

NOAA regulations (at 50 CFR 230.4) contain a number of other prohibitions relating to aboriginal subsistence whaling, some of which are summarized here:

- Only licensed whaling captains or crew under the control of those captains may engage in whaling.
- Captains and crew must follow the provisions of the relevant cooperative agreement between NOAA and a Native American whaling organization.
- The aboriginal hunters must have adequate crew, supplies, and equipment to engage in an efficient operation.
- Crew may not receive money for participating in the hunt.
- No person may sell or offer for sale whale products from whales taken in the hunt, except for authentic articles of Native American handicrafts.
- Captains may not continue to whale after the relevant quota is taken, after the season has been closed, or if their licenses have been suspended. They may not engage in whaling in a wasteful manner.

Dated: January 11, 2018.

**John Henderschedt,**

*Director, Office for International Affairs and Seafood Inspection, National Marine Fisheries Service.*

[FR Doc. 2018-00677 Filed 1-16-18; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Greater Atlantic Region Dealer Purchase Reports.

*OMB Control Number:* 0648-0229.

*Form Number(s):* None.

*Type of Request:* Regular (extension of a currently approved information collection).

*Number of Respondents:* 657.

*Average Hours per Response:* 4 minutes.

*Burden Hours:* 2,278.

*Needs and Uses:* This request is for extension of a currently approved information collection.

Federally permitted dealers, and any individual acting in the capacity of a

dealer, must submit to the Regional Administrator or to the official designee a detailed report of all fish purchased or received for a commercial purpose, other than solely for transport on land, by one of the available electronic reporting mechanisms approved by National Marine Fisheries Service (NMFS). The information obtained is used by economists, biologists, and managers in the management of the fisheries. The data collection parameters are consistent with the current requirements for Federal dealers under the authority of the Magnuson-Stevens Fishery Conservation and Management Act.

*Affected Public:* Business or other for-profit organizations; individuals or households.

*Frequency:* Weekly.

*Respondent's Obligation:* Mandatory.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

Dated: January 11, 2018.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Southeast Region Individual Fishing Quota Programs.

*OMB Control Number:* 0648-0551.

*Form Number(s):* None.

*Type of Request:* Regular (revision and extension of a currently approved information collection).

*Number of Respondents:* 1,069.

*Average Hours per Response:* Share Transfer Receipt form, Cost Recovery Fee Submission form, 1 minute; Share Transfer form, IFQ Close Account form,

Cost Recovery Fee Submission form, Landing Transaction Correction Request form, Landing Location Submission form, Transfer Allocation form, Cost Recovery Fee payment through [pay.gov](http://pay.gov), 3 minutes; Notification of Landing form, 5 minutes; Landing Transaction Report form, 6 minutes; IFQ Online Account Application form, 15 minutes; Wreckfish Quota Share Transfer form, 18 minutes.

*Burden Hours:* 2,156.

*Needs and Uses:* This request is for an extension and revision of a currently approved information collection.

The NMFS Southeast Regional Office manages three commercial IFQ and individual transferable quota (ITQ) programs in the Southeast Region under the authority of the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), 16 U.S.C. 1801 *et seq.* The IFQ programs for red snapper, and grouper and tilefish occur in Federal waters of the Gulf of Mexico, and the ITQ program for wreckfish occurs in Federal waters of the South Atlantic.

This collection of information tracks the transfer and use of IFQ and ITQ shares, and IFQ allocation and landings necessary to operate, administer, and review management of the IFQ and ITQ programs. Regulations for the IFQ and ITQ programs are located at 50 CFR part 622.

The NMFS Southeast Regional Office also proposes to revise parts of the information collection approved under OMB Control Number 0648-0551 to account for updates to burden time and cost estimates, as well as administrative updates to online and paper forms. NMFS intends the revisions would make instructions and data collection requirements clearer and easier to understand, resulting in more accurate and efficient information available for use by fishery managers.

*Affected Public:* Business or other for-profit organizations; individuals or households.

*Frequency:* Annually, quarterly and on occasion.

*Respondent's Obligation:* Mandatory.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

Dated: January 11, 2018.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2018-00692 Filed 1-16-18; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Telecommunications and Information Administration

#### Tennessee Broadband Summit Conference

**AGENCY:** National Telecommunications and Information Administration, U.S. Department of Commerce and Tennessee Department of Economic and Community Development.

**ACTION:** Notice of open meeting.

**SUMMARY:** The National Telecommunications and Information Administration's BroadbandUSA Program, in partnership with the Tennessee Department of Economic and Community Development, will host a Broadband Summit about "Creating Partnerships to Ensure Access for All" on March 20, 2018. Speakers and attendees from Tennessee, federal agencies, and across the country will come together to explore ways to increase broadband deployment and improve broadband adoption to advance their overarching business, social, economic, and community goals. This Summit will highlight the initiatives and outreach driven through the newly enacted Tennessee Broadband Accessibility Act, which promotes broadband deployment through grants to providers, tax credits, deregulation, and education.

**DATES:** The Broadband Summit will be held on March 20, 2018, from 8:00 a.m. to 5:00 p.m., Central Time.

**ADDRESSES:** The meeting will be held in Nashville, Tennessee at the William Snodgrass Tennessee Tower, 312 Rosa L Parks Avenue, Tennessee Room, 3rd Floor, Nashville, TN 37243.

**FOR FURTHER INFORMATION CONTACT:** Janice Wilkins, National Telecommunications and Information Administration (NTIA), U.S. Department of Commerce, Room 4678, 1401 Constitution Avenue NW, Washington, DC 20230; telephone: (202) 482-5791; email: [jwilkins@ntia.doc.gov](mailto:jwilkins@ntia.doc.gov). Please direct media inquiries to NTIA's Office of Public Affairs, (202) 482-7002; email: [press@ntia.doc.gov](mailto:press@ntia.doc.gov).

**SUPPLEMENTARY INFORMATION:** The NTIA's BroadbandUSA program promotes innovation and economic growth by supporting efforts to expand broadband access and meaningful use

across America. The Tennessee Department of Economic and Community Development (TNECD) is responsible for implementing the Tennessee Broadband Accessibility Act (TBAA), which facilitates broadband access to all Tennesseans while promoting practices that increase deployment and encourage adoption. The "Creating Partnerships to Ensure Access for All" Broadband Summit will facilitate the sharing of best practices for public-private partnerships to improve broadband deployment, enhance digital skills, and stimulate innovation and economic development.

The Summit is open to the public. Pre-registration is requested, and space is limited. NTIA asks registrants to provide their first and last names and email addresses for both registration purposes and to receive any updates on the workshop. Registration information, meeting updates, changes in the agenda, if any, and relevant documents will be available on NTIA's website at <https://www2.ntia.doc.gov/tennessee-broadband-summit-03202018>.

The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as language interpretation or other ancillary aids, should notify Janice Wilkins at the contact information listed above at least five (5) business days before the meeting so that accommodations can be made.

Dated: January 11, 2018.

**Kathy D. Smith,**

*Chief Counsel, National Telecommunications and Information Administration.*

[FR Doc. 2018-00689 Filed 1-16-18; 8:45 am]

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application Package for the AmeriCorps Alumni Outcome Survey

**AGENCY:** Corporation for National and Community Service (CNCS).

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, CNCS is proposing to renew an information collection.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by March 19, 2018.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) *By mail sent to:* Corporation for National and Community Service; Attention Adrienne DiTommaso, 250 E Street SW, Washington, DC, 20525.

(2) By hand delivery or by courier to the CNCS mailroom at the mail address given in paragraph (1) above, between 9:00 a.m. and 4:00 p.m. Eastern Time, Monday through Friday, except federal holidays.

(3) Electronically through [www.regulations.gov](http://www.regulations.gov).

Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

Comments submitted in response to this notice may be made available to the public through [regulations.gov](http://regulations.gov). For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically captured and included as part of the comment that is placed in the public docket and made available on the internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comment that may be made available to the public notwithstanding the inclusion of the routine notice.

**FOR FURTHER INFORMATION CONTACT:** Adrienne DiTommaso, 202-606-3611, or by email at [aditommaso@cns.gov](mailto:aditommaso@cns.gov).

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* AmeriCorps Alumni Outcome Survey.

*OMB Control Number:* #3045-0170.

*Type of Review:* Renewal.

*Respondents/Affected Public:* AmeriCorps Members.

*Total Estimated Number of Annual Respondents:* 3000.

*Total Estimated Annual Frequency:* One time.

*Total Estimated Average Response Time per Response:* 25 Minutes.

*Total Estimated Number of Annual Burden Hours:* 1,250 Hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

#### Abstract

CNCS seeks to renew the current information request with revisions to the survey administered in 2015 (OMB