

Federal funds provided under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”).

Therefore, I amend my declaration of December 20, 2017, to authorize Federal funds for all categories of Public Assistance at 90 percent of total eligible costs.

This adjustment to the cost sharing applies only to Public Assistance costs and direct Federal assistance eligible for such adjustments under the law. The Robert T. Stafford Disaster Relief and Emergency Assistance Act specifically prohibits a similar adjustment for funds provided for the Hazard Mitigation Grant Program (Section 404). These funds will continue to be reimbursed at 75 percent of total eligible costs.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Brock Long,**

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2018–10149 Filed 5–11–18; 8:45 am]

**BILLING CODE 9111–23–P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA–2018–0002]

**Changes in Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final Notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** Each LOMR was finalized as in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at <https://msc.fema.gov>.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster

Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

(Catalog of Federal Domestic Assistance No. 97.022, “Flood Insurance.”)

Dated: May 1, 2018.

**David I. Maurstad,**

*Deputy Associate Administrator for Insurance and Mitigation (Acting), Department of Homeland Security, Federal Emergency Management Agency.*

| State and county                   | Location and case No.          | Chief executive, officer of community   | Community map repository  | Date of modification | Community No. |
|------------------------------------|--------------------------------|---|---|----------------------|---------------|
| Alabama:                           |                                |   |   |                      |               |
| Houston (FEMA Docket No.: B-1770). | City of Dothan, (17-04-1523P). | The Honorable Mike Schmitz, Mayor, City of Dothan, 126 North Saint Andrews Street, Suite 201, Dothan, AL 36303. | City Hall, 126 North Saint Andrews Street, Suite 201, Dothan, AL 36303. | Mar. 9, 2018 .....   | 010104        |
| Shelby (FEMA Docket No.: B-1770).  | City of Helena, (17-04-6802P). | The Honorable Mark R. Hall, Mayor, City of Helena, 816 Highway 52E, Helena, AL 35080.                           | City Hall, 816 Highway 52E, Helena, AL 35080.                           | Mar. 8, 2018 .....   | 010294        |
| Shelby (FEMA Docket No.: B-1770).  | City of Hoover, (17-04-6802P). | The Honorable Frank Brocato, Mayor, City of Hoover, 100 Municipal Drive, Hoover, AL 35216.                      | City Hall, 100 Municipal Drive, Hoover, AL 35216.                       | Mar. 8, 2018 .....   | 010123        |

| State and county                            | Location and case No.                                    | Chief executive, officer of community  | Community map repository  | Date of modification | Community No. |
|---|--|--|---|----------------------|---------------|
| Shelby (FEMA Docket No.: B-1770).           | City of Pelham, (17-04-7130P).                           | The Honorable Gary W. Waters, Mayor, City of Pelham, 3162 Pelham Parkway, Pelham, AL 35124.  | City Hall, 3162 Pelham Parkway, Pelham, AL 35124.   | Mar. 1, 2018 .....   | 010193        |
| Shelby (FEMA Docket No.: B-1770).           | Unincorporated Areas of Shelby County, (17-04-6802P).    | The Honorable Jon Parker, Chairman, Shelby County Commission, P.O. Box 467, Columbiana, AL 35051.  | Shelby County Engineering Department, 506 Highway 70, Columbiana, AL 35051.   | Mar. 8, 2018 .....   | 010191        |
| Arkansas: Benton, (FEMA Docket No.: B-1770) | City of Rogers, (17-06-3502P).                           | The Honorable Greg Hines, Mayor, City of Rogers, 301 West Chestnut Street, Rogers, AR 72756.   | Jefferson County Land Development Department, 716 Richard Arrington, Jr. Boulevard North, Birmingham, AL 35203.                 | Mar. 2, 2018 .....   | 050013        |
| Colorado:                                   |  |  |   |                      |               |
| Arapahoe, (FEMA Docket No.: B-1770).        | City of Centennial, (17-08-0785P).                       | The Honorable Cathy Noon, Mayor, City of Centennial, 13133 East Arapahoe Road, Centennial, CO 80112.   | Southeast Metro Stormwater Authority, 7437 South Fairplay Street, Centennial, CO 80112.   | Mar. 23, 2018 .....  | 080315        |
| Boulder, (FEMA Docket No.: B-1770).         | City of Lafayette, (17-08-0625P).                        | The Honorable Christine Berg, Mayor, City of Lafayette, 1290 South Public Road, Lafayette, CO 80026.   | City Hall, 1290 South Public Road, Lafayette, CO 80026.   | Mar. 8, 2018 .....   | 080026        |
| Boulder, (FEMA Docket No.: B-1770).         | Unincorporated areas of Boulder County, (17-08-0625P).   | The Honorable Deb Gardner, Chair, Boulder County Board of Commissioners, P.O. Box 471, Boulder, CO 80306.                                      | Boulder County Transportation Department, 2525 13th Street, Suite 203, Boulder, CO 80304.                                       | Mar. 8, 2018 .....   | 080026        |
| El Paso, (FEMA Docket No.: B-1767).         | City of Fountain, (17-08-0459P).                         | Mr. Scott Trainor, Manager, City of Fountain, 116 South Main Street, Fountain, CO 80817.   | Planning Department, 116 South Main Street, Fountain, CO 80817.   | Mar. 2, 2018 .....   | 080061        |
| El Paso, (FEMA Docket No.: B-1767).         | Unincorporated areas of El Paso County, (17-08-0459P).   | The Honorable Darryl Glenn, President, El Paso County Board of Commissioners, 200 South Cascade Avenue, Suite 100, Colorado Springs, CO 80903. | El Paso County Planning and Community Development Department, 2880 International Circle, Suite 110, Colorado Springs, CO 80910. | Mar. 2, 2018 .....   | 080059        |
| Larimer, (FEMA Docket No.: B-1767).         | City of Fort Collins, (16-08-1356P).                     | The Honorable Wade Troxell, Mayor, City of Fort Collins, P.O. Box 580, Fort Collins, CO 80522.   | Stormwater Utilities Department, 700 Wood Street, Fort Collins, CO 80521.   | Feb. 26, 2018 .....  | 080102        |
| Florida:                                    |  |  |   |                      |               |
| Broward, (FEMA Docket No.: B-1770).         | Town of Hillsboro Beach, (17-04-4804P).                  | The Honorable Deborah Tarrant, Mayor, Town of Hillsboro Beach, 1210 Hillsboro Mile, Hillsboro Beach, FL 33062.                                 | Building Department, 1210 Hillsboro Mile, Hillsboro Beach, FL 33062.  | Mar. 19, 2018 .....  | 120040        |
| Broward, (FEMA Docket No.: B-1770).         | Unincorporated areas of Broward County, (17-04-4804P).   | The Honorable Barbara Sharief, Mayor, Broward County Board of Commissioners, 115 South Andrews Avenue, Room 520, Ft. Lauderdale, FL 33301.     | Broward County Environmental Engineering and Permitting Division, 1 North University Drive, Ft. Lauderdale, FL 33324.           | Mar. 19, 2018 .....  | 125093        |
| Charlotte, (FEMA Docket No.: B-1767).       | Unincorporated areas of Charlotte County, (17-04-6576P). | The Honorable Bill Truex, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Suite 536, Port Charlotte, FL 33948.        | Charlotte County Community Development Department, 18500 Murdock Circle Port Charlotte, FL 33948.                               | Feb. 28, 2018 .....  | 120061        |
| Collier, (FEMA Docket No.: B-1770).         | City of Marco Island, (17-04-6180P).                     | The Honorable Larry Honig, Chairman, City of Marco Island Council, 50 Bald Eagle Drive, Marco Island, FL 34145.                                | Building Department, 50 Bald Eagle Drive, Marco Island, FL 34145.   | Mar. 21, 2018 .....  | 120426        |
| Duval, (FEMA Docket No.: B-1770).           | City of Jacksonville, (17-04-1426P).                     | The Honorable Lenny Curry, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400, Jacksonville, FL 32202.                              | Development Services Department, 214 North Hogan Street, Room 2100, Jacksonville, FL 32202.                                     | Mar. 12, 2018 .....  | 120077        |
| Hillsborough, (FEMA Docket No.: B-1767).    | City of Tampa, (17-04-5064P).                            | The Honorable Bob Buckhorn, Mayor, City of Tampa, 306 East Jackson Street, Tampa, FL 33602.  | Development Services Department, 1400 North Boulevard, Tampa, FL 33607.   | Mar. 5, 2018 .....   | 120114        |
| Hillsborough, (FEMA Docket No.: B-1770).    | City of Tampa, (17-04-5729P).                            | The Honorable Bob Buckhorn, Mayor, City of Tampa, 306 East Jackson Street, Tampa, FL 33602.  | Development Services Department, 1400 North Boulevard, Tampa, FL 33607.   | Mar. 7, 2018 .....   | 120114        |
| Lee, (FEMA Docket No.: B-1767).             | City of Sanibel, (17-04-5722P).                          | The Honorable Kevin Ruane, Mayor, City of Sanibel, 800 Dunlop Road, Sanibel, FL 33957.   | Planning and Code Enforcement Department, 800 Dunlop Road, Sanibel, FL 33957.   | Feb. 28, 2018 .....  | 120402        |
| Lee, (FEMA Docket No.: B-1767).             | City of Sanibel, (17-04-7198P).                          | The Honorable Kevin Ruane, Mayor, City of Sanibel, 800 Dunlop Road, Sanibel, FL 33957.   | Planning and Code Enforcement Department, 800 Dunlop Road, Sanibel, FL 33957.   | Mar. 6, 2018 .....   | 120402        |
| Lee, (FEMA Docket No.: B-1770).             | Town of Fort Myers Beach, (17-04-5026P).                 | The Honorable Dennis C. Boback, Mayor, Town of Fort Myers Beach, 2523 Estero Boulevard, Fort Myers Beach, FL 33931.                            | Community Development Department, 2523 Estero Boulevard, Fort Myers Beach, FL 33931.  | Mar. 8, 2018 .....   | 120673        |
| Manatee, (FEMA Docket No.: B-1770).         | City of Bradenton, (17-04-8018X).                        | The Honorable Wayne H. Poston, Mayor, City of Bradenton, 101 Old Main Street West, Bradenton, FL 34205.  | City Hall, 101 Old Main Street West, Bradenton, FL 34205.   | Mar. 20, 2018 .....  | 120155        |
| Manatee, (FEMA Docket No.: B-1770).         | Unincorporated areas of Manatee County, (17-04-8018X).   | The Honorable Betsy Benac, Chair, Manatee County Board of Commissioners, P.O. Box 1000, Bradenton, FL 34206.                                   | Manatee County Building and Development Services Department, 1112 Manatee Avenue West, Bradenton, FL 34205.                     | Mar. 20, 2018 .....  | 120153        |

| State and county                                    | Location and case No.                                     | Chief executive, officer of community  | Community map repository  | Date of modification | Community No. |
|---|---|--|---|----------------------|---------------|
| Monroe, (FEMA Docket No.: B-1770).                  | City of Key West, (17-04-6775P).                          | The Honorable Craig Cates, Mayor, City of Key West, P.O. Box 1409, Key West, FL 33041.   | Building Department, 1300 White Street, Key West, FL 33041.   | Mar. 5, 2018 .....   | 120168        |
| Monroe, (FEMA Docket No.: B-1770).                  | City of Key West, (17-04-6810X).                          | The Honorable Craig Cates, Mayor, City of Key West, P.O. Box 1409, Key West, FL 33041.   | Building Department, 1300 White Street, Key West, FL 33041.   | Mar. 5, 2018 .....   | 120168        |
| Monroe, (FEMA Docket No.: B-1767).                  | City of Marathon, (17-04-6938P).                          | The Honorable Dan Zieg, Mayor, City of Marathon, 9805 Overseas Highway, Marathon, FL 33050.  | Planning Department, 9805 Overseas Highway, Marathon, FL 33050.   | Mar. 2, 2018 .....   | 120681        |
| Okaloosa, (FEMA Docket No.: B-1803).                | City of Destin, (17-04-5431P).                            | Ms. Carisse LeJeune, Manager, City of Destin, 4200 Indian Bayou Trail, Destin, FL 32541.   | Public Services Department, 4200 Indian Bayou Trail, Destin, FL 32541.  | Mar. 20, 2018 .....  | 125158        |
| Okaloosa, (FEMA Docket No.: B-1803).                | Unincorporated areas of Okaloosa County, (17-04-5431P).   | The Honorable Carolyn Ketchel, Chair, Okaloosa County Board of Commissioners, 1250 North Eglin Parkway, Suite 100, Shalimar, FL 32579. | Okaloosa County Information Technology Department, GIS Division, 1250 North Eglin Parkway, Suite 303, Shalimar, FL 32579. | Mar. 20, 2018 .....  | 120173        |
| Pinellas, (FEMA Docket No.: B-1770).                | City of Madeira Beach, (17-04-5429P).                     | The Honorable Maggi Black, Mayor, City of Madeira Beach, 300 Municipal Drive, Madeira Beach, FL 33708.                                 | Community Development Center, 300 Municipal Drive, Madeira Beach, FL 33708.   | Mar. 19, 2018 .....  | 125127        |
| Seminole, (FEMA Docket No.: B-1767).                | City of Casselberry, (17-04-5310P).                       | The Honorable Charlene Glancy, Mayor, City of Casselberry, 95 Triplet Lake Drive, Casselberry, FL 32707.                               | City Hall, 95 Triplet Lake Drive, Casselberry, FL 32707.  | Mar. 1, 2018 .....   | 120291        |
| Georgia:  |   |  |   |                      |               |
| Gwinnett, (FEMA Docket No.: B-1810).                | Unincorporated areas of Gwinnett County, (17-04-5175P).   | The Honorable Charlotte E. Nash, Chair, Gwinnett County Board of Commissioners, 75 Langley Drive, Lawrenceville, GA 30046.             | Gwinnett County Planning and Development Department, 446 West Crogan Street, Lawrenceville, GA 30046.                     | Mar. 19, 2018 .....  | 130322        |
| Gwinnett, (FEMA Docket No.: B-1810).                | Unincorporated areas of Gwinnett County, (17-04-7249P).   | The Honorable Charlotte E. Nash, Chair, Gwinnett County Board of Commissioners, 75 Langley Drive, Lawrenceville, GA 30046.             | Gwinnett County Planning and Development Department, 446 West Crogan Street, Lawrenceville, GA 30046.                     | Mar. 22, 2018 .....  | 130322        |
| Jackson, (FEMA Docket No.: B-1803).                 | Town of Braselton, (17-04-4117P).                         | The Honorable Bill Orr, Mayor, Town of Braselton, 4986 Highway 53, Braselton, GA 30517.  | Public Works Department, 4986 Highway 53, Braselton, GA 30517.  | Mar. 15, 2018 .....  | 130343        |
| Jackson, (FEMA Docket No.: B-1803).                 | Unincorporated areas of Jackson County, (17-04-4117P).    | The Honorable Tom Crow, Chairman, Jackson County Board of Commissioners, 67 Athens Street, Jefferson, GA 30549.                        | Jackson County Public Development Department, 67 Athens Street, Jefferson, GA 30549.                                      | Mar. 15, 2018 .....  | 130345        |
| Louisiana:  | Unincorporated areas of Tangipahoa Parish, (17-06-1567P). | The Honorable Robby Miller, President, Tangipahoa Parish, P.O. Box 215, Amite, LA 70422.   | Tangipahoa Parish Department of Public Works, 44512 West Pleasant Ridge Road, Hammond, LA 70401.                          | Mar. 15, 2018 .....  | 220206        |
| Maryland:   |   |  |   |                      |               |
| Frederick, (FEMA Docket No.: B-1762).               | Town of New Market, (17-03-0470P).                        | The Honorable Winslow F. Burhans, III, Mayor, Town of New Market, P.O. Box 27, New Market, MD 21774.                                   | Town Hall, 39 West Main Street, New Market, MD 21774.   | Mar. 14, 2018 .....  | 240088        |
| Montgomery, (FEMA Docket No.: B-1770).              | Unincorporated areas of Montgomery County, (17-03-0816P). | The Honorable Isiah Leggett, Montgomery County Executive, 101 Monroe Street, 2nd Floor, Rockville, MD 20850.                           | Montgomery County Department of Permitting Services, 255 Rockville Pike, 2nd Floor, Rockville, MD 20850.                  | Mar. 23, 2018 .....  | 240049        |
| Massachusetts:                                      | Town of Wareham, (17-01-0909P).                           | Mr. Derek Sullivan, Administrator, Town of Wareham, 54 Marion Road, Wareham, MA 02571.   | Town Hall, 54 Marion Road, Wareham, MA 02571.   | Mar. 23, 2018 .....  | 255223        |
| North Carolina: Orange, (FEMA Docket No.: B-1803)   | Town of Chapel Hill, (17-04-3137P).                       | The Honorable Pam Hemminger, Mayor, Town of Chapel Hill, 405 Martin Luther King Jr. Boulevard, Chapel Hill, NC 27514.                  | Stormwater Management Program Department, 208 North Columbia Street, Chapel Hill, NC 27514.                               | Mar. 13, 2018 .....  | 370180        |
| Oklahoma:   | City of Shawnee, (17-06-3304P).                           | Mr. Justin Erickson, Manager, City of Shawnee, P.O. Box 1448, Shawnee, OK 74801.   | City Hall, 16 West 9th Street, Shawnee, OK 74801.   | Mar. 12, 2018 .....  | 400178        |
| Pennsylvania:                                       |   |  |   |                      |               |
| Berks, (FEMA Docket No.: B-1767).                   | Borough of Mohnton, (17-03-1918P).                        | The Honorable Gary D. Kraft, Mayor, Borough of Mohnton, 21 O'Neil Street, Mohnton, PA 19540.   | Borough Hall, 21 O'Neil Street, Mohnton, PA 19540.  | Feb. 26, 2018 .....  | 420142        |
| Berks, (FEMA Docket No.: B-1767).                   | Township of Cumru, (17-03-1918P).                         | The Honorable Ruth O'Leary, President, Township of Cumru Board of Commissioners, 1775 Welsh Road, Mohnton, PA 19540.                   | Township Hall, 1775 Welsh Road, Mohnton, PA 19540.  | Feb. 26, 2018 .....  | 420130        |
| Rhode Island: Providence, (FEMA Docket No.: B-1810) | City of Providence, (17-01-1322P).                        | The Honorable Jorge O. Elorza, Mayor, City of Providence, 25 Dorrance Street, Providence, RI 02903.                                    | Department of Inspection and Standards, 444 Westminster Street, Providence, RI 02903.                                     | Mar. 16, 2018 .....  | 445406        |
| South Carolina:                                     |   |  |   |                      |               |

| State and county                                 | Location and case No.                                     | Chief executive, officer of community   | Community map repository   | Date of modification | Community No. |
|--|---|---|--|----------------------|---------------|
| Charleston, (FEMA Docket No.: B-1770).           | City of Charleston, (17-04-6788P).                        | The Honorable John J. Tecklenburg, Mayor, City of Charleston, P.O. Box 652, Charleston, SC 29401.                                     | Engineering Division, 2 George Street, Charleston, SC 29401.   | Mar. 9, 2018 .....   | 455412        |
| Greenville, (FEMA Docket No.: B-1803).           | City of Greenville, (17-04-4211P).                        | The Honorable Knox White, Mayor, City of Greenville, P.O. Box 2207, Greenville, SC 29602.   | Engineering Division, 206 South Main Street, 8th Floor, Greenville, SC 29601.  | Mar. 2, 2018 .....   | 450091        |
| Greenville, (FEMA Docket No.: B-1803).           | Unincorporated areas of Greenville County, (17-04-4211P). | The Honorable H. G. (Butch) Kirven, Jr., Chairman, Greenville County Council, 301 University Ridge, Suite 2400, Greenville, SC 29601. | Greenville County Planning and Code Compliance Division, 301 University Ridge, Suite 4100, Greenville, SC 29601.                     | Mar. 2, 2018 .....   | 450089        |
| Richland, (FEMA Docket No.: B-1767).             | City of Columbia, (17-04-2846P).                          | The Honorable Stephen K. Benjamin, Mayor, City of Columbia, P.O. Box 147, Columbia, SC 29217.   | Engineering Department, 1136 Washington Street, Columbia, SC 29210.  | Mar. 5, 2018 .....   | 450172        |
| Richland, (FEMA Docket No.: B-1767).             | Unincorporated areas of Richland County, (17-04-2846P).   | The Honorable Joyce Dickerson, Chair, Richland County Council, 1728 Emerald Valley Road, Columbia, SC 29210.                          | Richland County Development Services Department, 2020 Hampton Street, 1st Floor, Columbia, SC 29204.                                 | Mar. 5, 2018 .....   | 450170        |
| Tennessee: Williamson, (FEMA Docket No.: B-1803) | City of Brentwood, (17-04-1261P).                         | The Honorable Jill Burgin, Mayor, City of Brentwood, 1211 Knox Valley Drive, Brentwood, TN 37027.                                     | City Hall, 5211 Maryland Way, Brentwood, TN 37027.   | Jan. 26, 2018 .....  | 470205        |
| Texas: Bexar, (FEMA Docket No.: B-1770).         | City of San Antonio, (17-06-0477P).                       | The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.                                      | Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | Mar. 6, 2018 .....   | 480045        |
| Bexar, (FEMA Docket No.: B-1770).                | City of San Antonio, (17-06-1913P).                       | The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.                                      | Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | Mar. 14, 2018 .....  | 480045        |
| Bexar, (FEMA Docket No.: B-1770).                | City of San Antonio, (17-06-2951P).                       | The Honorable Ron Nirenberg, Mayor, City of San Antonio, P.O. Box 839966, San Antonio, TX 78283.                                      | Transportation and Capital Improvements Department, Storm Water Division, 1901 South Alamo Street, 2nd Floor, San Antonio, TX 78204. | Mar. 20, 2018 .....  | 480045        |
| Collin, (FEMA Docket No.: B-1767).               | City of McKinney, (17-06-2044P).                          | The Honorable George Fuller, Mayor, City of McKinney, P.O. Box 517, McKinney, TX 75070.   | Engineering Department, 221 North Tennessee Street, McKinney, TX 75069.  | Feb. 26, 2018 .....  | 480135        |
| Collin, (FEMA Docket No.: B-1767).               | City of Melissa, (17-06-2044P).                           | The Honorable Reed Greer, Mayor, City of Melissa, 3411 Barker Avenue, Melissa, TX 75454.  | City Hall, 3411 Barker Avenue, Melissa, TX 75454.  | Feb. 26, 2018 .....  | 481626        |
| Collin, (FEMA Docket No.: B-1767).               | Unincorporated areas of Collin County, (17-06-2044P).     | The Honorable Keith Self, Collin County Judge, 2300 Bloomdale Road, Suite 4192, McKinney, TX 75071.                                   | Collin County Engineering Department, 4690 Community Avenue, Suite 200, McKinney, TX 75071.  | Feb. 26, 2018 .....  | 480130        |
| Denton, (FEMA Docket No.: B-1770).               | City of Frisco, (17-06-3544P).                            | The Honorable Jeff Cheney, Mayor, City of Frisco, 6101 Frisco Square Boulevard, Frisco, TX 75034.                                     | Engineering Services Department, 6101 Frisco Square Boulevard, 3rd Floor, Frisco, TX 75034.  | Mar. 12, 2018 .....  | 480134        |
| Denton, (FEMA Docket No.: B-1770).               | Town of Flower Mound, (17-06-3619P).                      | The Honorable Thomas Hayden, Mayor, Town of Flower Mound, 2121 Cross Timbers Road, Flower Mound, TX 75028.                            | Engineering Department, 2121 Cross Timbers Road, Flower Mound, TX 75028.   | Mar. 14, 2018 .....  | 480777        |
| Tarrant, (FEMA Docket No.: B-1803).              | City of Fort Worth, (17-06-2140P).                        | The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.   | Transportation and Public Works Department, 200 Texas Street, Fort Worth, TX 76102.  | Mar. 23, 2018.       |               |
| Tarrant, (FEMA Docket No.: B-1770).              | City of Fort Worth, (17-06-2291P).                        | The Honorable Betsy Price, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.   | Transportation and Public Works Department, 200 Texas Street, Fort Worth, TX 76102.  | Mar. 8, 2018 .....   | 480596        |
| Tarrant, (FEMA Docket No.: B-1770).              | Unincorporated areas of Tarrant County, (17-06-3156P).    | The Honorable B. Glen Whitley, Tarrant County Judge, 100 East Weatherford Street, Suite 501, Fort Worth, TX 76196.                    | Tarrant County Transportation Department, 100 East Weatherford Street, Suite 401, Fort Worth, TX 76196.                              | Mar. 12, 2018 .....  | 480582        |
| Travis, (FEMA Docket No.: B-1770).               | Unincorporated areas of Travis County, (17-06-1733P).     | The Honorable Sarah Eckhardt, Travis County Judge, P.O. Box 1748, Austin, TX 78767.   | Travis County Planning Department, 700 Lavaca Street, 5th Floor, Austin, TX 78767.   | Mar. 19, 2018 .....  | 481026        |
| Virginia: Fauquier, (FEMA Docket No.: B-1770).   | Unincorporated areas of Fauquier County, (17-03-2312P).   | The Honorable Richard R. Gerhardt, Chairman, Fauquier County Board of Supervisors, 10 Hotel Street, Suite 208, Warrenton, VA 20186.   | Fauquier County Circuit Court, 29 Ashby Street, 3rd Floor, Warrenton, VA 20186.  | Mar. 22, 2018 .....  | 510055        |

| State and county                          | Location and case No.                                  | Chief executive, officer of community  | Community map repository  | Date of modification | Community No. |
|---|--|--|---|----------------------|---------------|
| Loudoun, (FEMA Docket No.: B-1767).       | Town of Lovettsville, (17-03-1213P).                   | The Honorable Robert Zoldos II, Mayor, Town of Lovettsville, P.O. Box 209, Lovettsville, VA 20180.               | Department of Public Works, 6 East Pennsylvania Avenue, Lovettsville, VA 20180.   | Mar. 2, 2018 .....   | 510259        |
| Loudoun, (FEMA Docket No.: B-1767).       | Unincorporated areas of Loudoun County, (17-03-1213P). | The Honorable Phyllis J. Randall, Chair, Loudoun County Board of Supervisors, P.O. Box 7000, Leesburg, VA 20177. | Loudoun County Department of Public Works, 1 Harrison Street, Leesburg, VA 20177. | Mar. 2, 2018 .....   | 510090        |
| Wyoming: Teton, (FEMA Docket No.: B-1770) | Town of Jackson, (17-08-1603P).                        | The Honorable Pete Muldoon, Mayor, Town of Jackson, 150 East Pearl Street, Jackson, WY 83001.                    | Engineering Department, 450 West Snow King Avenue, Jackson, WY 83001.             | Mar. 8, 2018 .....   | 560052        |

[FR Doc. 2018-10152 Filed 5-11-18; 8:45 am]

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**DEPARTMENT OF HOMELAND SECURITY**

**U.S. Citizenship and Immigration Services**

[OMB Control Number 1615-0137]

**Agency Information Collection Activities; Revision of a Currently Approved Collection: Application for Employment Authorization for Abused Nonimmigrant Spouse**

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration Services (USCIS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The purpose of this notice is to allow an additional 30 days for public comments.

**DATES:** The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until June 13, 2018. This process is conducted in accordance with 5 CFR 1320.10.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, must be directed to the OMB USCIS Desk Officer via email at [dhsdeskofficer@omb.eop.gov](mailto:dhsdeskofficer@omb.eop.gov). All submissions received must include the agency name and the OMB Control Number 1615-0137 in the subject line.

You may wish to consider limiting the amount of personal information that you provide in any voluntary submission you make. For additional information please read the Privacy Act notice that

is available via the link in the footer of <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** USCIS, Office of Policy and Strategy, Regulatory Coordination Division, Samantha Deshommnes, Chief, 20 Massachusetts Avenue NW, Washington, DC 20529-2140, Telephone number (202) 272-8377 (This is not a toll-free number; comments are not accepted via telephone message.). Please note contact information provided here is solely for questions regarding this notice. It is not for individual case status inquiries. Applicants seeking information about the status of their individual cases can check Case Status Online, available at the USCIS website at <http://www.uscis.gov>, or call the USCIS National Customer Service Center at (800) 375-5283; TTY (800) 767-1833.

**SUPPLEMENTARY INFORMATION:**

**Comments**

The information collection notice was previously published in the **Federal Register** on February 15, 2018, at 83 FR 6872, allowing for a 60-day public comment period. USCIS did receive three comments in connection with the 60-day notice.

You may access the information collection instrument with instructions, or additional information by visiting the Federal eRulemaking Portal site at: <http://www.regulations.gov> and enter USCIS-2016-0004 in the search box. Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information Collection**

(1) *Type of Information Collection Request:* Revision of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Application for Employment Authorization for Abused Nonimmigrant Spouse.

(3) *Agency form number, if any, and the applicable component of the DHS sponsoring the collection:* I-765V; USCIS.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Individuals or households. U.S. Citizenship and Immigration Services (USCIS) will use Form I-765V, Application for Employment Authorization for Abused Nonimmigrant Spouse, to collect the information that is necessary to determine if the applicant is eligible for an initial EAD or renewal EAD as a qualifying abused nonimmigrant spouse. Aliens are required to possess an EAD as evidence of work authorization. To be authorized for employment, an alien must be lawfully admitted for permanent residence or authorized to be so employed by the INA or under regulations issued by DHS. Pursuant to statutory or regulatory authorization, certain classes of aliens are authorized to be employed in the United States without restrictions as to location or type of employment as a condition of their admission or subsequent change to one of the indicated classes. USCIS may determine the validity period assigned to any document issued evidencing an alien's