

**Authority:** Section 9(b)(1) of the Richard B. Russell National School Lunch Act (42 U.S.C. 1758(b)(1)(A)).

**INCOME ELIGIBILITY GUIDELINES**  
[Effective from July 1, 2018 to June 30, 2019]

Household size	Federal poverty guidelines Annual	Reduced Price Meals—185%					Free Meals—130%				
		Annual	Monthly	Twice per month	Every two weeks	Weekly	Annual	Monthly	Twice per month	Every two weeks	Weekly
<b>48 Contiguous States, District of Columbia, Guam, and Territories</b>											
1 .....	12,140	22,459	1,872	936	864	432	15,782	1,316	658	607	304
2 .....	16,460	30,451	2,538	1,269	1,172	586	21,398	1,784	892	823	412
3 .....	20,780	38,443	3,204	1,602	1,479	740	27,014	2,252	1,126	1,039	520
4 .....	25,100	46,435	3,870	1,935	1,786	893	32,630	2,720	1,360	1,255	628
5 .....	29,420	54,427	4,536	2,268	2,094	1,047	38,246	3,188	1,594	1,471	736
6 .....	33,740	62,419	5,202	2,601	2,401	1,201	43,862	3,656	1,828	1,687	844
7 .....	38,060	70,411	5,868	2,934	2,709	1,355	49,478	4,124	2,062	1,903	952
8 .....	42,380	78,403	6,534	3,267	3,016	1,508	55,094	4,592	2,296	2,119	1,060
For each add'l family member, add .....	4,320	7,992	666	333	308	154	5,616	468	234	216	108
<b>Alaska</b>											
1 .....	15,180	28,083	2,341	1,171	1,081	541	19,734	1,645	823	759	380
2 .....	20,580	38,073	3,173	1,587	1,465	733	26,754	2,230	1,115	1,029	515
3 .....	25,980	48,063	4,006	2,003	1,849	925	33,774	2,815	1,408	1,299	650
4 .....	31,380	58,053	4,838	2,419	2,233	1,117	40,794	3,400	1,700	1,569	785
5 .....	36,780	68,043	5,671	2,836	2,618	1,309	47,814	3,985	1,993	1,839	920
6 .....	42,180	78,033	6,503	3,252	3,002	1,501	54,834	4,570	2,285	2,109	1,055
7 .....	47,580	88,023	7,336	3,668	3,386	1,693	61,854	5,155	2,578	2,379	1,190
8 .....	52,980	98,013	8,168	4,084	3,770	1,885	68,874	5,740	2,870	2,649	1,325
For each add'l family member, add .....	5,400	9,990	833	417	385	193	7,020	585	293	270	135
<b>Hawaii</b>											
1 .....	13,960	25,826	2,153	1,077	994	497	18,148	1,513	757	698	349
2 .....	18,930	35,021	2,919	1,460	1,347	674	24,609	2,051	1,026	947	474
3 .....	23,900	44,215	3,685	1,843	1,701	851	31,070	2,590	1,295	1,195	598
4 .....	28,870	53,410	4,451	2,226	2,055	1,028	37,531	3,128	1,564	1,444	722
5 .....	33,840	62,604	5,217	2,609	2,408	1,204	43,992	3,666	1,833	1,692	846
6 .....	38,810	71,799	5,984	2,992	2,762	1,381	50,453	4,205	2,103	1,941	971
7 .....	43,780	80,993	6,750	3,375	3,116	1,558	56,914	4,743	2,372	2,189	1,095
8 .....	48,750	90,188	7,516	3,758	3,469	1,735	63,375	5,282	2,641	2,438	1,219
For each add'l family member, add .....	4,970	9,195	767	384	354	177	6,461	539	270	249	125

Dated: April 18, 2018.

**Brandon Lipps,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2018-09679 Filed 5-7-18; 8:45 am]

BILLING CODE 3410-30-P

**DEPARTMENT OF AGRICULTURE**

**Natural Resources Conservation Service**

[Docket No. NRCS-2018-0002]

**Lick Creek Watershed, Russell, Dickenson and Wise Counties, Virginia**

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of intent to deauthorize federal funding.

**SUMMARY:** Pursuant to the Watershed Protection and Flood Prevention Act of 1954 and the Natural Resources Conservation Service (NRCS)

Guidelines, NRCS gives notice of the intent to deauthorize Federal funding for the Lick Creek Watershed project, Russell, Dickenson and Wise Counties, Virginia.

**DATES:** Interested persons are invited to submit comments within 60 days of this notice being published in the **Federal Register**.

**ADDRESSES:** Comments submitted in response to this notice should be sent to John Bricker, VA State Conservationist, 1606 Santa Rosa Road, Suite 209, Richmond, Virginia 23229. Telephone: (804) 287-1691 or email: *Jack.Bricker@va.usda.gov*.

**FOR FURTHER INFORMATION CONTACT:** For specific questions about this notice, please contact Wade Biddix, (804) 287-1675 or *Wade.Biddix@va.usda.gov*.

**SUPPLEMENTARY INFORMATION:** A determination has been made by John Bricker, NRCS State Conservationist in Virginia that the proposed works of

improvement for the Lick Creek Watershed project will not be installed. The sponsoring local organizations have concurred in this determination and agree that Federal funding should be deauthorized for the project. Information regarding this determination may be obtained from John Bricker, NRCS State Conservationist in Virginia at the above address and telephone number.

No administrative action on implementation of the proposed deauthorization will be taken until 60 days after the date of this publication in the **Federal Register**.

[Catalog of Federal Domestic Assistance Program No. 10.904, Watershed Protection and Flood Prevention. Executive Order 12372 regarding State and local clearinghouse review of Federal and federally assisted programs and project is applicable]

Dated: March 1, 2018.

**John A. Bricker,**

*VA State Conservationist.*

[FR Doc. 2018-09677 Filed 5-7-18; 8:45 am]

BILLING CODE 3410-16-P

## DEPARTMENT OF COMMERCE

### Census Bureau

#### **Proposed Information Collection; Comment Request; Current Population Survey, Annual Social and Economic Supplement**

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** To ensure consideration, written comments must be submitted on or before July 9, 2018.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW, Washington, DC 20230 (or via the internet at [PRAcomments@doc.gov](mailto:PRAcomments@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Lisa Cheok, U.S. Census Bureau, ADDP/CPS HQ-7H136A, Washington, DC 20233-8400, (301) 763-3806 (or via the internet at [dsd.cps@census.gov](mailto:dsd.cps@census.gov)).

#### **SUPPLEMENTARY INFORMATION**

##### **I. Abstract**

The Census Bureau plans to request clearance from the Office of Management and Budget (OMB) for the collection of data concerning the Annual Social and Economic Supplement (ASEC) to be conducted in conjunction with the February, March, and April Current Population Survey (CPS). The Census Bureau has conducted this supplement annually for more than 50 years. The Census Bureau and the Bureau of Labor Statistics sponsor this supplement. The current clearance expires December 31, 2018.

The ASEC data collection was last redesigned in 2015. For 2019, the data collection questions and design will

remain identical to the version fielded since 2015.

Information on work experience, personal income, noncash benefits, current and previous year health insurance coverage, employer-sponsored insurance take-up, and migration is collected through the ASEC. The work experience items in the ASEC provide a unique measure of the dynamic nature of the labor force as viewed over a one-year period. These items produce statistics that show movements in and out of the labor force by measuring the number of periods of unemployment experienced by people, the number of different employers worked for during the year, the principal reasons for unemployment, and part-/full-time attachment to the labor force. We can make indirect measurements of discouraged workers and others with a casual attachment to the labor market.

The income data from the ASEC are used by social planners, economists, government officials, and market researchers to gauge the economic well-being of the country as a whole, and selected population groups of interest. Government planners and researchers use these data to monitor and evaluate the effectiveness of various assistance programs. Market researchers use these data to identify and isolate potential customers. Social planners use these data to forecast economic conditions and to identify special groups that seem to be especially sensitive to economic fluctuations. Economists use ASEC data to determine the effects of various economic forces, such as inflation, recession, recovery, and so on, and their differential effects on various population groups.

The ASEC is the official source of national poverty estimates calculated in accordance with the Office of Management and Budget's Statistical Policy Directive 14. Two other important national estimates derived from the ASEC are real median household income and the number and percent of individuals without health insurance coverage.

The ASEC also contains questions related to: (1) Medical expenditures; (2) presence and cost of a mortgage on property; (3) child support payments; and (4) amount of child care assistance received. These questions enable analysts and policymakers to obtain better estimates of family and household income, and more precisely gauge poverty status.

##### **II. Method of Collection**

The ASEC information will be collected by both personal visit and

telephone interviews in conjunction with the regular February, March and April CPS interviewing. All interviews are conducted using computer-assisted interviewing.

##### **III. Data**

*OMB Control Number:* 0607-0354.

*Form Number:* There are no forms. We conduct all interviewing on computers.

*Type of Review:* Regular submission.

*Affected Public:* Households.

*Frequency:* Annually

*Estimated Number of Respondents:* 78,000.

*Estimated Time Per Response:* 25 minutes.

*Estimated Total Annual Burden Hours:* 32,500.

*Estimated Total Annual Cost to Public:* There are no costs to the respondents other than their time.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13, United States Code, Sections 141 and 182; and Title 29, United States Code, Sections 1-9.

##### **IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

**Sheleen Dumas,**

*Departmental Lead PRA Officer, Office of the Chief Information Officer.*

[FR Doc. 2018-09762 Filed 5-7-18; 8:45 am]

BILLING CODE 3510-07-P

## DEPARTMENT OF COMMERCE

#### **Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of