/₂NE¹/₄, N¹/₂NW¹/₄, and SW¹/₄;
- Sec. 16, N¹/₂ and SW¹/₄;
- Sec. 17, E¹/₂;
- Sec. 18, lots 1 thru 4, E¹/₂NW¹/₄, E¹/₂SW¹/₄, W¹/₂SE¹/₄, and NE¹/₄SE¹/₄ except Parcel 1 of Logan Turley Parcel Map, filed in the office of the County Recorder of Churchill County of July 9, 1979, under filing number 165908;
- Sec. 19, lots 1 and 2, NW¹/₄NE¹/₄, and E¹/₂NW¹/₄;
- Sec. 20, NE¹/₄, N¹/₂SE¹/₄, and SW¹/₄SE¹/₄;
- Sec. 21, NW¹/₄;
- Sec. 22, NW¹/₄.
- The area described for Dixie Valley Training Area aggregates 8,722.47 acres in Churchill, and Mineral Counties.
- Non-Federally Owned Lands**
- T. 13 N., R. 32 E.,
- A portion of M.S. No. 4773A (Don and Tungsten No. 1 Lodes).
- T. 16 N., R. 33 E.,
- Sec. 3, the right-of-way for U.S. Highway 50, as described in deed recorded July 27, 1934, Book 20, Deed Records, page 353, Doc. No. 48379 of Churchill County, NV.
- T. 21 N., R. 33 E.,
- M.S. No. 1877 (IXL, 1st Ext. IXL, Black Prince, 1st Ext. Black Prince, Twin Sister and Twin Sister No. 2 Lodes);

- M.S. No. 1936 A (Bonanza);
M.S. No. 1937 (Spring Mine).
T. 16 N., R. 34 E.,
A portion of M.S. No. 3630 (Kimberly No. 3 and Kimberly No. 4 Lodes).
T. 17 N., R. 34 E.,
M.S. No. 4180 (Copper King, Central and Horn Silver Lodes).
T. 19 N., R. 34 E.,
M.S. No. 3064 (Spider, Wasp, Tony Pah, Long Nel and Last Chance Lodes);
A portion of M.S. No. 3122 (Great Eastern No. 1, Great Eastern No. 3 and Great Eastern No. 4 Lodes);
A portion of M.S. No. 3398 (Nevadan, Little Witch, Silver Tip, Valley View and Panhandle Lodes);
M.S. No. 3424 (Bumblebee, Grey Horse, Grey Horse No. 2, Grey Horse No. 1, Triangle Fraction and Kingstone Lodes);
M.S. No. 3885 (Last Chord, King Midas, King Midas No. 1, King Midas No. 2 and King Midas No. 3 Lodes).
T. 21 N., R. 34 E.,
Sec. 27, NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ (Dixie Cemetery).
T. 18 N., R. 35 E., unsurveyed,
M.S. No. 2954 (Blue Jay Lode);
M.S. No. 3070 (Mars Lode);
M.S. No. 3071 (Scorpion Lode);
M.S. No. 3072 (B. and S. Lode);
M.S. No. 3078 (Nevada Wonder Lode);
M.S. No. 3079 (Ruby No. 1 Lode);
M.S. No. 3123 (Last Chance Lode);
M.S. No. 3124 (Last Chance No. 1 Lode);
M.S. No. 3325 (Nevada Wonder No. 2 Lode);
M.S. No. 3326 (Last Chance No. 2 Lode);
M.S. No. 3327 (Nevada Wonder No. 1, Ruby and Ruby No. 2 Lodes);
M.S. No. 3416 (Starr Lode);
M.S. No. 3417 (Moss Fraction Lode);
A portion of M.S. No. 3671 (Gold Dawn No. 1, Gold Dawn No. 2, Gold Dawn No. 3 and Gold Dawn No. 6 Lodes);
A portion of M.S. No. 3750 (Hercules, Jackrabbit, Hilltop and Hercules No. 2 Lodes);
M.S. No. 4225 (Nevada Wonder No. 3 Lode);
M.S. No. 4226 (Hidden Treasure, Hidden Treasure No. 1 and Hidden Treasure No. 2 Lodes);
M.S. No. 4227 (North Star, Rose No. 1, Twilight No. 2 and Twilight No. 3 Lodes);
Wonder Townsite, (Patent No. 214499, July 3, 1911);
Wonder Townsite, Blocks 31 and 42.
T. 19 N., R. 35 E.,
M.S. No. 2826 (Jackpot and Grand View Lodes);
A portion of M.S. No. 3122 (Great Eastern, Great Eastern No. 1, Great Eastern No. 3, Great Eastern No. 4 and Great Eastern Fraction Lodes);
A portion of M.S. No. 3398 (Little Witch, Silver Tip, Valley View, Pan Handle and Yellow Jacket Lodes);
M.S. No. 3671 (Gold Dawn No. 1, Gold Dawn No. 2 and Gold Dawn No. 3 Lodes);
M.S. No. 3732 (Gold Bar No. 4, New York No. 2 and Blister Foot Lodes);
A portion of M.S. No. 3750 (Hilltop Fraction, Hercules, Hercules No. 2, Hercules No. 3, Hilltop, Jackrabbit, Worm, Beauty, Lizard No. 1 and Grand View Fraction Lodes);
M.S. No. 3786 (Queen, Queen No. 1, Queen No. 4, Queen No. 5, Queen No. 7, Queen No. 8, Queen No. 9, Queen No. 10, Queen No. 11, Queen Bee and Great Bend Lodes).
T. 21 N., R. 35 E.,
Sec. 4, NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 8, E $\frac{1}{2}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 9, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$, and N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 11, E $\frac{1}{2}$;
Sec. 18, a portion of NE $\frac{1}{4}$ SE $\frac{1}{4}$ being Parcel 1 of Logan Turley Parcel Map, filed in the office of the County Recorder of Churchill County of July 9, 1979, under filing number 165908.
T. 19 N., R. 36 E.,
Sec. 30, lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 31, lots 1 thru 3 and E $\frac{1}{2}$ NW $\frac{1}{4}$.
The area described for Dixie Valley Training Area aggregates 2,358.28 acres in Churchill and Mineral Counties.
Portions of the Dixie Valley Training Area which are segregated from operation of the mineral leasing laws, subject to valid existing rights, are described below. Portions of these lands are unsurveyed and the acres were obtained from protraction diagrams information or calculated using Geographic Information System.
- Mount Diablo Meridian, Nevada**
- Dixie Valley Training Area**
- Bureau of Land Management**
- T. 16 N, R. 33 E,
Sec. 1, that portion north of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 2, that portion north of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 3, that portion north of the northerly right-of-way boundary for U.S. Highway 50, except patented lands;
Sec. 4, that portion north of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 5, that portion north of the northerly right-of-way boundary for U.S. Highway 50.
T. 17 N, R. 33 E,
Secs. 1 thru 5, 8 thru 17, 20 thru 29 and 32 thru 36.
T. 18 N, R. 33 E, unsurveyed,
Sec. 9, E $\frac{1}{2}$;
Sec. 10, that portion south of Elevenmile Canyon Wash;
Sec. 13, that portion south of Elevenmile Canyon Wash;
Sec. 14, that portion south of Elevenmile Canyon Wash;
Sec. 15;
Sec. 16, E $\frac{1}{2}$;
Secs. 21 thru 28;
Sec. 29, E $\frac{1}{2}$;
Secs. 32 thru 36.
T. 16 N, R. 33 $\frac{1}{2}$ E, unsurveyed,
Sec. 1, that portion north of the northerly right-of-way boundary for U.S. Highway 50.
T. 17 N, R. 33 $\frac{1}{2}$ E.
T. 18 N, R. 33 $\frac{1}{2}$ E,
Sec. 13, that portion south of Elevenmile Canyon Wash;
Sec. 24, that portion south of Elevenmile Canyon Wash;
Secs. 25 and 36.
T. 16 N, R. 34 E, partly unsurveyed,
Sec. 4, lots 3 and 5;
Sec. 5, that portion north of the northerly right-of-way boundary for U.S. Highway 50;
Sec. 6, that portion north of the northerly right-of-way boundary for U.S. Highway 50.
T. 17 N, R. 34 E,
Sec. 3, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$;
Secs. 4 thru 9;
Sec. 10, W $\frac{1}{2}$;
Sec. 15, W $\frac{1}{2}$;
Secs. 16 thru 21;
Sec. 22, W $\frac{1}{2}$;
Sec. 27, W $\frac{1}{2}$;
Secs. 28 thru 33;
Sec. 34, W $\frac{1}{2}$.
T. 18 N, R. 34 E,
Sec. 3;
Sec. 4, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 9, that portion east of the easterly right-of-way boundary for State Route 121;
Secs. 10 and 15;
Sec. 16, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 19, that portion south of Elevenmile Canyon Wash;
Sec. 20, that portion south of Elevenmile Canyon Wash;
Sec. 21, that portion east of the easterly right-of-way boundary for State Route 121 and that portion south of Elevenmile Canyon Wash;
Sec. 22;
Secs. 27 thru 34.
T. 19 N, R. 34 E,
Sec. 3;
Sec. 4, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 9, that portion east of the easterly right-of-way boundary for State Route 121;
Secs. 10 and 15;
Sec. 16, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 21, that portion east of the easterly right-of-way boundary for State Route 121;
Secs. 22 and 27;
Sec. 28, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 33, that portion east of the easterly right-of-way boundary for State Route 121;
Sec. 34.
T. 20 N, R. 34 E, partly unsurveyed,
Sec. 2, lots 2 thru 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 3, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 10, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 11, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and W $\frac{1}{2}$;

Sec. 26, W $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and W $\frac{1}{2}$;
 Sec. 27;
 Sec. 28, that portion east of the easterly right-of-way boundary for State Route 121;
 Sec. 33, that portion east of the easterly right-of-way boundary for State Route 121;
 Sec. 34.
 T. 21 N, R. 34 E,
 Sec. 25, lots 1 and 2, W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$.
 T. 21 N, R. 35 E,
 Sec. 17, W $\frac{1}{2}$, except patented lands;
 Sec. 18, lots 5 thru 11 and
 E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$.

The area described for Dixie Valley Training Area aggregates 68,804.44 acres in Churchill County.

Jurisdiction for the decision on this withdrawal proposal lies with the Secretary of the Interior, or an appropriate member of the Office of the Secretary, pursuant to Section 204 of FLPMA.

The BLM's withdrawal petition/application and the records relating to the petition/application can be examined at the BLM Carson City District Office, 5665 Morgan Mill Road, Carson City, Nevada 89701, during regular business hours (7:30 a.m., to 4:30 p.m.), Monday through Friday, except Federal holidays.

A copy of the legal descriptions and the maps depicting the lands proposed withdrawal for land management evaluation purposes are available for public inspection at the following offices:

State Director, BLM Nevada State Office, 1430 Financial Boulevard, Reno, Nevada 89502

District Manager, BLM Carson City District Office, 5665 Morgan Mill Road, Carson City, Nevada 89701

For a period until August 2, 2018 all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their comments in writing to the persons and offices listed in the **ADDRESSES** section above.

All comments received will be considered before any final action is taken on the proposed withdrawal.

For the proposed 4-year withdrawal for LME purposes, the BLM is the lead agency for NEPA compliance and with this Notice invites public review of the EA. Because of the nature of a withdrawal of public lands from operation of the public land laws, including the mining laws, the mineral leasing laws, and the geothermal leasing laws, for land management evaluation purposes, subject to valid existing rights, where the purpose of the withdrawal is to maintain the *status quo* of the lands, mitigation of the withdrawal's effects is not likely to be

an issue requiring detailed analysis. However, consistent with Council on Environmental Quality regulations implementing NEPA (40 CFR 1502.14), the BLM will consider whether and what kind of mitigation measures may be appropriate to address the reasonably foreseeable impacts to resources from the approval of this proposed withdrawal for land management evaluation purposes.

You may submit comments on the EA for LME purposes in writing to the BLM using one of the methods listed in the **ADDRESSES** section above. To be most helpful, you should submit comments by the date specified in the **DATES** section above. The BLM will use this NEPA public participation process to help satisfy the public involvement requirements under Section 106 of the National Historic Preservation Act (NHPA) (16 U.S.C. 470(f)) pursuant to 36 CFR 800.2(d)(3). The information about historic and cultural resources within the area potentially affected by the proposed withdrawal for LME purposes will assist the BLM in identifying and evaluating impacts to such resources in the context of both NEPA and Section 106 of the NHPA.

Comments including names and street addresses of respondents will be available for public review at the BLM address noted above, during regular business hours Monday through Friday, except Federal holidays. Before including your address, phone number, email address, or other personally identifiable information in your comment, you should be aware that your entire comment—including your personally identifiable information—may be publicly available at any time. While you can ask the BLM in your comment to withhold your personally identifiable information from public review, we cannot guarantee that we will be able to do so.

As the public land referenced in this Notice have already been segregated as described, licenses, permits, cooperative agreements, or discretionary land use authorizations may be allowed during the segregative period, but only with the approval of the authorized officer and, as appropriate, with the concurrence of the DON.

The proposed withdrawal will be processed in accordance with the regulations set forth in 43 CFR part 2300.

Authority: 43 CFR 2310.3-1

Michael C. Courtney,
 Acting State Director, Nevada.

[FR Doc. 2018-09670 Filed 5-3-18; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-ANRSS-24195;
 PPWONRADE2, PMP00E105.YP0000]

Notice of Availability of the Saline Valley Warm Springs Draft Environmental Impact Statement at Death Valley National Park, California and Nevada

AGENCY: National Park Service, Interior.
ACTION: Notice of Availability.

SUMMARY: The National Park Service (NPS) announces the availability of the Saline Valley Warm Springs Draft Management Plan and Environmental Impact Statement (plan/DEIS).

DATES: The NPS will accept comments on the plan/DEIS for a period of 60 days following publication of the Environmental Protection Agency's (EPA) Notice of Availability of the plan/DEIS in the **Federal Register**. After the EPA Notice of Availability is published, the NPS will schedule public meetings to be held during the comment period. Dates, times, and locations of these meetings will be announced in press releases and on the plan/DEIS website for the project at <http://parkplanning.nps.gov/SalineValleyWarmSprings>.

ADDRESSES: You may send comments by any of the following methods:

- *NPS Planning, Environment and Public Comment website:* <http://parkplanning.nps.gov/SalineValleyWarmSprings>.
- *Mail or Hand Delivery:*

Superintendent Mike Reynolds, Death Valley National Park, Death Valley National Park, P.O. Box 579, Death Valley, CA 92328.

For detailed instructions on sending comments and additional information, see the "Public Participation" and "How to Comment" heading of the **SUPPLEMENTARY INFORMATION** section of this document.

FOR FURTHER INFORMATION CONTACT: Please contact Superintendent Mike Reynolds, Death Valley National Park, Death Valley National Park, P.O. Box 579, Death Valley, CA 92328, or by telephone at 760-786-3243. Information is available online for public review at <http://parkplanning.nps.gov/SalineValleyWarmSprings>.

SUPPLEMENTARY INFORMATION: This process is being conducted pursuant to the National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*) and the regulations of the Department of the Interior (43 CFR part 46). The purpose of this plan/DEIS is to develop a