

## PERCENT OF INCOME PAID IN STATE TAXES, BY STATUS OF HAVING DEPENDENTS OTHER THAN A SPOUSE, INCOME LEVEL, AND STATE—Continued

| State                | Parents of dependents and<br>independents with dependents<br>other than a spouse |               | Dependents and<br>independents<br>without<br>dependents other<br>than a spouse |
|----------------------|----------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------|
|                      | Percent of total income                                                          |               |                                                                                |
|                      | Under \$15,000                                                                   | \$15,000 & Up | All                                                                            |
| North Dakota .....   | 2                                                                                | 1             | 1                                                                              |
| Ohio .....           | 5                                                                                | 4             | 3                                                                              |
| Oklahoma .....       | 3                                                                                | 2             | 2                                                                              |
| Oregon .....         | 7                                                                                | 6             | 5                                                                              |
| Pennsylvania .....   | 5                                                                                | 4             | 3                                                                              |
| Rhode Island .....   | 6                                                                                | 5             | 4                                                                              |
| South Carolina ..... | 4                                                                                | 3             | 3                                                                              |
| South Dakota .....   | 2                                                                                | 1             | 1                                                                              |
| Tennessee .....      | 2                                                                                | 1             | 1                                                                              |
| Texas .....          | 3                                                                                | 2             | 1                                                                              |
| Utah .....           | 5                                                                                | 4             | 3                                                                              |
| Vermont .....        | 6                                                                                | 5             | 3                                                                              |
| Virginia .....       | 6                                                                                | 5             | 4                                                                              |
| Washington .....     | 3                                                                                | 2             | 1                                                                              |
| West Virginia .....  | 3                                                                                | 2             | 3                                                                              |
| Wisconsin .....      | 6                                                                                | 5             | 4                                                                              |
| Wyoming .....        | 2                                                                                | 1             | 1                                                                              |
| Other .....          | 3                                                                                | 2             | 2                                                                              |

**Accessible Format:** Individuals with disabilities can obtain this document in an accessible format (e.g., braille, large print, audiotope, or compact disc) on request to the contact person listed under **FOR FURTHER INFORMATION CONTACT** in this notice.

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**Program Authority:** 20 U.S.C. 1087rr.

Dated: May 14, 2018.

**James F. Manning,**

*Acting Chief Operating Officer, Federal Student Aid.*

[FR Doc. 2018-10586 Filed 5-16-18; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

Take notice that the Commission received the following exempt wholesale generator filings:

**Docket Numbers:** EG18-85-000.

**Applicants:** Pegasus Wind, LLC.

**Description:** Notice of Self-Certification of Exempt Wholesale Generator Status of Pegasus Wind, LLC.

**Filed Date:** 5/11/18.

**Accession Number:** 20180511-5115.

**Comments Due:** 5 p.m. ET 6/1/18.

**Docket Numbers:** EG18-86-000.

**Applicants:** Thunder Spirit Wind, LLC.

**Description:** Self-Certification of EG or FC of Thunder Spirit Wind, LLC.

**Filed Date:** 5/11/18.

**Accession Number:** 20180511-5193.

**Comments Due:** 5 p.m. ET 6/1/18.

Take notice that the Commission received the following electric rate filings:

**Docket Numbers:** ER10-1437-006.

**Applicants:** Tampa Electric Company.

**Description:** Second Supplement to June 30, 2017 Triennial Market Power Update for the Southeast Region [Asset Appendix] of Tampa Electric Company.

**Filed Date:** 5/10/18.

**Accession Number:** 20180510-5212.

**Comments Due:** 5 p.m. ET 5/31/18.

**Docket Numbers:** ER10-2507-016.

**Applicants:** Westar Energy, Inc.

**Description:** Notice of Non-Material Change in Status of Westar Energy, Inc.

**Filed Date:** 5/11/18.

**Accession Number:** 20180511-5162.

**Comments Due:** 5 p.m. ET 6/1/18.

**Docket Numbers:** ER13-136-004;

ER13-135-004; ER13-137-004; ER13-138-004; ER13-141-004; ER13-142-004.

**Applicants:** Georgia-Pacific Brewton LLC.

**Description:** Supplement to December 19, 2017 Triennial Market-Power Analyses of the Georgia-Pacific Entities in the Southeast Region.

**Filed Date:** 5/11/18.

**Accession Number:** 20180511-5163.

**Comments Due:** 5 p.m. ET 6/1/18.

**Docket Numbers:** ER18-1386-001.

**Applicants:** Southern California Edison Company.

**Description:** Tariff Amendment: Amended LGIA Desert Harvest Revised ITCC to be effective 4/19/2018.

**Filed Date:** 5/10/18.

**Accession Number:** 20180510-5149.

**Comments Due:** 5 p.m. ET 5/31/18.

**Docket Numbers:** ER18-1569-000.

**Applicants:** Emera Maine.

**Description:** Compliance filing: Order No. 842 Compliance to be effective 5/15/2018.

**Filed Date:** 5/11/18.

**Accession Number:** 20180511-5021.

**Comments Due:** 5 p.m. ET 6/1/18.

**Docket Numbers:** ER18-1570-000.

**Applicants:** NorthWestern Corporation.

**Description:** Compliance filing: Order No. 842 Compliance Filing—Montana OATT to be effective 5/15/2018.

*Filed Date:* 5/11/18.  
*Accession Number:* 20180511–5023.  
*Comments Due:* 5 p.m. ET 6/1/18.  
*Docket Numbers:* ER18–1571–000.  
*Applicants:* ISO New England Inc.  
*Description:* ISO New England Inc. submits First Quarter 2018 Capital Budget Report.

*Filed Date:* 5/10/18.  
*Accession Number:* 20180510–5218.  
*Comments Due:* 5 p.m. ET 5/31/18.  
*Docket Numbers:* ER18–1572–000.  
*Applicants:* Southwest Power Pool, Inc.

*Description:* § 205(d) Rate Filing: 3446 Group NIRE/SPS Facilities Construction Agreement to be effective 7/10/2018.

*Filed Date:* 5/11/18.  
*Accession Number:* 20180511–5043.  
*Comments Due:* 5 p.m. ET 6/1/18.  
*Docket Numbers:* ER18–1573–000.  
*Applicants:* Erie Power, LLC.  
*Description:* Tariff Cancellation: Notice of cancellation—July 13 2018 to be effective 7/13/2018.

*Filed Date:* 5/11/18.  
*Accession Number:* 20180511–5069.  
*Comments Due:* 5 p.m. ET 6/1/18.  
*Docket Numbers:* ER18–1574–000.  
*Applicants:* NSTAR Electric Company.

*Description:* § 205(d) Rate Filing: Related Facilities Agreement between NSTAR Electric Co. and Milford Power, LLC to be effective 4/30/2018.

*Filed Date:* 5/11/18.  
*Accession Number:* 20180511–5076.  
*Comments Due:* 5 p.m. ET 6/1/18.  
*Docket Numbers:* ER18–1575–000.  
*Applicants:* NorthWestern Corporation.

*Description:* Compliance filing: Order No. 842 Compliance Filing—South Dakota OATT to be effective 5/15/2018.

*Filed Date:* 5/11/18.  
*Accession Number:* 20180511–5077.  
*Comments Due:* 5 p.m. ET 6/1/18.  
*Docket Numbers:* ER18–1576–000.  
*Applicants:* Southern California Edison Company.

*Description:* § 205(d) Rate Filing: Unexecuted GIA & Distrib Serv Agmt LACFCD—San Gabriel Dam Hydroelectric Plant to be effective 5/1/2018.

*Filed Date:* 5/11/18.  
*Accession Number:* 20180511–5164.  
*Comments Due:* 5 p.m. ET 6/1/18.  
*Docket Numbers:* ER18–1577–000.  
*Applicants:* Thunder Spirit Wind, LLC.

*Description:* Baseline eTariff Filing: Market-Based Rate Application to be effective 5/14/2018.

*Filed Date:* 5/11/18.  
*Accession Number:* 20180511–5184.  
*Comments Due:* 5 p.m. ET 6/1/18.

*Docket Numbers:* ER18–1578–000.  
*Applicants:* PJM Interconnection, L.L.C.

*Description:* § 205(d) Rate Filing: Revisions to OATT Sch. 12—Appx A re: RTEP Projects Approved by April 2018 to be effective 8/9/2018.

*Filed Date:* 5/11/18.  
*Accession Number:* 20180511–5210.  
*Comments Due:* 5 p.m. ET 6/1/18.  
*Docket Numbers:* ER18–1579–000.  
*Applicants:* Western Interconnect LLC.

*Description:* § 205(d) Rate Filing: Revised LGIA with Grady Wind Energy to be effective 7/10/2018.

*Filed Date:* 5/11/18.  
*Accession Number:* 20180511–5211.  
*Comments Due:* 5 p.m. ET 6/1/18.

Take notice that the Commission received the following electric securities filings:

*Docket Numbers:* ES18–38–000.  
*Applicants:* MidAmerican Energy Company.

*Description:* Application under Section 204 of the Federal Power Act for Authorization to Issue and Sell Debt Securities of MidAmerican Energy Company.

*Filed Date:* 5/10/18.  
*Accession Number:* 20180510–5221.  
*Comments Due:* 5 p.m. ET 5/31/18.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: May 11, 2018.  
**Nathaniel J. Davis, Sr.,**  
*Deputy Secretary.*  
 [FR Doc. 2018–10535 Filed 5–16–18; 8:45 am]  
**BILLING CODE 6717–01–P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA–HQ–OPP–2017–0007; FRL–9976–88]

### Pesticide Product Registration; Receipt of Applications for New Active Ingredients

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** EPA has received applications to register pesticide products containing active ingredients not included in any currently registered pesticide products. Pursuant to the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), EPA is hereby providing notice of receipt and opportunity to comment on these applications.

**DATES:** Comments must be received on or before June 18, 2018.

**ADDRESSES:** Submit your comments, identified by the Docket Identification (ID) Number and the File Symbol of interest as shown in the body of this document, by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the online instructions for submitting comments. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute.

- *Mail:* OPP Docket, Environmental Protection Agency Docket Center (EPA/DC), (28221T), 1200 Pennsylvania Ave. NW, Washington, DC 20460–0001.

- *Hand Delivery:* To make special arrangements for hand delivery or delivery of boxed information, please follow the instructions at <http://www.epa.gov/dockets/contacts.html>.

Additional instructions on commenting or visiting the docket, along with more information about dockets generally, is available at <http://www.epa.gov/dockets>.

#### FOR FURTHER INFORMATION CONTACT:

Robert McNally, Biopesticides and Pollution Prevention Division (BPPD) (7511P), main telephone number: (703) 305–7090, email address: [BPPDFRNotices@epa.gov](mailto:BPPDFRNotices@epa.gov); or Michael Goodis, Registration Division (RD) (7505P), main telephone number: (703) 305–7090, email address: [RDFRNotices@epa.gov](mailto:RDFRNotices@epa.gov). The mailing address for each contact person is: Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460–0001. As part of the mailing address, include the contact person's name, division, and mail code. The